

MINUTE ITEM
This Calendar Item No. 06
was approved as Minute Item
No. 10 by the State Lands
Commission by a vote of 2
to 0 at its 4-13-88
meeting.

CALENDAR ITEM

A 1
S 1

C 06

04/12/88
WP 5531 PRC 5531
Fong

GRAZING LEASE

APPLICANT: John Matley and Son
Valley View Ranch
Doyle, California 96109

AREA, TYPE LAND AND LOCATION:
Two parcels, together containing 1,080 acres,
more or less, of State school land located ten
miles south of Honey Lake in Plumas County.

LAND USE: Grazing.

TERMS OF ORIGINAL LEASE:

Initial period: Ten years beginning March 20,
1978.

Public liability insurance: Combined single
limit coverage of \$100,000.

Consideration: \$150 per annum; five-year
rent review.

TERMS OF PROPOSED LEASE:

Initial period: Ten years beginning March 20,
1988.

Special:

The number of animals
permitted on the leased lands
is restricted to those that
can be supported by the
forage and water available on
this ephemeral range area,
taking into consideration
forage and water reserved for

necessary wildlife use. The actual carrying capacity in animal unit months of the leased lands may vary over the term of this lease due to climatic conditions and/or other natural phenomena. The grazing use permitted under this lease is restricted to the period of the year during which forage is available and when such use will not cause deterioration of perennial vegetation or damage to the soils.

This lease shall terminate as to all or a portion of the Lease Premises upon State Lands Commission approval of the sale or exchange of such premises or their designation as a base for indemnity selection as provided by law. Lessee shall be notified of such termination by registered mail at least sixty (60) days prior to its effective date.

Lessee shall take all reasonable and necessary actions to prevent, suppress, and control fires on the leased lands.

CONSIDERATION: \$106.02 per annum; with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:
N/A.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Filing fee and first year's rent have been received.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.; Div. 5, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884:

04/30/88.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 4, Minor Alteration to Land, 2 Cal. Adm. Code 2905(d)(1).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

2. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. but will not affect those significant lands.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 4, MINOR ALTERATION TO LAND, 2 CAL. ADM. CODE 2905(d)(1).
2. FIND THAT THIS ACTIVITY WILL INVOLVE LANDS IDENTIFIED AS POSSESSING SIGNIFICANT ENVIRONMENTAL VALUES PURSUANT TO P.R.C. 6370, ET SEQ., BUT THAT SUCH ACTIVITY WILL HAVE NO DIRECT OR INDIRECT EFFECT ON SUCH LANDS.

(CALENDAR ITEM NO. **C 06** CONT'D)

3. AUTHORIZE ISSUANCE TO JOHN MATLEY AND SON OF A TEN-YEAR GRAZING LEASE BEGINNING MARCH 20, 1988; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$106.02, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; FOR GRAZING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"
LAND DESCRIPTION

WP 5531

Two parcels of California State School Lands in Plumas County,
California described as follows:

PARCEL 1

Section 16, T25N, R15E, MDM

PARCEL 2

Section 36, T26N, R15E, MDM
W 1/2, SW 1/4 of NE 1/4 and W 1/2 of SE 1/4

END OF DESCRIPTION

REVIEWED JANUARY 25, 1988 BY BIU 1.

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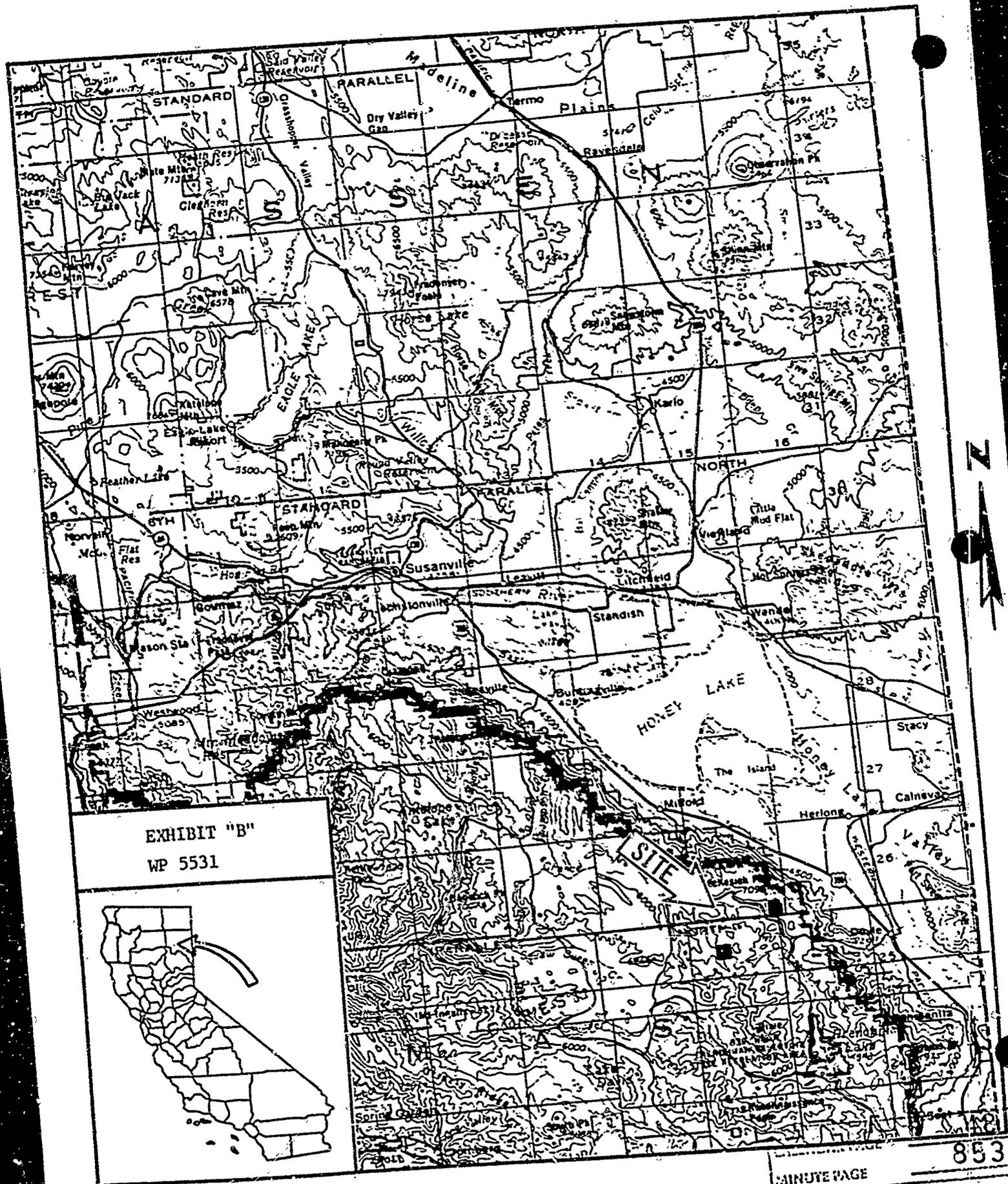


EXHIBIT "B"
WP 5531



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