MINUTE ITEM
This Calendar Item No. C03
was approved as Minute Item
No. 3 by the State Lands
Commission by a vote of 2
to 0 at its 5-88
meeting.

CALENDAR ITEM

C03

A 34

S 25

05/09/88
SA 5680
Fong

SCHOOL LAND SALE

APPLICANT: Intermountain Power Agency and
Department of Water and Power
of the City of Los Angeles
Attn: Lee Moussafir, Chief
Real Estate Officer
P.O. Box 111
Los Angeles, California 90051

AREA, TYPE LAND AND LOCATION:
Two strips of land totalling 49.78 acres, more or less, of school land, located 14 miles west of Baker, San Bernardino County

LAND USE: Operation and maintenance of a 500 KV electrical power transmission line.

CONSIDERATION: $8,400

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2032.

APPLICANT STATUS:
N/A.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Filing fee has been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. The parcels of land proposed for sale to the City of Los Angeles and the Intermountain Power Agency were erroneously omitted from the school land sale authorized by the Commission at its August 21, 1984 meeting. These parcels are within the existing right-of-way of the 500 KV transmission line providing service to Los Angeles Basin. The City of Los Angeles and the Intermountain Power Agency have agreed to purchase these parcels. The staff of the Commission has reviewed valuation information on the lands involved and the purchase price of $8,400 is based on that review.

2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the California Environmental Quality Act (CEQA) under the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment. The staff believes there is no possibility that this project may have a significant effect on the environment.

3. A review by the Commission indicates the subject parcels are not suitable for cultivation, without artificial irrigation, and as such, may be sold for a price set by the Commission.

4. In compliance with Section 6373 of the P.R.C., a General Plan has been prepared and filed with the Legislature.

EXHIBITS:

A. Land Description - Pcl 1514-S AP
B. Land Description - Pcl 514-S
C. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION AS SCHOOL LAND BANK TRUSTEE:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 BECAUSE THERE IS NO POSSIBLILTY THAT THE ACTIVITY MAY HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT. (14 CAL. ADM. CODE 15061(b)(3)).

2. FIND THAT THE STATE SCHOOL LANDS, DESCRIBED IN EXHIBIT "A", ATTACHED HERETO, ARE NOT SUITABLE FOR CULTIVATION WITHOUT ARTIFICIAL IRRIGATION.

3. AUTHORIZE THE SALE AND SUBSEQUENT ISSUANCE OF PATENTS TO THE INTERMOUNTAIN POWER AGENCY OF THE LAND DESCRIBED IN EXHIBIT "B" AND THE CITY OF LOS ANGELES, OF THE LANDS DESCRIBED IN EXHIBIT "A", SUBJECT TO ALL STATUTORY AND CONSTITUTIONAL RESERVATIONS, INCLUDING A RESERVATION FOR ACCESS TO OTHER STATE LANDS.

4. AUTHORIZE THE DEPOSIT OF $8,400 IN THE SCHOOL LAND BANK FUND.

EXHIBIT "A"

LAND DESCRIPTION

SA 5680

Parcel 1514-S AP

That portion of the N 1/2 of the NW 1/4 of Section 36, T14N, R6E, SBM, in the County of San Bernardino, State of California, according to the official plat of said land filed in the District Land Office, lying northwesterly of the southeasterly line of that certain strip of land 770 feet in width, shown on record of survey map filed for record on June 3, 1986, in Book 62, Pages 6 through 16, of Records of Survey of said county, said certain strip of land, 770 feet in width, also described in document recorded on December 27, 1939, in Book 1390, page 212, of Official Records of said County.

END OF DESCRIPTION

REVIEWED NOVEMBER 6, 1987 BY BIU 1.

0626b

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EXHIBIT "B"
LAND DESCRIPTION

SA 5680

Parcel 514-S

That portion of the N 1/2 of the NW 1/4 of Section 36, T14N, R6E, SBM, in the County of San Bernardino, State of California, according to the official plat of said land filed in the District Land Office, lying within the boundaries of a strip of land 200 feet in width, the northwesterly line of said 200-foot strip of land being the southeasterly line of that certain strip of land 770 feet in width, shown on record of survey map filed for record June 3, 1986, in Book 62, pages 6 through 16, of Records of Survey of said County, said certain strip of land 770 feet in width also described in document recorded on December 27, 1939, in Book 1390, page 212, of Official Records of said County.

