

MINUTE ITEM  
This Calendar Item No. 05  
was approved as Minute Item  
No. 5 by the State Lands  
Commission by a vote of 2  
to 0 at its 11-19-87  
meeting.

CALENDAR ITEM

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11/19/87  
W 20093 PRC 7140  
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GENERAL PERMIT - RECREATIONAL USE

APPLICANT: Herb Grossman  
1848 Anchor Drive  
Isleton, California 95641

AREA, TYPE LAND AND LOCATION:  
A 0.078 acre, - tide and submerged land,  
Sacramento River, at Ida Island, Sacramento  
County.

LAND USE: Riprap for bank protection purposes, and  
dockage facilities for recreational purposes.

TERMS OF PROPOSED PERMIT:  
Initial period: 20 years beginning  
November 19, 1987.

Public liability insurance: Combined single  
limit coverage of \$500,000.

CONSIDERATION: \$158 per annum; with the State reserving the  
right to fix a different rental on each  
fifth anniversary of the permit.

BASIS FOR CONSIDERATION:  
Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:  
Applicant is permittee of upland.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:  
Filing fee has been received.

CALENDAR ITEM NO. CQ5 (CONT'D)

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884:

12/13/87.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 1, Existing Facilities, 2 Cal. Adm. Code 2905(a)(2).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2 CAL. ADM. CODE 2905(a)(2).
2. AUTHORIZE ISSUANCE TO HERB GROSSMAN OF A 20-YEAR GENERAL PERMIT - RECREATIONAL USE BEGINNING NOVEMBER 19, 1987; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$158, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE PERMIT; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$ 500,000; FOR EXISTING FACILITIES INCLUDING A WOOD DOCK, TWO METAL PILINGS, A GANGWAY AND CONNECTED PIER, AND RIPRAP, ALL AS DESCRIBED IN PUBLIC NOTICE NO. 9474, ISSUED BY THE UNITED STATES ARMY CORPS OF ENGINEERS AND DATED NOVEMBER 24, 1986, SAID FACILITIES LOCATED ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.



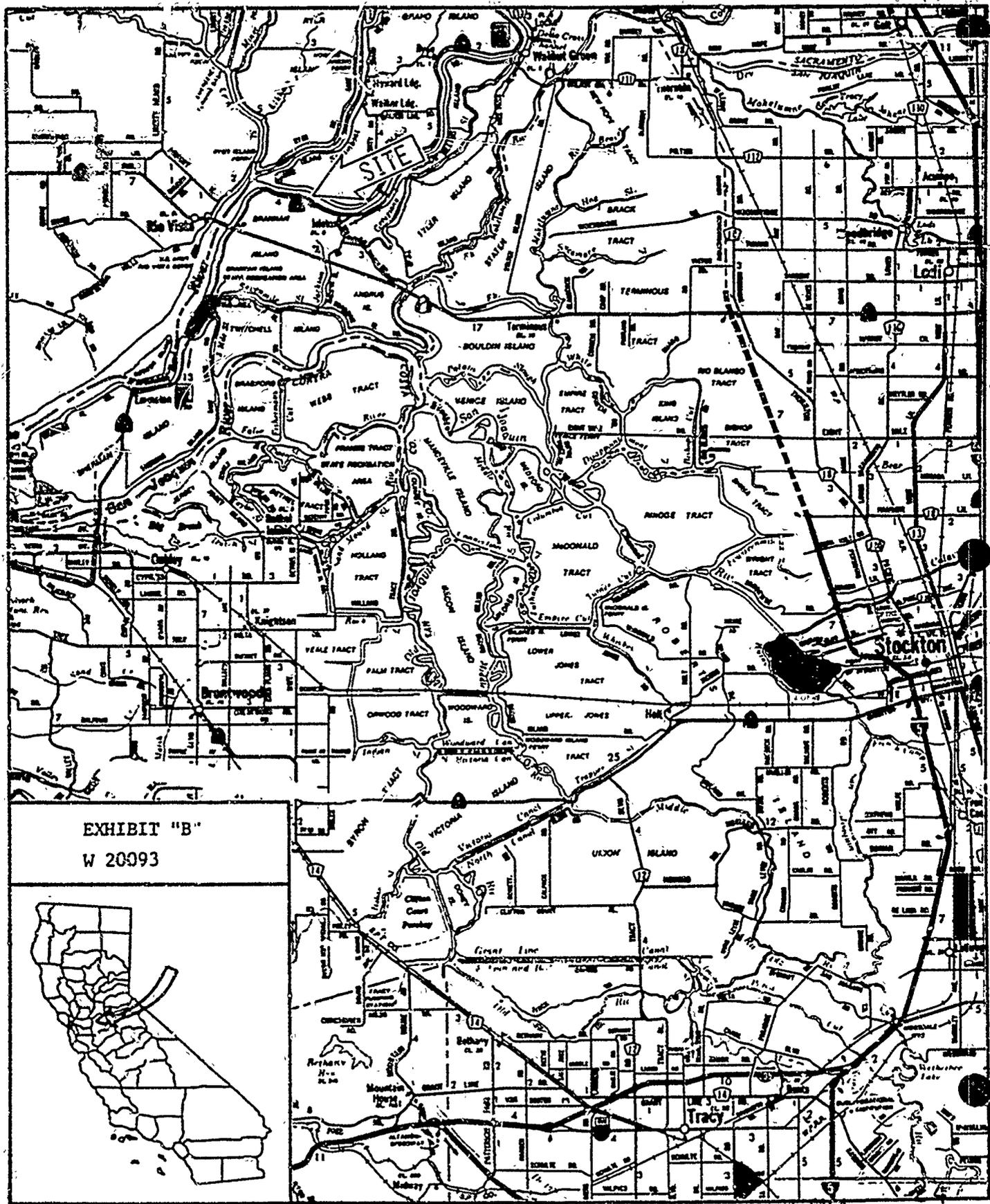


EXHIBIT "B"  
W 20093

