

MINUTE ITEM

This Calendar Item No. C5  
was approved as Minute Item  
No. 5 by the State Lands  
Commission by a vote of 2  
to 0 at its 3-2-88  
meeting.

CALENDAR ITEM

A 7  
S 1

C 05

03/02/88  
W 24010 PRG 7170  
Gordon

GENERAL PERMIT - PUBLIC AGENCY USE

APPLICANT: City of South Lake Tahoe  
P.O. Box 1210  
South Lake Tahoe, California 95705

AREA, TYPE LAND AND LOCATION:  
A 0.284-acre area of submerged land located in  
Lake Tahoe at South Lake Tahoe, El Dorado  
County.

LAND USE: Construction, placement and maintenance of rock  
riprap and revegetation materials, including  
public access structures, all utilized for  
erosion control and bank protection purposes.

TERMS OF PROPOSED PERMIT:

Initial period: 49 years beginning May 1,  
1988.

Special:

1. The permit is conditioned  
on Permittee's conformance  
with the Tahoe Regional  
Planning Agency's Shorezone  
Ordinance.

2. Permittee agrees that the  
project is restricted and  
limited to the site described  
and delineated in United  
States Department of the Army  
Permit No. 4063A, dated  
August 13, 1987. Any  
additional activity requires  
the prior written  
authorization of the  
Commission.

(CALENDAR ITEM NO. C 05 CONT'D)

3. The permit restricts the utilization of the site for floating residence purposes.

4. The permit conforms to the Lyon/Fogerty decision.

**CONSIDERATION:** The public use and benefit; with the State reserving the right at any time to set a monetary rental if the Commission finds such action to be in the State's best interest.

**APPLICANT STATUS:**

Applicant is owner of upland.

**PREREQUISITE CONDITIONS, FEES AND EXPENSES:**

Filing fee and processing costs have been received.

**STATUTORY AND OTHER REFERENCES:**

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884:

05/03/88.

**OTHER PERTINENT INFORMATION:**

1. This is an application to rehabilitate deteriorated erosion control facilities at Regan Beach, a free public recreational beach area, located on the south shore of Lake Tahoe. The proposed improvements will produce no income for applicant when constructed. It is anticipated the completed project will upgrade and protect the environment, improve the water quality of the lake and enhance the public use and benefits of the beach area.
2. The annual rental value of the site is estimated to be \$2,477.

(CALENDAR ITEM NO. C 05 CONT'D)

3. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 4, Minor Alteration to Land, 2 Cal. Adm. Code 2905(d)(2).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

4. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

**APPROVALS OBTAINED:**

Tahoe Regional Planning Agency, United States Army Corps of Engineers, California Department of Fish and Game, Lahontan Regional Water Quality Control Board and City of South Lake Tahoe.

