

MINUTE ITEM
This Calendar Item No. C-4
was approved as Minute Item
by the State Lands
Commission by a vote of 3
to 2 at its 10-21-87
meeting.

CALENDAR ITEM

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C04

10/21/87
W 23936 PRC 7129
Poe

GENERAL PERMIT - RECREATIONAL USE

APPLICANT: Marin Rowing Association,
a Non-profit Corporation
P.O. Box 768
Larkspur, California 94939

AREA, TYPE LAND AND LOCATION:
0.169 acre of tide and submerged lands in Corte
Madera Creek, Marin County.

LAND USE: Install and maintain a dock, ramp, and float
for the training of competitive crew
boat-rowing.

TERMS OF PROPOSED PERMIT:

Initial period: Ten years beginning
September 1, 1987.

Public liability insurance: Combined single
limit coverage of \$300,000.

Special: Lessee must maintain
non-profit status, or Lessor
may immediately amend annual
rental amount.

CONSIDERATION: \$125 per annum; with the State reserving the
right to fix a different rental on each
fifth anniversary of the permit.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:

Applicant is lessee of upland.

CALENDAR ITEM NO. 04 (CONT'D)

PREREQUISITE CONDITIONS, FEES AND EXPENSES:

Filing fee and first years rental have been received.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: 12/21/87.

OTHER PERTINENT INFORMATION:

1. The Applicant proposes to develop the waterway and adjacent upland with facilities for competitive crew-rowing training. Land facilities will consist of boathouse, locker room, and a boat repair shop. Water facilities will include a dock, ramp, and float.

The Applicant leases the upland from the City of Larkspur. That lease requires the Applicant herein to make available to the general public the use of the boat-launching facilities and open areas surrounding the structures. In exchange for the public's right of use, the City issued the lease for 25 years at an annual rental of \$1.

2. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

CALENDAR ITEM NO. C 04 (CONT'D)

3. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 3, New Construction of Small Structure, 2 Cal. Adm. Code 2905(c)(1).

Authority: P.R.C. 21684, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

APPROVALS OBTAINED:

City of Larkspur.

FURTHER APPROVALS REQUIRED:

Bay Conservation and Development Commission and United States Corps of Engineers.

EXHIBITS:

- A. Land Description.
B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 15370, ET SEQ.
2. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 3, NEW CONSTRUCTION OF SMALL STRUCTURE, 2 CAL. ADM. CODE 2905(c)(1).
3. AUTHORIZE ISSUANCE TO MARIN ROWING ASSOCIATION, A NON-PROFIT CORPORATION, OF A TEN-YEAR GENERAL PERMIT - RECREATIONAL USE BEGINNING SEPTEMBER 1, 1987; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$125, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE PERMIT OR UPON LESSEE LOSING ITS NON-PROFIT CORPORATE STATUS; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$300,000; FOR CONSTRUCTION, OPERATION, AND MAINTENANCE OF A DOCK, RAMP, AND FLOAT ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

W 23936

A parcel of tide and submerged land in Corte Madera Creek, Marin County, California, described as follows:

BEGINNING at a point on the boundary of Parcel "G" as shown on the "Map of Drake's Landing Phase 'C'" recorded November 5, 1985, in Book 19 of Maps at Page 63, Serial Number 85-48961 in Marin County, California, said point of beginning bearing S 36°29'10" W, 22.00 feet from the most easterly corner of said Parcel "G"; thence S 1°00'00" E, 178.00 feet; thence N 36°29'10" E, 40.00 feet; thence S 53°30'50" E, 32.00 feet; thence S 36°29'10" W, 140.00 feet; thence N 53°30'50" W, 32.00 feet; thence N 36°29'10" E, 24.00 feet; thence N 53°30'50" W, 8.00 feet; thence N 36°29'10" E, 43.71 feet; thence N 1°00'00" W, 164.86 feet to the boundary of said Parcel "G"; thence along said boundary N 36°29'10" E, 42.72 feet to the point of beginning.

EXCEPTING THEREFROM any portion lying landward of State sovereign lands in Corte Madera Creek.

