

MINUTE ITEM

10

04/12/88  
WP 5548  
J. Ludlow

GRAZING LEASE

Calendar Item C10, attached, was pulled from the agenda prior to the meeting.

Attachment: Calendar Item C10.

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CALENDAR ITEM

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C10

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S 1

GRAZING LEASE

APPLICANT: S X Ranch, Inc.  
P.O. Box 2007  
Yountville, California 94599

AREA, TYPE LAND AND LOCATION:  
Approximately 158.7 acres of swamp and  
overflowed land located northwest of Altruas  
in Modoc County.

LAND USE: Cattle grazing.

TERMS OF PROPOSED LEASE:  
Initial period: Ten years beginning May 1,  
1988.

Public liability insurance: Combined single  
limit coverage of \$100,000.

CONSIDERATION: \$100 per annum; with the State reserving the  
right to fix a different rental on each  
fifth anniversary of the lease.

BASIS FOR CONSIDERATION:  
Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:  
Applicant is lessee of adjoining United States  
Forest Service land.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:  
Filing fee has been received.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884:

N/A.

OTHER PERTINENT INFORMATION:

1. Staff has consulted the Department of Fish and Game, extensively, on the potential effects of the proposed grazing on area wildlife. The Department has expressed support for the project.
2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 4, Minor Alteration to Land, 2 Cal. Adm. Code 2905(d)(1).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 4, MINOR ALTERATION TO LAND, 2 Cal. Adm. Code 2905(d)(1).
2. AUTHORIZE ISSUANCE TO SX RANCH, INC. OF A TEN-YEAR GRAZING LEASE BEGINNING MAY 1, 1988; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$100,000 FOR CATTLE GRAZING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

WP 5548

Those parcels of California State Swamp and Overflowed lands in Modoc County, California, described as follows:

1. SW 1/4 of NW 1/4 and the NW 1/4 of SW 1/4 of Section 4, T44N, R9E, MDM.
2. Lots 8 and 9 of Section 5, T44N, R9E, MDM.

END OF DESCRIPTION

REVISED MARCH 3, 1988 BY BIU 1.

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