**FURTHER APPROVALS REQUIRED:**

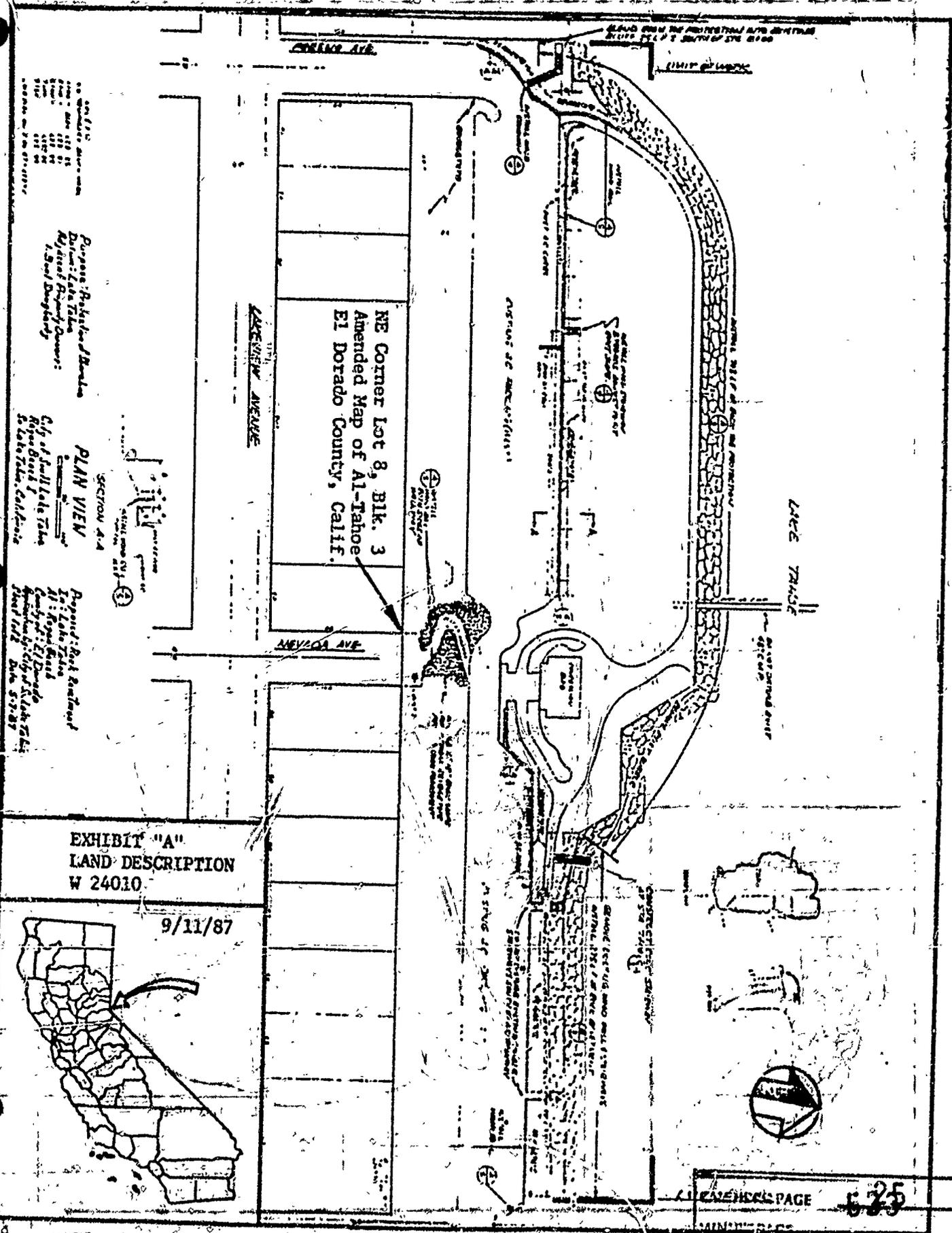
None.

**EXHIBITS:**

- A. Land Description.
- B. Location Map.

**IT IS RECOMMENDED THAT THE COMMISSION:**

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 4, MINOR ALTERATION TO LAND, 2 CAL. ADM. CODE 2905(d)(2).



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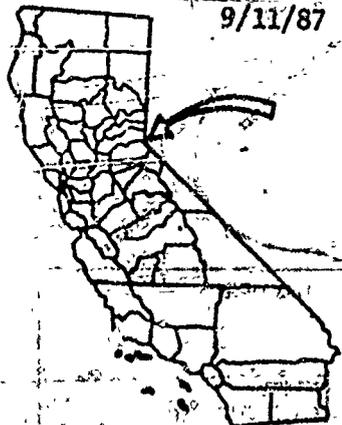
Purpose: Residential Develop  
 District: Lake Tahoe  
 Applicant: Property Owners  
 1, 5 and 6

