

**MINUTE ITEM**

This Calendar Item No. C7  
was approved as Minute Item  
No. 7 by the State Lands  
Commission by a vote of 2  
to 0 at its 9/14/88  
meeting

**CALENDAR ITEM**

**C07**

09/14/88  
PRC 383  
Fong

A 1  
S 1, 4

**LEASE RENEWAL**

**APPLICANT:** Pacific Gas and Electric Company  
2740 Gateway Oaks Drive  
Sacramento, California 95833

**AREA, TYPE LAND AND LOCATION:**  
Three parcels of State school land comprising  
6.72 acres located six to 24 miles west of  
Redding.

**LAND USE:** Electrical power transmission facility.

**TERMS OF ORIGINAL LEASE:**

Initial period: 15 years beginning  
October 14, 1973.

Renewal options: Three successive periods of  
ten years each.

Public liability insurance: Combined single  
limit coverage of \$1,000,000.

Consideration: \$120 per annum; five-year  
rent review.

**TERMS OF PROPOSED LEASE:**

Initial period: 30 years beginning  
October 14, 1988.

Public liability insurance: Combined single  
limit coverage of \$1,000,000.

**CONSIDERATION:** \$360 per annum; with the State reserving the  
right to fix a different rental on each  
fifth anniversary of the lease.

**BASIS FOR CONSIDERATION:**

Pursuant to 2 Cal. Adm. Code 2003.

CALENDAR ITEM NO. C 07 (CONT'D)

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. The current lease terms provide the lessee, PG&E, with the option to renew its lease for three successive ten-year periods following the expiration of its current 15-year lease. Staff and PG&E have determined it to be in the best interest of both parties to renew the lease for a 30-year period.
2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorically exempt project. The project is exempt under Class 1, Existing Facilities, 14 Cal. Adm. Code 2905(a)(2).

Authority: P.R.C. 21084 and 14 Cal. Adm. Code 15300.

EXHIBITS: A. Land Description.  
B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2 CAL. ADM. CODE 2905(a)(2).
2. AUTHORIZE ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF A 30-YEAR GENERAL LEASE - RIGHT-OF-WAY USE BEGINNING OCTOBER 14, 1988; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$360, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE

CALENDAR ITEM NO. C 07 (CONT'D)

LIMIT COVERAGE OF \$1,000,000; FOR THE OPERATION AND MAINTENANCE OF ELECTRICAL POWER TRANSMISSION LINES ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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EXHIBIT "A"

WP 383

PARCEL 1

A strip of land 75 feet wide situated in Shasta County, State of California, being wholly within the SE 1/4 of the SE 1/4 of Section 36, T32N, R6W, MDM, lying 37.5 feet on each side of the following described centerline:

COMMENCING at the southeast corner of Section 36, T32N, R6W, MDM, said corner being monumented by a 4 inch Manzanita Post in a rock mound; thence along the southerly line of Section 36 west 71.3 feet to the TRUE POINT OF BEGINNING; thence N 29°49'30" W, 1520 feet to the northerly line of the SE 1/4 of the SE 1/4 of said Section 36 said point being the end of the here-in-described centerline.

EXCEPTING THEREFROM any portion lying outside of the SE 1/4 of the SE 1/4 of Section 36, T32N, R6W, MDM.

Parcel 2

A strip of land 75 feet wide situated in Shasta County, State of California, in the NE 1/4 of the NW 1/4 of Section 36, T32N, R6W, MDM, lying 37.5 feet on each side of the following described centerline:

COMMENCING at the north 1/4 corner of Section 36, T32N, R6W, MDM; thence S 56°17' W, 390.7 feet; thence N 29°49'30" W, 250 feet and to the northerly line of said Section 36 said point being the TRUE POINT OF BEGINNING; thence S 29°49'30" E, 900 feet to the easterly line of NW 1/4 of said Section 36 said point being the end of here-in-described centerline.

EXCEPTING THEREFROM any portion lying outside of the NE 1/4 of the NW 1/4 of Section 36, T32N, R6W, MDM.

Parcel 3

A strip of land 75 feet wide situated in Trinity County, State of California, in the NE 1/4 of the NE 1/4 of Section 36, T33N, R9W, MDM, lying 37.5 feet on each side of the following described centerline.

