

MINUTE ITEM
This Calendar Item No. 26
was approved as Minute Item
No. 26 by the State Lands
Commission by a vote of 2
to 0 at its 4-12-88
meeting.

CALENDAR ITEM

26

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REQUEST FOR A THREE-MONTH EXTENSION ON THE
COMMISSION'S OFFER TO EXPEND \$100,000
FROM THE KAPILOFF LAND BANK FUND

APPLICANT: Honorable Albert Aramburu, Supervisor
County of Marin
County Administration Building
Civic Center
San Rafael, California 94903

At its March 26, 1987 meeting, the Commission authorized the expenditure of \$100,000 from the Kapiloff Land Bank Fund for a 1+ acre parcel on the Richardson Bay front, in the City of Tiburon, Marin County. The total purchase price is \$850,000.

The parcel, known as the Hobbs property, includes one residence and has been preliminarily approved for the construction of an additional 3,000 square-foot residence. The existing property is now fenced for privacy and blocks views to the bay.

In return for the \$100,000 allocated from the Land Bank Fund, and \$750,000 to be acquired from other public and/or private sources, the entire parcel will be vested in the State as land of the legal character of tide and submerged lands, subject to the public trust under the jurisdiction of the State Lands Commission, pursuant to the provisions of Division 6 of the P.R.C. (commencing with Section 6001).

As part of the original Minute Item, it was recommended that the Commission approve the expenditure of \$100,000, provided that this offer to expend Land Bank funds would be deemed to be revoked without further Commission action, if commitments for the total purchase price of \$850,000 were not met in writing by September 26, 1987.

(CALENDAR ITEM NO. 26 CONT'D)

At its October 21, 1987 meeting the Commission approved a six-month extension, effective September 26, 1987, expiring March 26, 1988 for the purpose of expending Kapiloff Land Bank monies.

Mr. Albert Aramburu, Supervisor of Marin County, has requested more time to raise the remaining \$750,000 needed to purchase the parcel. The purpose of this Calendar Item is to recommend a three-month extension, effective March 27, 1988, on the offer to expend Kapiloff Land Bank Funds.

Staff has requested Mr. Aramburu to submit monthly progress reports on the fund raising effort to this office on or before the tenth of each month, beginning May 1, 1988.

The \$100,000 offer will be deemed to be revoked without further Commission action if commitments for the total purchase price of \$850,000 are not made in writing by June 27, 1988.

AB 884:

N/A.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061) the staff has determined that this activity is exempt from the requirements of the CEQA as an acquisition under the Kapiloff Land Bank Act pursuant to P.R.C. Section 8631.

Authority: P.R.C. 8631.

EXHIBITS:

