

MINUTE ITEM
This Calendar Item No. C16
was approved as Minute Item
No. 16 by the State Lands
Commission by a vote of 3
to 0 at its 8/10/88
meeting.

CALENDAR ITEM

A 7

C16

08/10/88

S 1

WP 4177 PRC 4177
Gordon

GENERAL PERMIT-RECREATIONAL USE

APPLICANTS:

Paul D. Stanley, Carolyn J. Stanley,
Robert M. Hoffman, Joanne Hoffman, H. P. Parks
and L. M. Parks
160 Somerset Road,
Piedmont, CA 94611

AREA, TYPE LAND AND LOCATION:

A 0.032-acre parcel of submerged land located
in Lake Tahoe at Cedar Flat, Placer County.

LAND USE:

Maintenance of an existing pier utilized for
recreational boating.

TERMS OF PROPOSED PERMIT:

Initial period: 15 years beginning January 1,
1989.

Public liability insurance: Combined single
limit coverage of \$500,000.

Special:

1. The permit is conditioned
on permittee's conformance
with the shorezone ordinance
of Tahoe Regional Planning
Agency.

2. The permit is conditioned
on the Cedar Flat Improvement
Association's authorization
and consent of the structure
found to be on or adjacent to
its lands.

3. The permit conforms to
the Lyon/Fogerty decision.

CONSIDERATION:

\$277.20 per annum; with the State reserving the
right to fix a different rental on each
fifth anniversary of the permit.

CALENDAR ITEM NO. C 16 (CONT'D)

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:

Applicant is owner of upland.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:

Filing fee has been received.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884:

N/A.

OTHER PERTINENT INFORMATION:

1. This is an application to replace the permit expiring December 31, 1988.
2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 1, Existing Facility, 2 Cal. Adm. Code 2905(a)(2)).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

3. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

APPROVALS OBTAINED:

Tahoe Regional Planning Agency, United States Army Corps of Engineers, California Department of Fish and Game, Lahontan Regional Water Quality Control Board, and the County of Placer.

CALENDAR ITEM NO. 18 (CONT'D)

FURTHER APPROVALS REQUIRED:

None.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 1, EXISTING FACILITY, 2 CAL. ADM. CODE 2905(a)(2).
2. AUTHORIZE ISSUANCE TO PAUL D. STANLEY, MAROLYN J. STANLEY, ROBERT M. HOFFMAN, JOANNE HOFFMAN, H. P. PARKS AND L. M. PARKS OF A 15-YEAR GENERAL PERMIT-RECREATIONAL USE BEGINNING JANUARY 1, 1989; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$277.20, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE PERMIT; WITH PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$500,000; FOR MAINTENANCE OF A PIER UTILIZED FOR RECREATIONAL BOATING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

WP 4177

A parcel of submerged land in the bed of Lake Tahoe, Placer County, California, said parcel being a strip of land immediately below and 10 feet on all sides of an existing pier, said parcel further being described as being immediately adjacent to the following described land:

Lot 13, Block 8, of the Cedar Flat Subdivision recorded in Book H of Maps Page 82, records of said County.

~~EXCEPTING THEREFROM~~ any portion lying landward of the ordinary low water mark.

END OF DESCRIPTION

REVIEWED APRIL 12, 1988 BY BIU 1.

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CALENDAR PAGE	197
MINUTE PAGE	2229

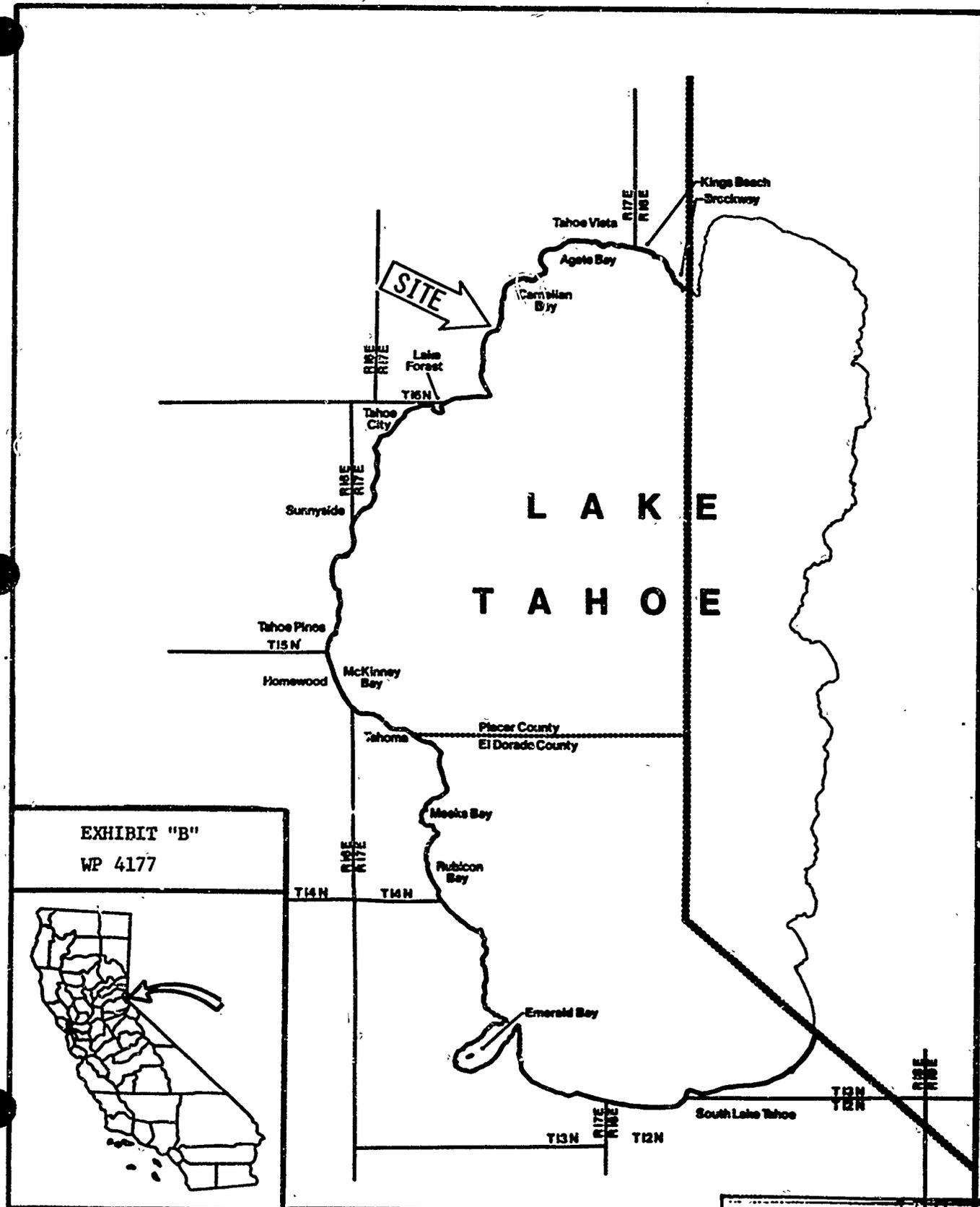


EXHIBIT "B"

WP 4177



CALENDAR PAGE

MINUTE PAGE

2230