MINUTE ITEM
This Calendar Item No. C14
was approved as Minute Item
No. 14 by the State Lands
Commission by a vote of 2
to 0 at its 6/30/88
meeting.

CALENDAR ITEM

C14

06/30/88
PRC 7009
Fong

A 61

S 25

GRAZING LEASE RENEWAL

APPLICANT: Valley Wells Ranch
P.O. Box 8
Cima, California 92323

AREA, TYPE LAND AND LOCATION:
Eight parcels of land containing 4,944.46± acres of State school land, located in northeastern San Bernardino County.

LAND USE: Livestock grazing.

TERMS OF ORIGINAL LEASE:
Initial period: Two years beginning June 12, 1986.

Consideration: $294 per annum; five-year rent review.

TERMS OF PROPOSED LEASE:
Initial period: Ten years beginning June 12, 1988.

CONSIDERATION: $323.40 per annum; with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 4, Minor Alteration to Land, 2 Cal. Adm. Code 2905(d)(1).

   Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

EXHIBITS:

A. Land Description.
B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 4, MINOR ALTERATION TO LAND, 2 CAL. ADM. CODE 2905(d)(1).

2. AUTHORIZE THE RENEWAL OF GRAZING LEASE PRC 7009, TO VALLEY WELLS RANCH FOR TEN YEARS BEGINNING JUNE 12, 1988; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF $323.40, FOR LIVESTOCK GRAZING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION PRC 7009.2

Eight parcels of California State School Lands in San Bernardino County, California, described as follows:

T10N, R10E, SBM

Section 16	ALL

T11N, R9E, SBM

Section 36	W 1/2; W 1/2 of E 1/2 and Lots 1-4

T11N, R10E, SBM

Section 36	NW 1/4; S 1/2 of SW 1/4 and E 1/2

T11N, R11E, SBM

Section 16	ALL
Section 36	N 1/2 and SW 1/4

T12N, R9E, SBM

Section 16	ALL
Section 36	SW 1/4 and Lots 1-12

T12N, R10E, SBM

Section 16	ALL

END OF DESCRIPTION

PREPARED JULY 1, 1986 BY BOUNDARY SERVICES UNIT, M. L. SHAFER, SUPERVISOR.

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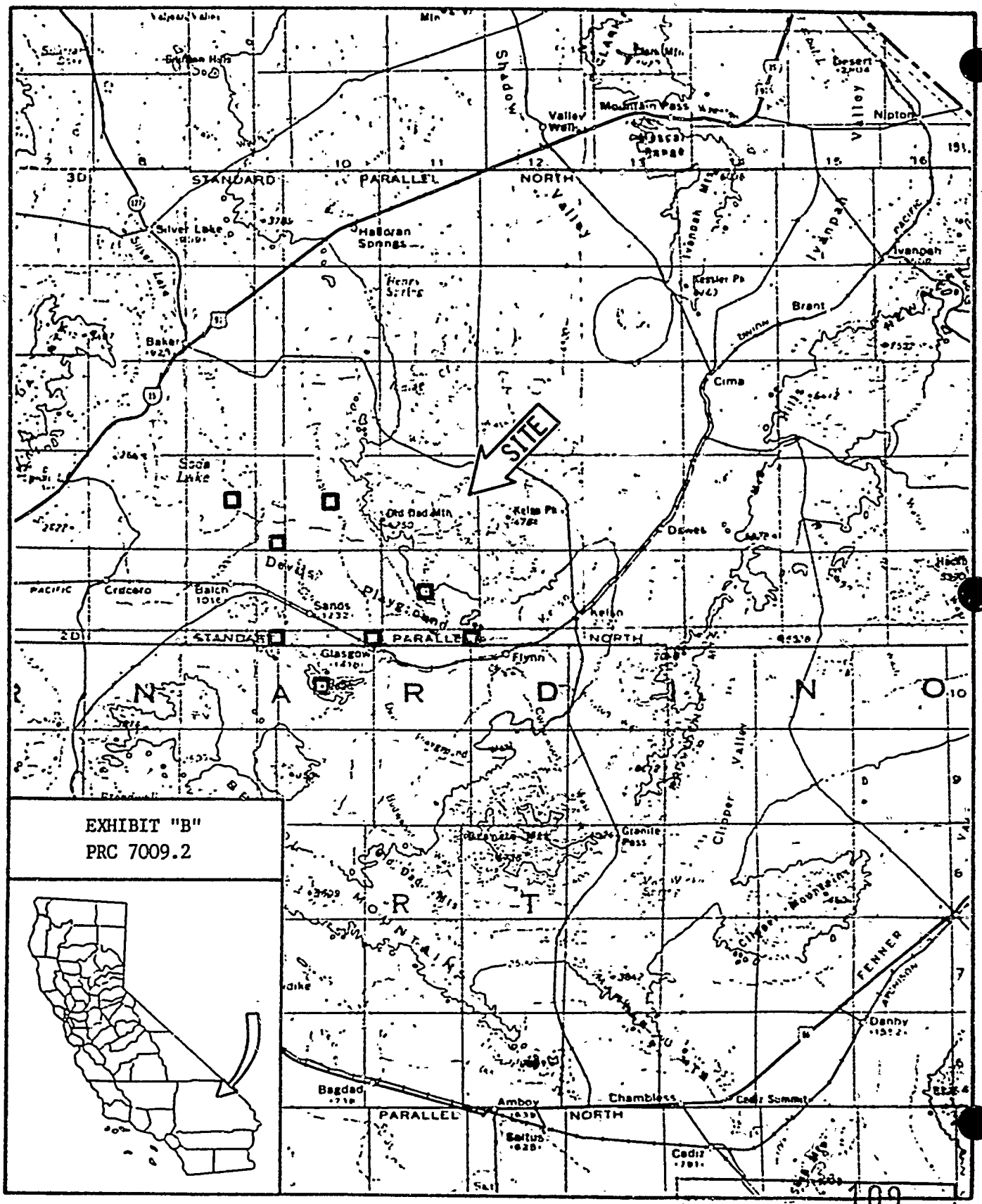

EXHIBIT "B"
PRC 7009.2