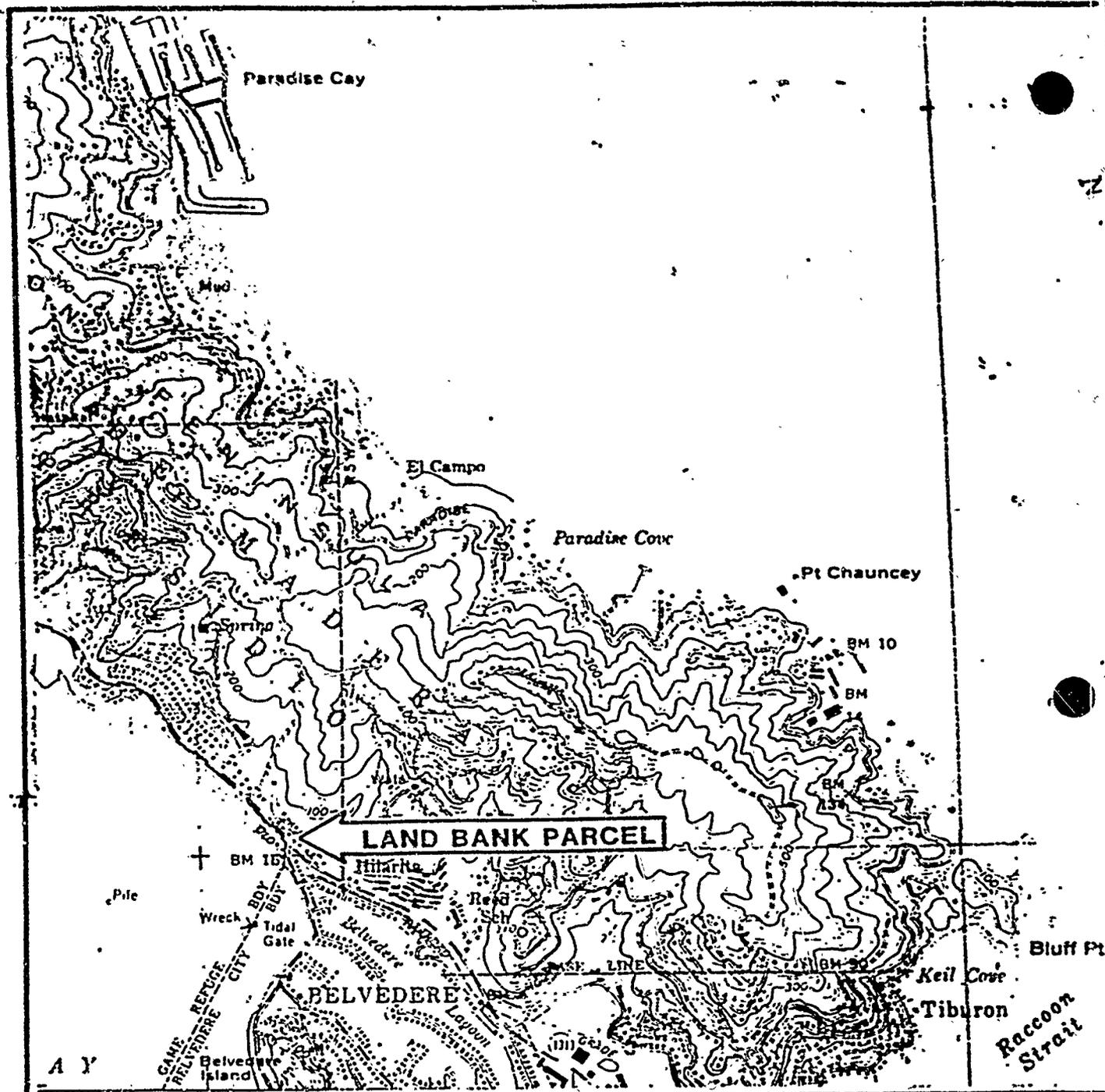
- A. Location Map.
- B. Plat of Land Bank Acquisition Parcel.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A STATUTORY EXEMPT PROJECT PURSUANT TO P.R.C. 8631, AN ACTION TAKEN PURSUANT TO THE KAPILOFF LAND BANK ACT, P.R.C. 8600, ET SEQ.

(CALENDAR ITEM NO. 26. CONT'D)

2. EFFECTIVE MARCH 27, 1988, EXTEND THE APPROVAL OF THE EXPENDITURE OF \$100,000 FROM THE KAPILOFF LAND BANK TOWARD PURCHASE OF THE LANDS DEPICTED IN EXHIBIT "B", PROVIDED THAT THE STATE WILL THEREBY ACQUIRE THE ENTIRE FEE INTEREST OF THE STATE; AND PROVIDED FURTHER THAT THIS OFFER TO EXPEND LAND BANK FUNDS WILL BE DEEMED TO BE REVOKED WITHOUT FURTHER COMMISSION ACTION IF COMMITMENTS FOR THE TOTAL PURCHASE PRICE OF \$850,000 ARE NOT MET IN WRITING BY JUNE 7, 1988.



