MINUTE ITEM

1

11/19/87
WP 5548
J. Ludlow

GRAZING LEASE

Calendar Item C1, attached, was pulled from the agenda prior to the meeting.

Attachment: Calendar Item C1.

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STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: 12/19/87.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 4, Minor Alteration to Land, 2 Cal. Adm. Code 2905(d)(1).

   Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

EXHIBITS:

A. Land Description.
B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 4, MINOR ALTERATION TO LAND, 2 CAL. ADM. CODE 2905(d)(1).

2. AUTHORIZE ISSUANCE TO S X RANCH, INC. OF A TEN-YEAR GRAZING LEASE BEGINNING JANUARY 10, 1988; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF $116.40, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF $100,000; FOR CATTLE GRAZING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

CALENDAR ITEM

A 1

S 1

C01

11/19/87
WP 5548
J. Ludlow

GRAZING LEASE

APPLICANT: S X Ranch, Inc.
P.O. Box 2007
Yountville, California 94599

AREA, TYPE LAND AND LOCATION:
Approximately 798 acres of swamp and overflowed land located northwest of Alturas in Modoc County.

LAND USE: Cattle grazing.

TERMS OF PROPOSED LEASE:
Initial period: Ten years beginning January 10, 1988.

Public liability insurance: Combined single limit coverage of $100,000.

CONSIDERATION: $116.40 per annum; with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:
Applicant is lessee of adjoining United States Forest Service land .

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Filing fee has been received.

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EXHIBIT "A"

LAND DESCRIPTION WP 5548

Those parcels of California State Swamp and Overflowed lands in Modoc County California, described as follows:

1. SW 1/4 of NW 1/4 and the NW 1/4 of SW 1/4 of Section 4, T44N, R9E, MDM.

2. Lots 8 and 9 of Section 5, T44N, R9E, MDM.

3. N 1/2 of SW 1/4 of Section 1, T46N, R11E, MDM.

4. N 1/2 of S 1/2 of Section 2, T46N, R11E, MDM.

5. SW 1/4 of NE 1/4, S 1/2 of NW 1/4, and the NE 1/4 of SE 1/4 of Section 3, T46N, R11E, MDM.

6. NE 1/4 of SW 1/4, SW 1/4 of SW 1/4, and the N 1/2 of SE 1/4 of Section 4, T46N, R11E, MDM.

7. NE 1/4 of NE 1/4 and the SW 1/4 of NE 1/4 of Section 8, T46N, R11E, MDM.

END OF DESCRIPTION

REVIEWED JULY 3, 1987, BY BIU 1.

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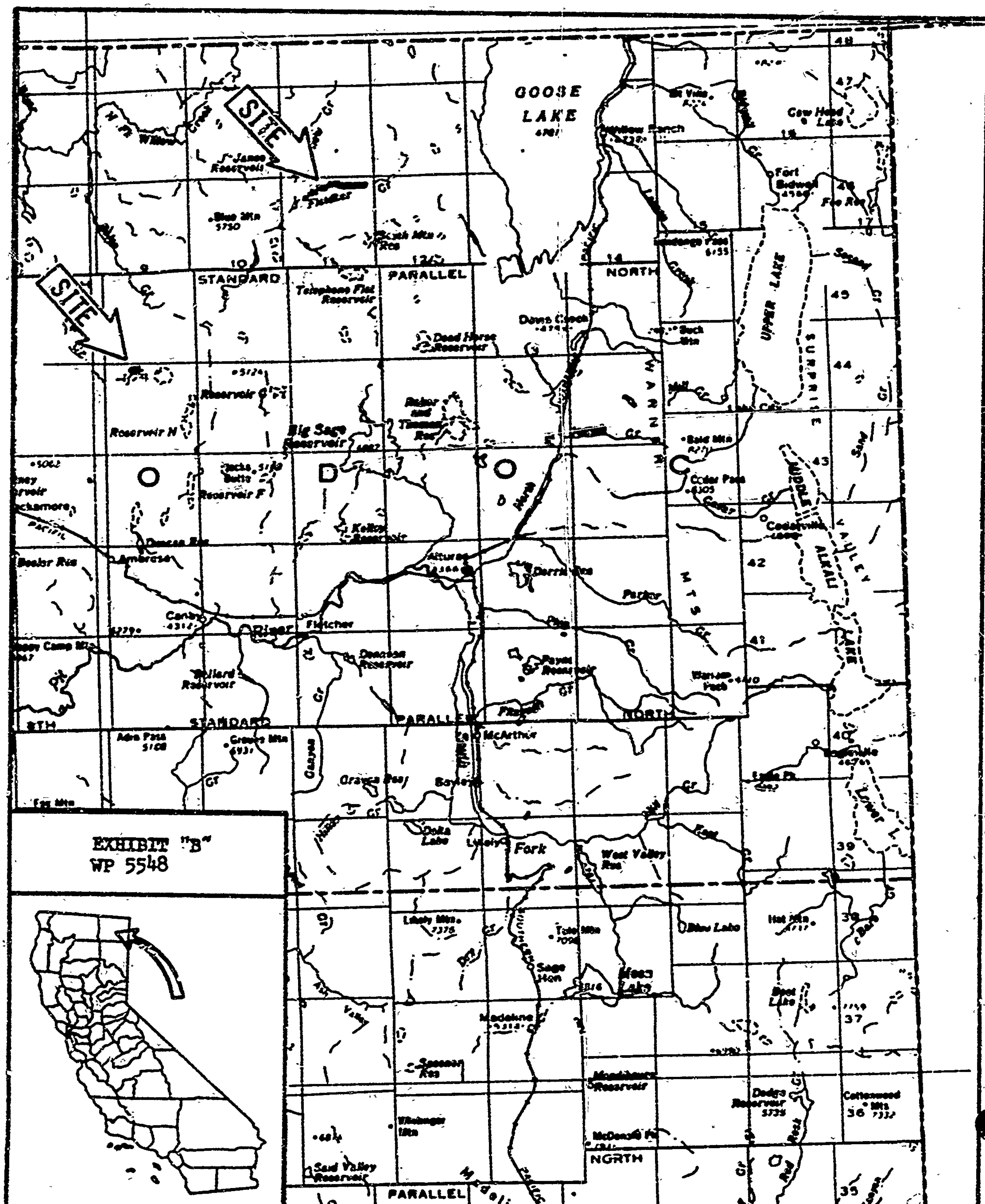

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