

**MINUTE ITEM**

This Calendar Item No. C14  
was approved as Minute Item  
No. 14 by the State Lands  
Commission by a vote of 3  
to 0 at its 10-21-87  
meeting.

**CALENDAR ITEM**

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C14

10/21/87  
WP 7002 PRC 7002  
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**AMENDMENT OF SALVAGE PERMIT PRC 7002**

**APPLICANT:** Edmund Y. Weber  
1159 Skillman Lane  
Petaluma, California 94952

**AREA, TYPE LAND AND LOCATION:**  
Sovereign land, known as North Antenna Field,  
located between Hamilton Air Force Base and  
San Pablo Bay, Marin County.

**LAND USE:** Demolition and removal of abandoned antenna  
equipment.

**TERMS OF ORIGINAL PERMIT:**

Initial period: One year beginning  
September 1, 1986

Public liability insurance: Combined single  
limit coverage of \$300,000.

Consideration: The public benefit and  
safety; with the State  
reserving the right at any  
time to set a monetary rental  
if the Commission finds such  
action to be in the State's  
best interest.

**PROPOSED PERMIT AMENDMENT:**

Extended Term: One year from September 1,  
1987. All other terms and  
conditions to remain  
unchanged.

CALENDAR ITEM NO. C 14 (CONT'D)

**BASIS FOR CONSIDERATION:**

Pursuant to 2 Cal. Adm. Code 2003.

**STATUTORY AND OTHER REFERENCES:**

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884:

N/A.

**OTHER PERTINENT INFORMATION:**

1. Although the original permit was approved by the Commission to allow two permittees to perform demolition of the antenna equipment, only the Applicant actually acquired the permit and initiated the work. The second party was unable to follow through for financial reasons. Because the estimate of the time period to complete the operation was based on two laborers, the Applicant was unable to complete the work within one year. Therefore, an additional year is requested for a Salvage Permit solely for the Applicant.
2. This activity involves lands which have NOT been identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. However, the Commission has declared that all tide and submerged lands are "significant" by nature of their public ownership (as opposed to "environmental significant"). Since such declaration of significance is not based upon the requirements and criteria of P.R.C. 6370, et seq., use classifications for such lands have not been designated. Therefore, the finding of the project's consistency with the use classification as required by 2 Cal. Adm. Code 2954 is not applicable.

CALENDAR ITEM NO. C 14 (CONT'D)

3. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

Authority: P.R.C. 21065 and 14 Cal. Adm. Code 15378.

- EXHIBITS:
- A. Land Description.
  - B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. ADM. CODE 15378.
2. FIND THAT THE SIGNIFICANT ENVIRONMENTAL VALUES ORIGINALLY IDENTIFIED PURSUANT TO P.R.C. 6370, ET SEQ., ARE NOT WITHIN THE PROJECT SITE AND WILL NOT BE AFFECTED BY THE PROPOSED PROJECT.
3. AUTHORIZE AMENDMENT OF SALVAGE PERMIT NO. PRC 7002, TO EDMUND Y. WEBER, TO EXTEND THE TERM FOR ONE YEAR FROM SEPTEMBER 1, 1987; ALL OTHER TERMS AND CONDITIONS OF PERMIT TO REMAIN UNCHANGED; ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

WP 702

A parcel of California State Land in Marin County,  
California, described as follows:

Parcel 3 of Exhibit "E" of the Litigation  
Settlement Agreement, State of California v  
United States of America, United States District  
Court, Northern District of California,  
No. C-79-1865-RPA.

END OF DESCRIPTION

PREPARED JULY 16, 1986, BY BOUNDARY SERVICES UNIT, M. L. SHAFER,  
SUPERVISOR.

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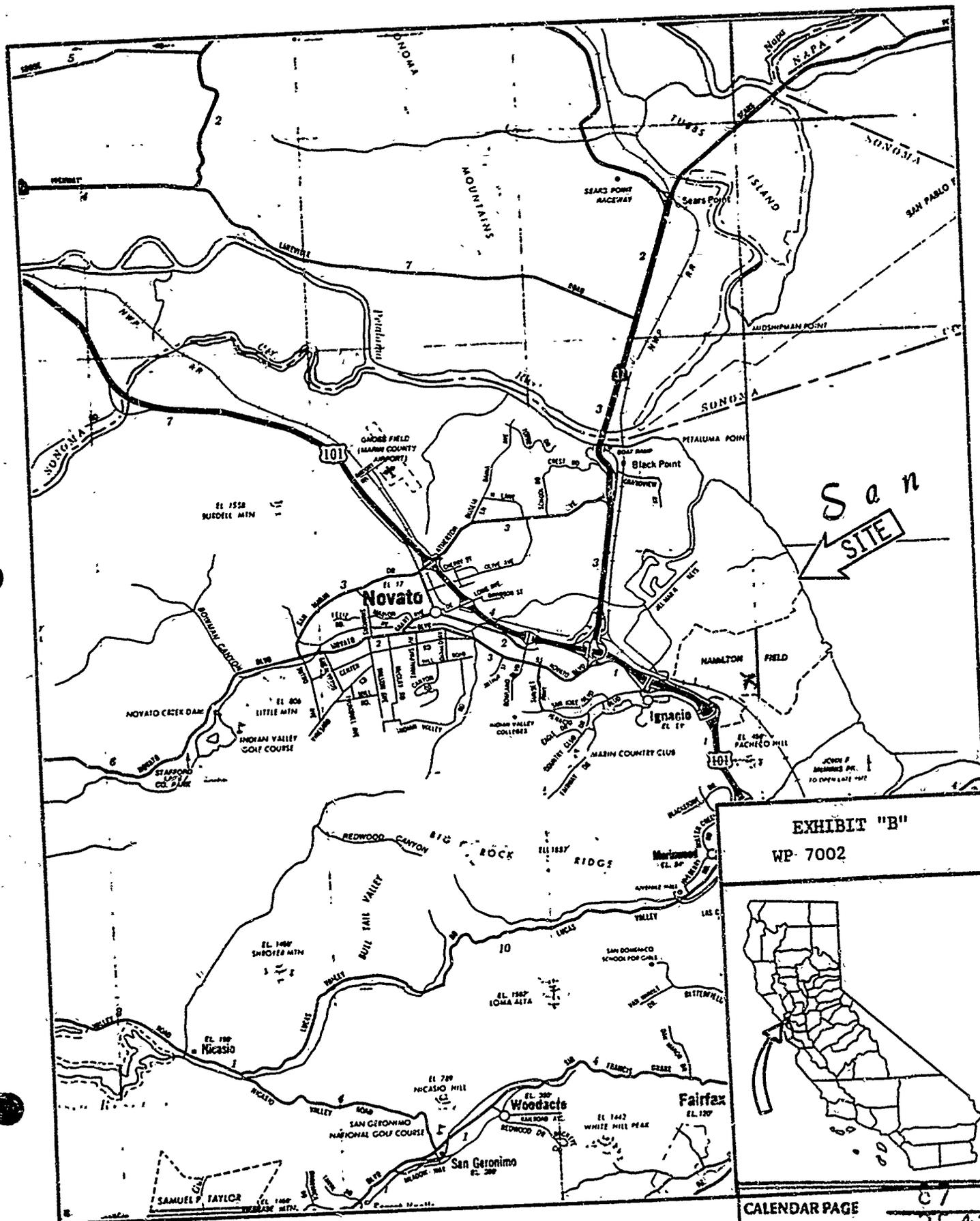


EXHIBIT "B"  
WP-7002



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