

MINUTE ITEM

This Calendar Item No. 11
was approved as Minute Item
No. 11 by the State Lands
Commission by a vote of 2
to 0 at its 9-23-87
meeting.

CALENDAR ITEM

A 1
S 1

C 11

09/23/87
PRC 1648
N. Smith

AMENDMENT OF LAND DESCRIPTION

APPLICANT: County of Siskiyou
305 Butte Street
Yreka, California 96097

AREA, TYPE LAND AND LOCATION:
A 4.3±-acre parcel of State lieu land, in the
SE1/4 of the SE1/4 of Section 34, T41N R4W, MDM
near Mt. Shasta City in Siskiyou County.

LAND USE: Road right-of-way: John Everitt Memorial
Highway.

TERMS OF ORIGINAL PERMIT:
Initial period: Continuous use plus three (3)
years beginning February 6,
1956.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. As provided in the lease, the land description shall be amended more specifically to identify the location of the right-of-way.
2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has

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determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

Authority: P.R.C. 21065 and 14 Cal. Adm. Code 15378.

EXHIBITS: A. Land Description.
 B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. ADM. CODE 15378.
2. AMEND PRC 1648 TO REFLECT THE LAND DESCRIPTION ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

PRC 1648.9

A strip of land 150 feet wide in the SE 1/4 of the SE 1/4 of Section 34, T41N, R4W, MDM, Siskiyou County, California, the centerline of said strip being described as follows:

BEGINNING at a point on the northerly boundary of said SE 1/4 of SE 1/4 of Section 34, said point being West 1,253 feet, more or less, from the S 1/16 corner of Sections 34 and 35, T41N, R4W, MDM; thence from said point of beginning S 75°30'E, 1300 feet, more or less, to a point on the easterly boundary of said SE 1/4 of SE 1/4 of Section 34, said point being North 997 feet, more or less, from the southeast corner of said Section 34.

The sidelines of said strip to be prolonged or shortened to terminate on the boundary of said SE 1/4 of SE 1/4 of Section 34.

END OF DESCRIPTION

REVISED JULY 2, 1987. BY BIU 1.

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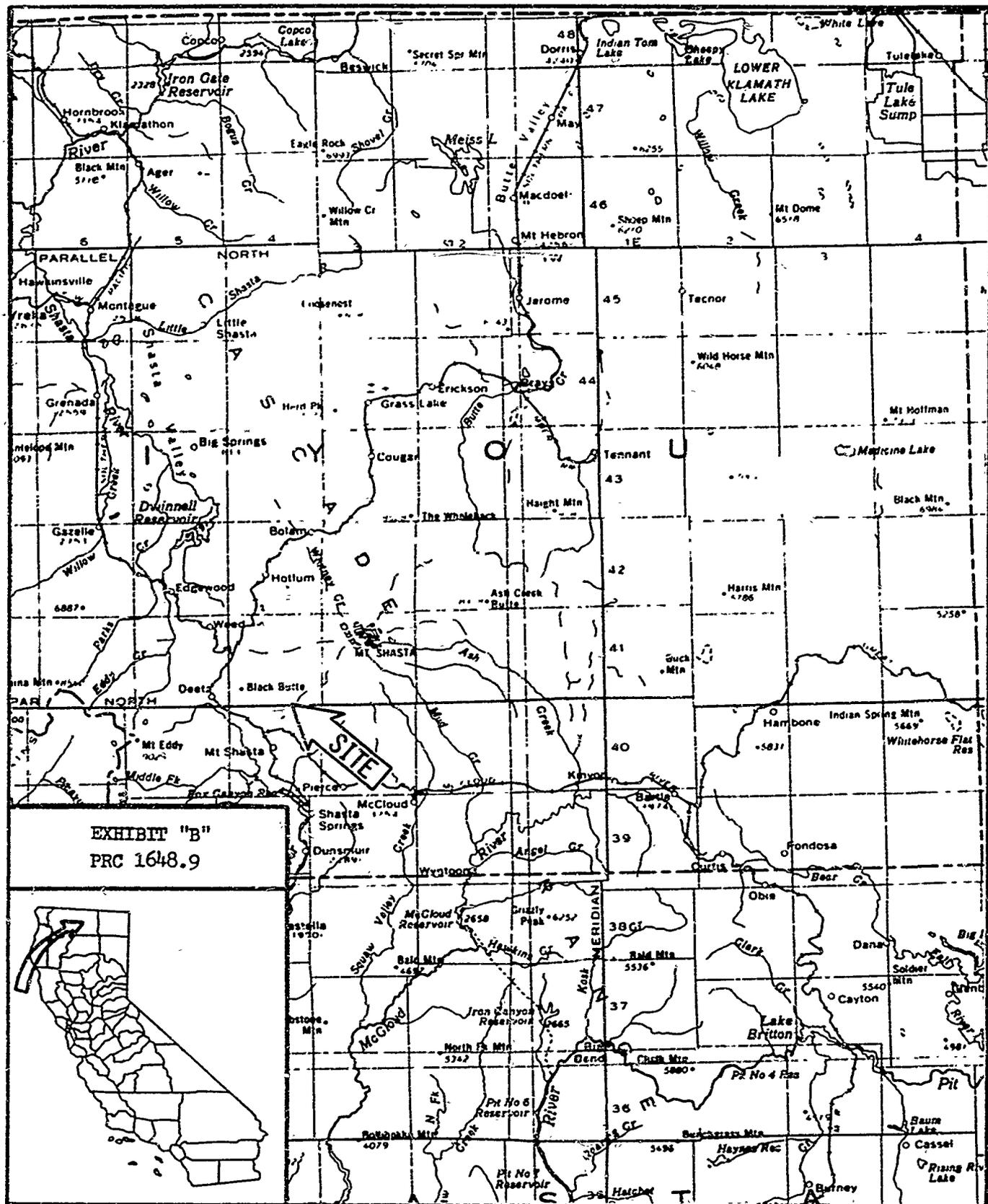


EXHIBIT "B"
 PRC 1648.9

