

MINUTE ITEM
This Calendar Item No. 17
was approved as Minute Item
No. 17 by the State Lands
Commission by a vote of 3
to 0 at its 1-21-88
meeting.

CALENDAR ITEM

A 79
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12/17/87
WP 4799 PRC 4799
Poe

AMENDMENT AND RENEWAL OF
GENERAL LEASE - RIGHT-OF-WAY

APPLICANT: San Diego Gas & Electric Company
P.O. Box 1831
San Diego, California 92112

AREA, TYPE LAND AND LOCATION: 6.604 acres of tide and submerged land in the
bed of San Diego Bay, San Diego County.

LAND USE: Operation and maintenance of existing natural
gas and electric cable lines crossing San Diego
Bay.

TERMS OF ORIGINAL LEASE:

Initial period: 15 years beginning April 13,
1972.

Renewal options: Three successive periods of
ten years each.

Public liability insurance: \$600,000 per
occurrence for bodily injury
and \$1,000,000 for property
damage.

Consideration: \$1,105.11 per annum;
five-year rent review.

TERMS OF PROPOSED LEASE:

Initial period: Ten years beginning April 13,
1987, with two renewal
options for successive
periods of ten years each.

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Public liability insurance: Combined single
limit coverage of \$600,000.

CONSIDERATION: \$22,948 per annum; with the State reserving the
right to fix a different rental on each
fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:
Applicant is owner of upland.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Filing fee has been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of
authority and the State CEQA Guidelines
(14 Cal. Adm. Code 15061), the staff has
determined that this activity is exempt
from the requirements of the CEQA as a
categorical exempt project. The project is
exempt under Class 1, Existing Facilities.
(2 Cal. Adm. Code 2905 (a)(2)).

Authority: P.R.C. 21084, and 14 Cal. Adm.
Code 15300, and 2 Cal. Adm Code 2905.

2. This activity involves lands identified as
possessing significant environmental values
pursuant to P.R.C. 6370, et seq. but will
not affect those significant lands.

APPROVALS OBTAINED:
N/A.

(CALENDAR ITEM NO. 17 CONT'D)

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CONSIDERATION: \$22,948 per annum; with the State reserving the
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APPROVALS OBTAINED:
N/A.

(CALENDAR ITEM NO. 17 CONT'D)

FURTHER APPROVALS REQUIRED:

N/A.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2 CAL. ADM. CODE 2905 (a)(2).
2. AUTHORIZE ISSUANCE TO SAN DIEGO GAS AND ELECTRIC COMPANY OF A TEN-YEAR RENEWAL AND AMENDMENT OF LEASE PRC 4799, EFFECTIVE APRIL 13, 1987, PROVIDING:
 - a. AN EXERCISE OF THE FIRST OF THREE SUCCESSIVE TEN-YEAR RENEWAL OPTIONS;
 - b. AN INCREASE IN THE ANNUAL RENTAL CONSIDERATION TO \$22,948, WITH FIVE-YEAR RENT REVIEWS; AND
 - c. THAT ALL OTHER TERMS AND CONDITIONS OF SAID LEASE ARE TO REMAIN UNCHANGED AND IN FULL FORCE AND EFFECT FOR THE CONTINUED OPERATION AND MAINTENANCE OF EXISTING SUBMERGED NATURAL GAS AND ELECTRICAL LINES ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

WP 4799

Two parcels of submerged land lying in the bed of San Diego Bay, San Diego County, California, being more particularly described as follows:

PARCEL 1

A strip of submerged land 25 feet wide lying 12.5 feet on each side of the following described centerline:

COMMENCING at Station 475 on the U.S. Pierhead Line as shown on a map entitled "Harbor Lines, San Diego Bay, California", approved by the Secretary of the Army, September 8, 1959, which map bears File No. (D.O. Series) 426 in the Office of The District Engineer, U. S. Corps of Engineers, Los Angeles, California; thence along the Pierhead Line between Stations 475 and 477 as shown on said map S 50° 50'00" E 2443.67 feet to the TRUE POINT OF BEGINNING; thence southerly to a point on the Pierhead Line between Stations 535 and 533, as shown on said map, and being 2026.30 feet southeasterly of said Station 535.