STATE LANDS, COMMISSION

POTENTIAL LAND BANK PARCEL

Portion of USGS Quadrangle, San Quentin,
1959, P.R.1980



Prepared by: JKHering

Date: 2-5-87 A: 9 S: 3

EXHIBIT A

Hobbs Property

23 N51 E143 235

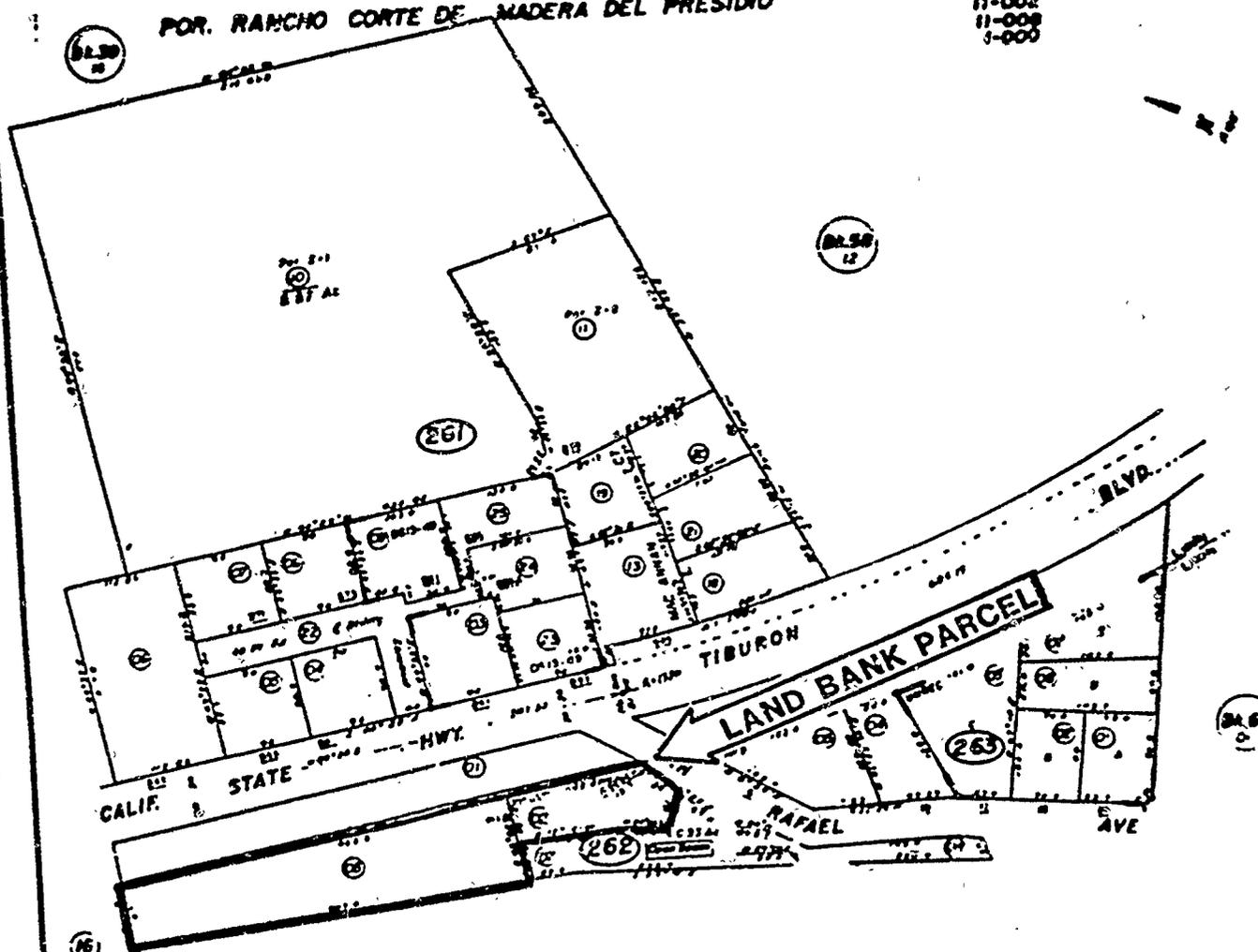
MINUTE PAGE

2045

POR. RANCHO CORTE DE MADERA DEL PRESIDIO

Tax Area Code
11-002
11-008
1-000

55-2

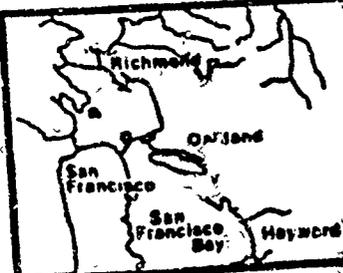


Richardson Bay

STATE LANDS COMMISSION

POTENTIAL LAND BANK PARCEL

Portion of Marin Co. Assessor's Map, Book 52,
page 26. (2, 5)



Prepared by: JKHering

Date: 2-5-87 A: 9 S: 3

EXHIBIT B

Hobbs Property

W

23-N51-E143
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