MINUTE ITEM
This Calendar Item No. C12
was approved as Minute Item
No. 12 by the State Lands
Commission by a vote of 2
o 0 at its 12/13/88
meeting

CALENDAR ITEM

A 11

S 7

C 12

12/13/88
PRC 2500
N. Smith

ASSIGNMENT OF LEASE PRC 2500
GENERAL LEASE - INDUSTRIAL USE

ASSIGNOR: USX Corporation
50 California Street
San Francisco, California 94111

ASSIGNEE: Han-Li International Group, Ltd.
333 Hegenberger Road, Suite 810
Oakland, California 94621

AREA, TYPE LAND AND LOCATION:
Two parcels of tide and submerged lands containing 0.108± acres in New York Slough near Pittsburg, Contra Costa County.

LAND USE: Levee maintenance and settling basin.

TERMS OF ORIGINAL LEASE:
Initial period: Ten years beginning November 18, 1984.

Public liability insurance: $500,000 - $1,000,000 per occurrence for bodily injury and $100,000 for property damage.

Consideration: $346 per annum for Parcels 2 and 3; five-year rent review.

CONSIDERATION: $346 per annum; with the State reserving the right to fix a different rental on each fifth anniversary of the lease.



(ADDED 12/12/88 - pgs. 53-53.4)

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Code of Regulations 2003.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Processing costs have been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Code of Regulations: Title 2, Div. 3; Title 14, Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:
1. Lease PRC 2500 was originally issued to United States Steel Corporation by Commission approval on November 11, 1959, with two ten-year renewal periods which have subsequently been approved by the Commission. On July 9, 1986, Lessee changed name to USX Corporation and by Commission approval, August 28, 1986, assigned Parcel 1 of lease area to USS-POSCO Industries

2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

Authority: P.R.C. 21065 and 14 Cal. Code Regs. 15378.

EXHIBITS:
A. Land Description.
B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. CODE REGS. 15378.

2. AUTHORIZE ASSIGNMENT FROM USX CORPORATION OF LEASE PRC 2500, GENERAL LEASE INDUSTRIAL USE, AS TO PARCELS 2 AND 3, IN CONSIDERATION OF $346, TO HAN-LI INTERNATIONAL GROUP, LTD., EFFECTIVE SEPTEMBER 11, 1987, THOSE PARCELS AS DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF. ALL OTHER TERMS AND CONDITIONS OF THE LEASE SHALL REMAIN UNCHANGED.

EXHIBIT "A"

PRC 2500.1

LAND DESCRIPTION

Two parcels of tide and submerged land in New York Slough, Pittsburg, Contra Costa County, California, described as follows:

Parcel No. 2

Beginning at a point on the ordinary high water mark of the south side of New York Slough as established by the State of California, which bears N 05° 56' 09" E, 279.08 feet from the center of the intersection of Third and Columbia Streets, said point being the southwest corner of that certain parcel of tidelands described as Parcel No. 1 in Tidelands Lease No. 14 between the State of California and C. A. Hooper & Co., dated July 5, 1930, and assigned to the Columbia Steel Company by C.A. Hooper & Co., January 2, 1931; thence, in a northerly direction along the west boundary line of the aforesaid Parcel No. 1, 21.73 feet distant to the true point of beginning; said true point of beginning also being the intersection of the aforesaid high water mark and the west boundary line of the aforesaid Parcel No. 1; thence continuing along the west boundary line of the aforesaid Parcel No. 1 in a northerly direction out into the New York Slough to a point on the bulkhead line, as the bulkhead line is shown on that certain map entitled, "Harbor Lines for New York Slough, Suisun Bay, California", filed in the U.S. Engineers Office, Sacramento, California, and dated June 1939; thence , in a westerly direction following the aforesaid bulkhead line to a point, said point being the intersection of the aforesaid bulkhead line and the aforesaid ordinary high water mark; thence, in a southeasterly direction following the aforesaid ordinary high water mark to the point of beginning, containing 0.085 acre, more or less.

Parcel No.3

Beginning at the point of intersection of the north boundary line of Third Street (40 feet wide), leading easterly from the City of Pittsburg and the west boundary line of that certain parcel of land described as Parcel No. 1 in a deed from Redwood Manufacturers Company to United States Steel Corporation, recorded March 31, 1955, in volume 2506 of Official Records, page 585, filed in the Office of the County Recorder of the County of Contra Costa, State of California; thence, in a northerly direction along the west boundary line of the aforesaid Parcel No. 1 to the true point of beginning, said point of beginning being the intersection of the west boundary line of the aforesaid Parcel No. 1; extended northward with the ordinary high water mark as established by the State of California, which bears N 49° 53' 21" W, 1581.72 feet from the center of the intersection of Third and Columbia Streets; thence, in a northerly direction out into New York Slough on a continuation of the extended west boundary line of the aforesaid Parcel No. 1 (2506 OR 585) to a point on the bulkhead line as said bulkhead line is shown on that certain map entitled, "Harbor Lines for New York Slough, Suisun Bay, California", filed in the U.S. Engineers Office, Sacrament, California, and dated June 1939; thence, in a easterly direction following the aforesaid bulkhead line to a point, said point being the intersection of the aforesaid bulkhead line and the aforesaid ordinary high water mark; thence, in a westerly direction along the aforesaid ordinary high water mark to the point of beginning, containing 0.023 acre, more or less.