PARCEL 2

A strip of submerged land 100 feet wide lying 50 feet on each side of the following described centerline:

COMMENCING at the above described Station 475; thence along said Pierhead Line between Stations 475 and 477 S 50°50'00" E 1122.00 feet to the TRUE POINT OF BEGINNING; thence southerly to a point on the Pierhead Line between Stations 535 and 533, as shown on said map, and being 245.00 feet southeasterly of said Station 535.

Bearings in this description are based on the above mentioned U. S. Corps of Engineer Map.

END OF DESCRIPTION

REVIEWED DECEMBER 23, 1986 BY BOUNDARY SERVICES UNIT, M. L. SHAFER, SUPERVISOR.

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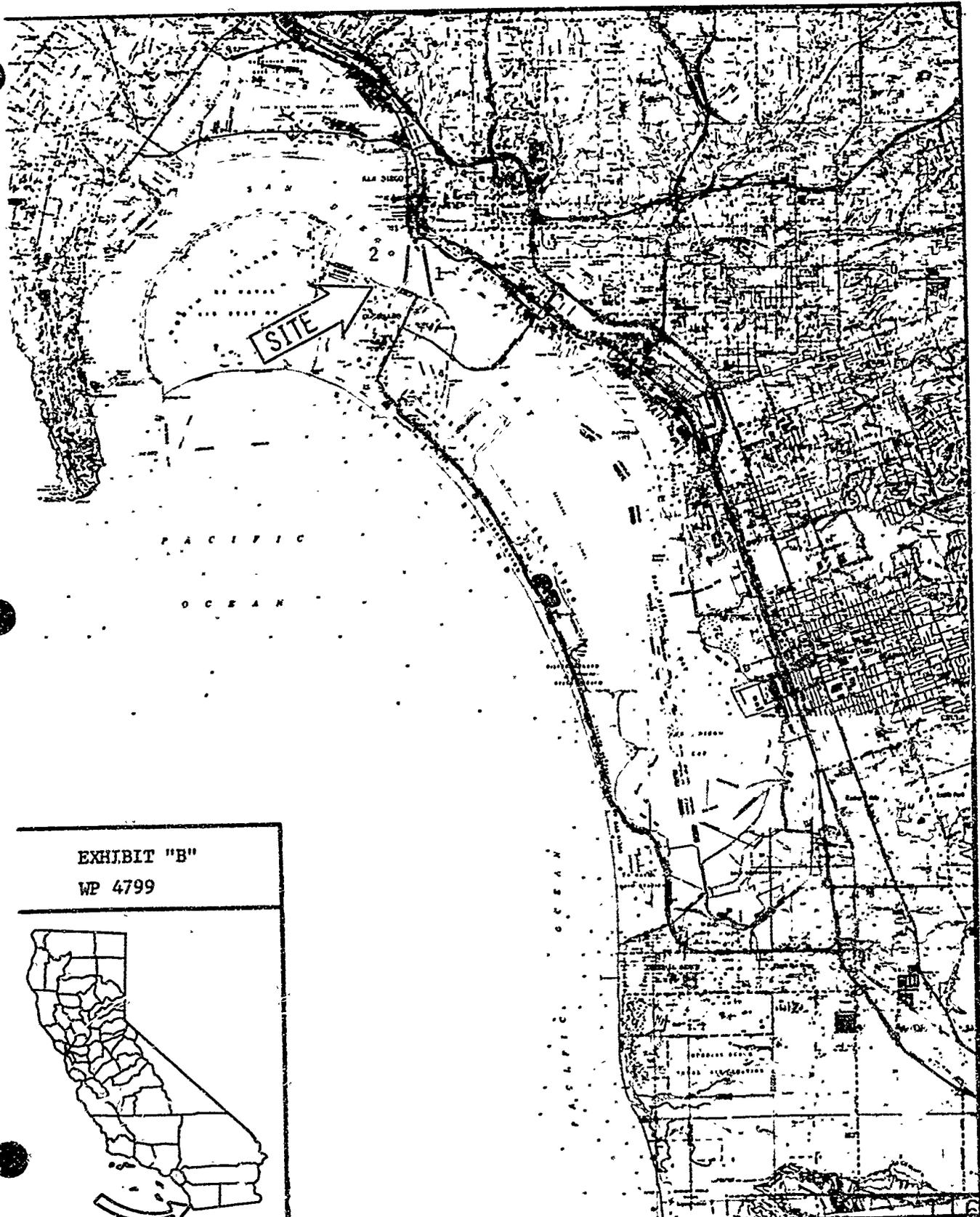


EXHIBIT "B"
WP 4799



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