END OF DESCRIPTION

REVIEWED NOVEMBER 7, 1986 BY BOUNDARY SERVICES UNIT, M. L. SHAFER, SUPERVISOR.

0200b

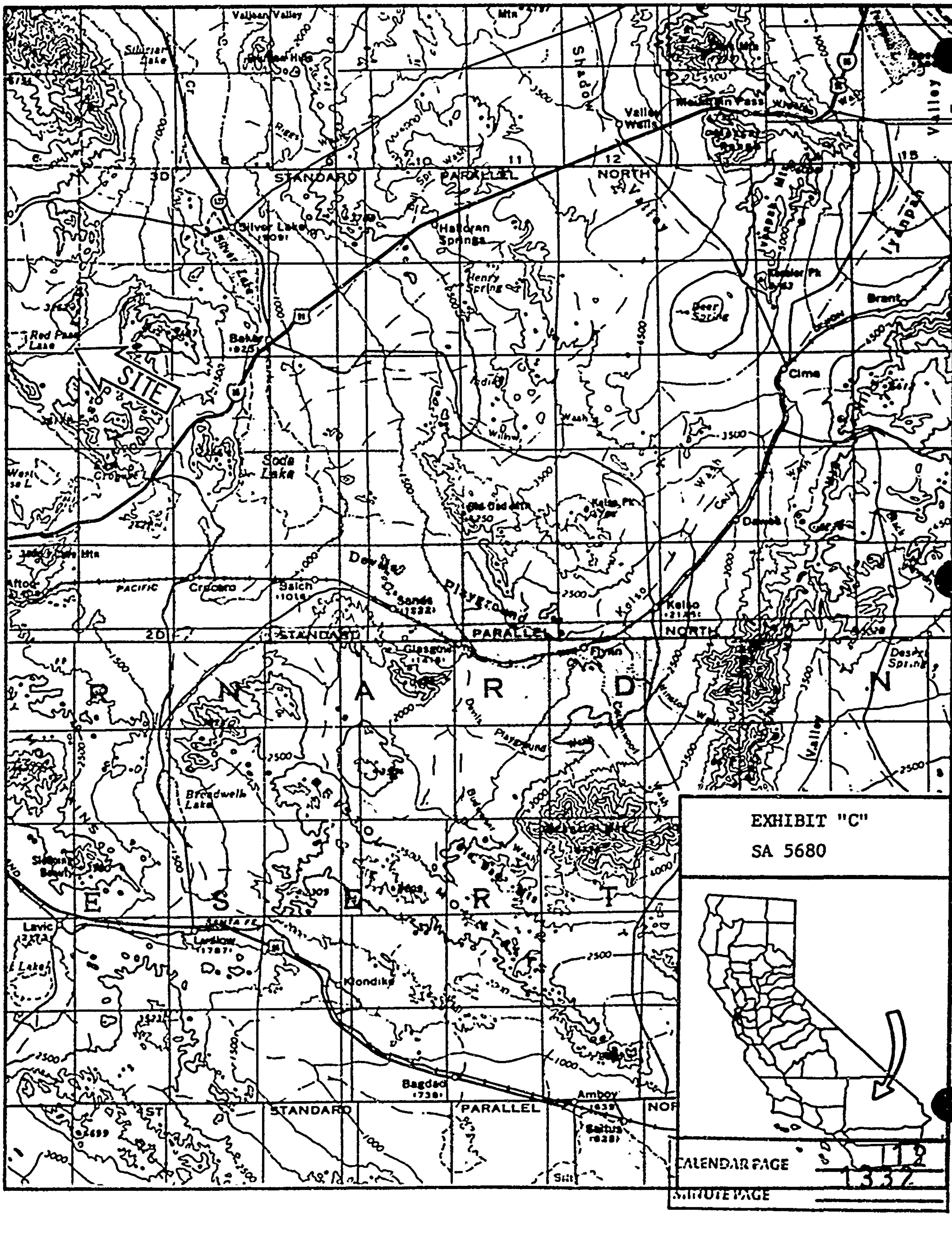

EXHIBIT "C"

SA 5680

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