END OF DESCRIPTION

PREPARED JUNE 30, 1987, by BIU 1.

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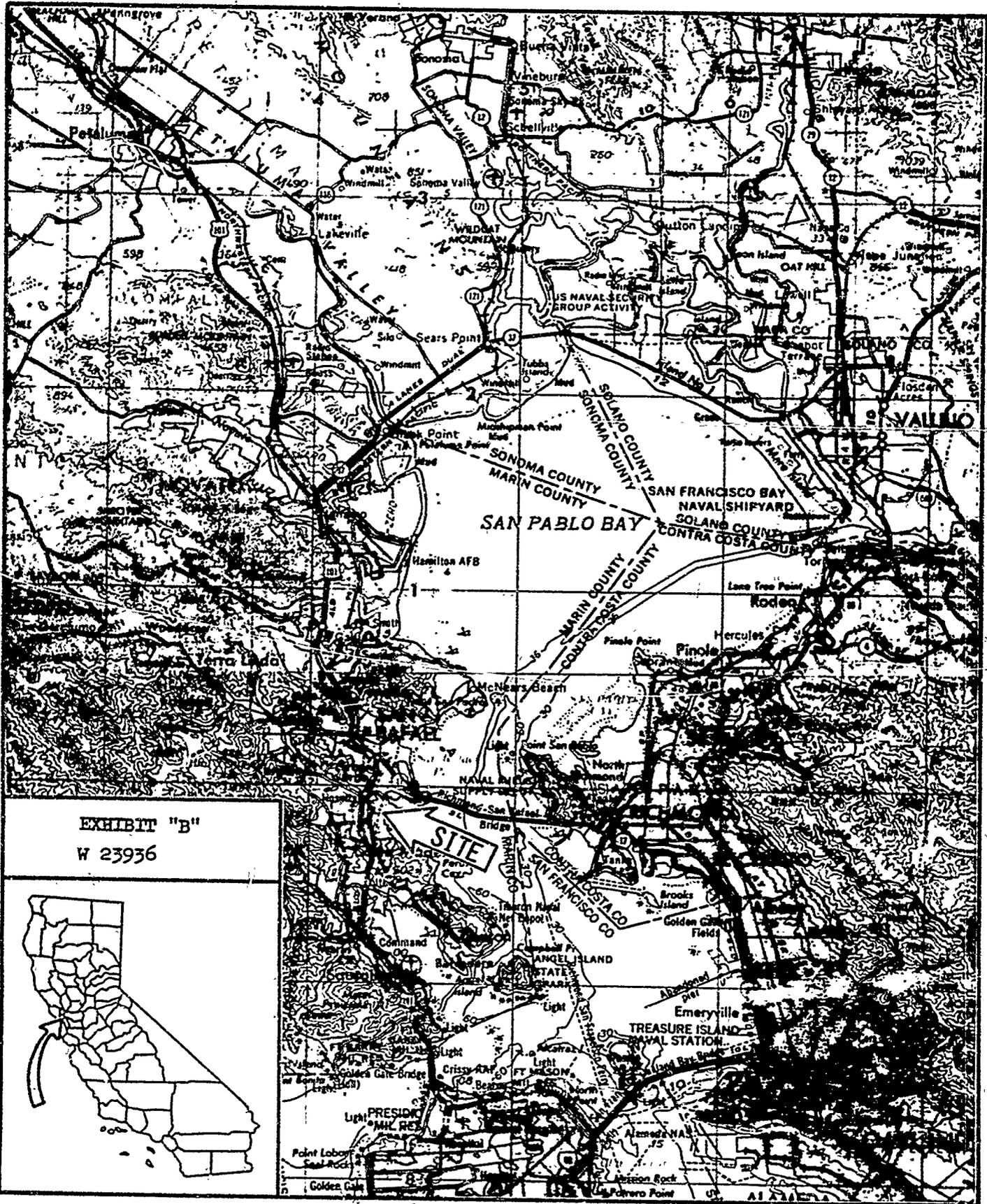


EXHIBIT "B"
W 23936