COMMENCING at the east 1/4 corner of Section 36, T33N, R9W, MDM; thence along the east line of said Section 36 N14°26'30" W, 1329.3 feet to the TRUE POINT OF BEGINNING; thence N 64°27'30" W, 1500 feet to the west line of the NE 1/4 of the NE 1/4 of said Section 36 said point being the end of the here-in-described centerline.

EXCEPTING THEREFROM any portion lying outside of the NE 1/4 of the NE 1/4 of Section 36, T33N, R9W, MDM.

END OF DESCRIPTION

REVIEWED AUGUST 9, 1988 BY BIU 1.

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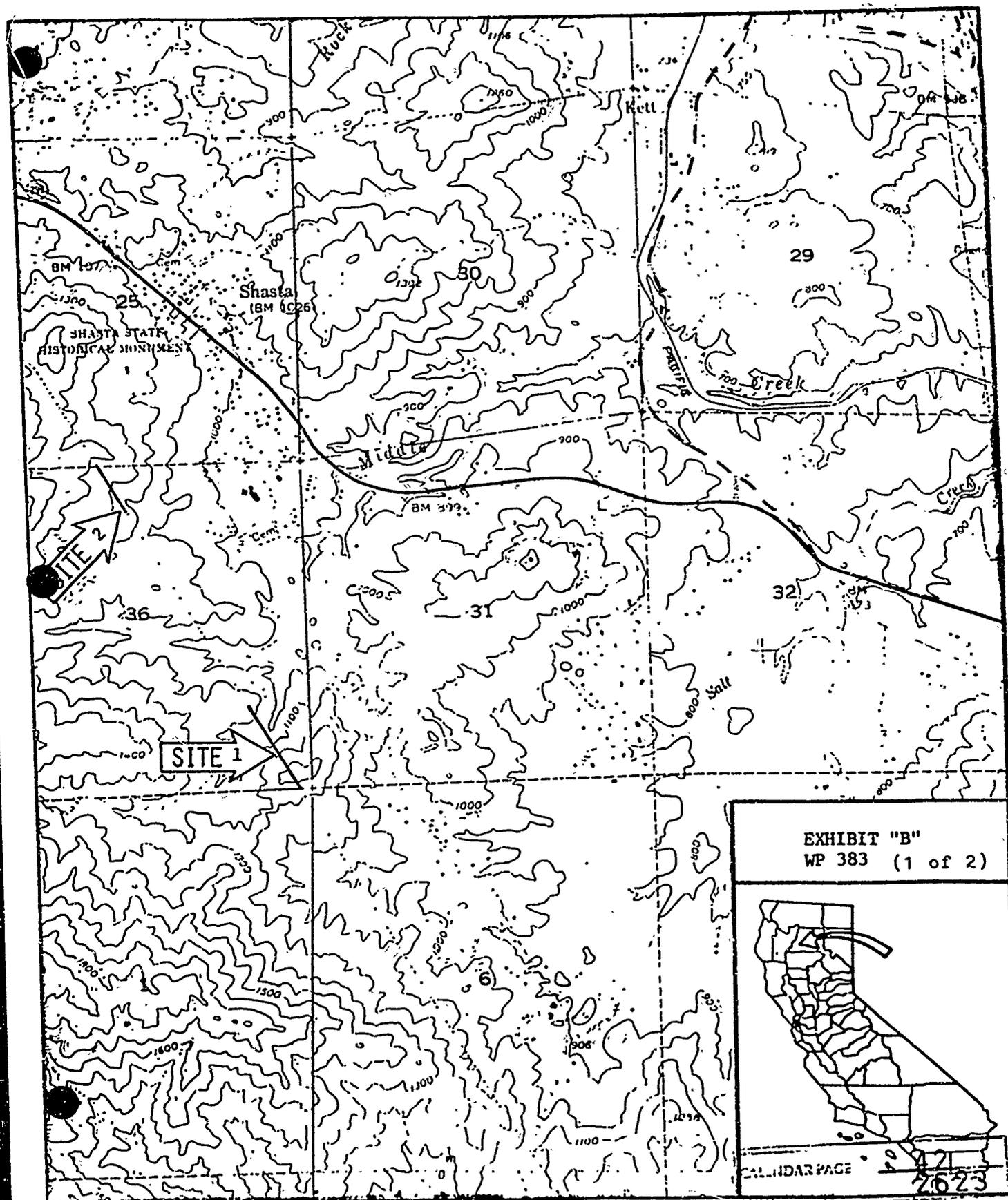


EXHIBIT "B"  
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