END OF DESCRIPTION

REVIEWED OCTOBER 31, 1988 BY BIU 1.

CALENDAR PAGE 53.3
MINUTE PAGE 3186

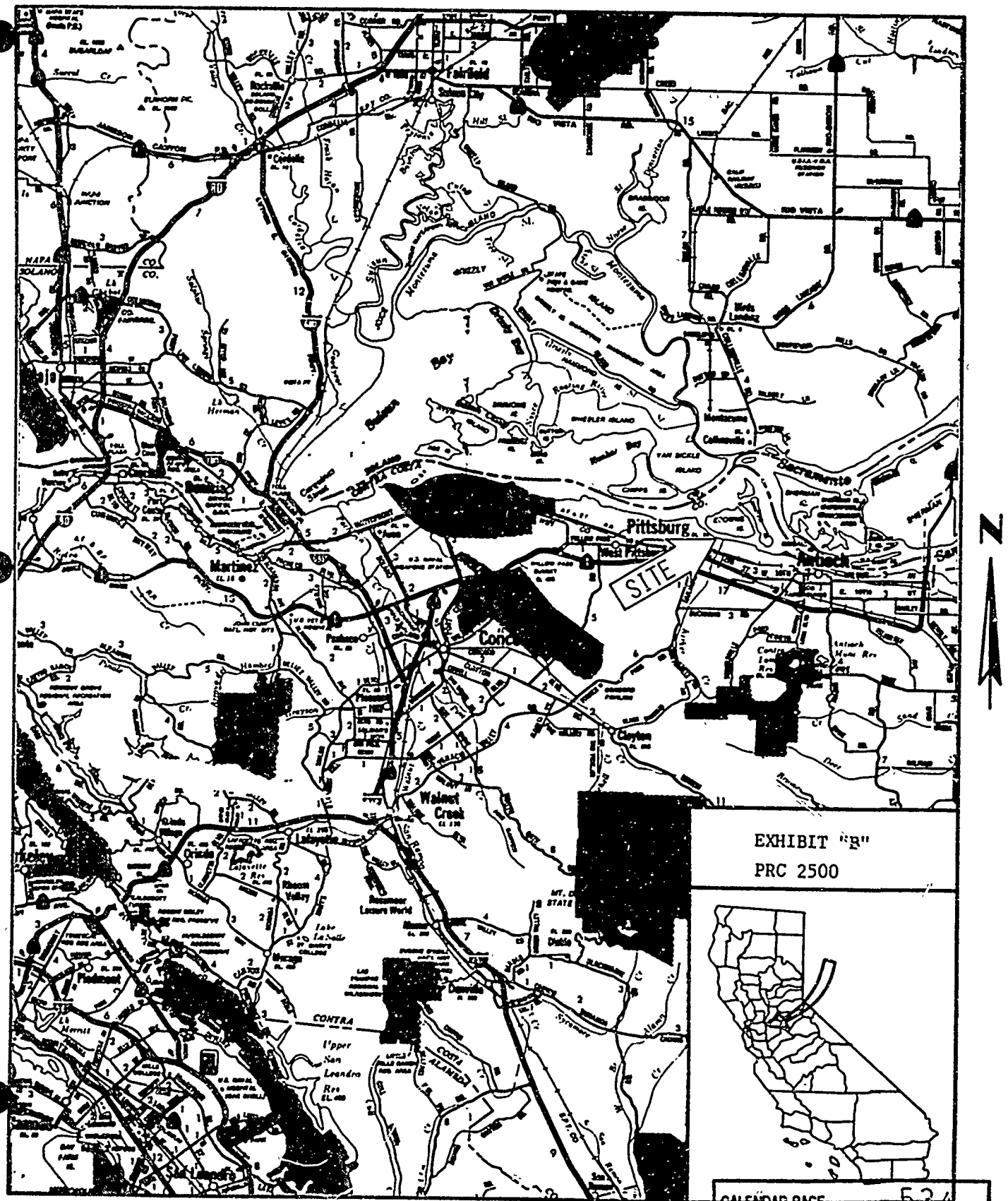


EXHIBIT "B"
PRC 2500