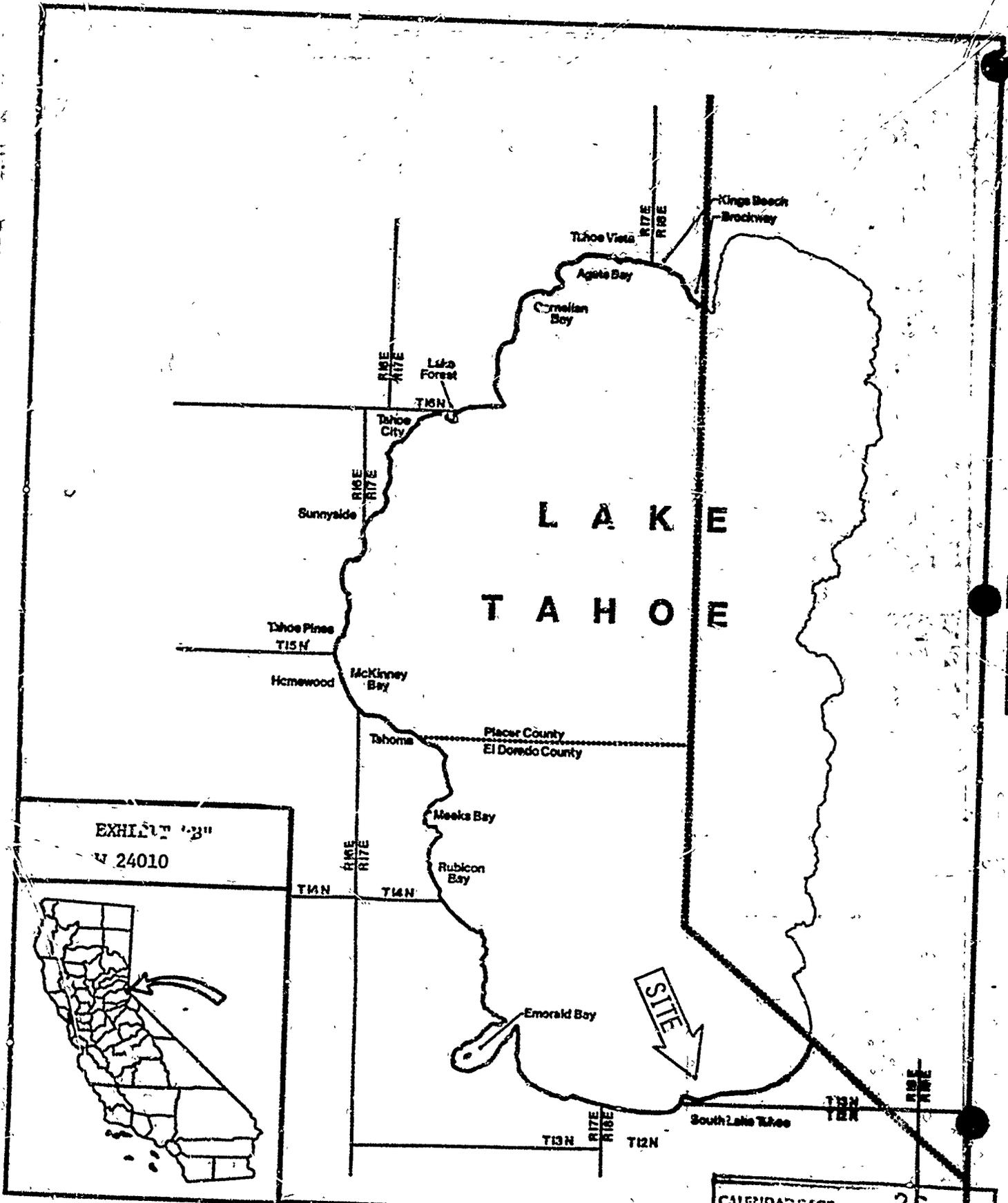
PLAN VIEW  
 SECTION 4-A  
 City of South Lake Tahoe  
 Agency: Planning  
 2 Lake Tahoe, California  
 96150

Prepared: Bob Anderson  
 Date: 9/11/87  
 Checked: [Name]  
 Date: 9/11/87  
 Approved: [Name]  
 Date: 9/11/87

EXHIBIT "A"  
 LAND DESCRIPTION  
 W 24010

9/11/87





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