

MINUTE ITEM

This Calendar Item No. C13
was approved as Minute Item
No. 13 by the State Lands
Commission by a vote of 2
to 0 at its 12/13/88
meeting.

CALENDAR ITEM

A 10
S 7

C 13

12/13/88
PRC 6205
Bancroft

APPROVAL OF ADDENDUM NO. 18
TO PACIFIC GAS AND ELECTRIC COMPANY
MASTER LEASE PRC 6205

APPLICANT: Pacific Gas & Electric Company
Attn: J. D. Owens
1030 Detroit Avenue
Concord, California 94518-2487

AREA, TYPE LAND AND LOCATION:
A 0.003-acre parcel of tide and submerged land,
Old River, Kings Island, Contra Costa County.

LAND USE: Overhead 12 KV electric pole line crossing.

BACKGROUND:

On August 26, 1982, Minute Item No. 19, the State Lands Commission approved a master lease to Pacific Gas and Electric Company (PG&E) for various energy distribution facilities located throughout the State. The master lease, as approved, listed 82 separate leases for inclusion into the original master lease. The master lease contemplates the addition, and occasional deletion, of crossings according to the needs of the day. The terms of the master lease are set out below.

TERMS OF MASTER LEASE:

Initial period: 30 years beginning
September 1, 1982.

Renewal options: One successive period of
15 years.

Public liability insurance: Combined single
limit coverage of \$2,000,000
or alternative acceptable to
the State Lands Commission.

CALENDAR ITEM NO. C 13 (CONT'D)

Consideration: \$15,534 per annum; five-year
rent review.

CONSIDERATION: Continuation of present rental.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Code of Regs. 2003.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Code of Regs: Title 2, Div. 3;
Title 14, Div. 6.

AB 884: 05/27/89.

CURRENT SITUATION:

PG&E proposes to install a 12,000 volt overhead electric distribution line crossing of Old River, Kings Island, consisting of one conductor.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code of Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorically exempt project. The project is exempt under Class 3, New Construction of a Small Structure, 14 Cal. Code of Regs. 15303(d).

Authority: P.R.C. 21084 and 14 Cal. Code of Regs. 15300.

2. These activities involve lands identified as possessing significant environmental values pursuant to P.R.C. 6370 et seq., but will not affect those significant lands.
3. No approval by local agency was received on this project since P.G.&E. distribution installations are exempted from such approval by the general provisions of Contra Costa County zoning ordinances.

CALENDAR ITEM NO. C 13 (CONT'D)

APPROVALS OBTAINED:

United States Army Corps of Engineers.

EXHIBITS:

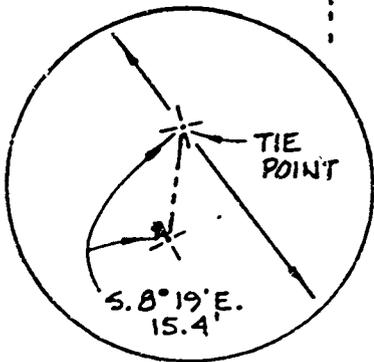
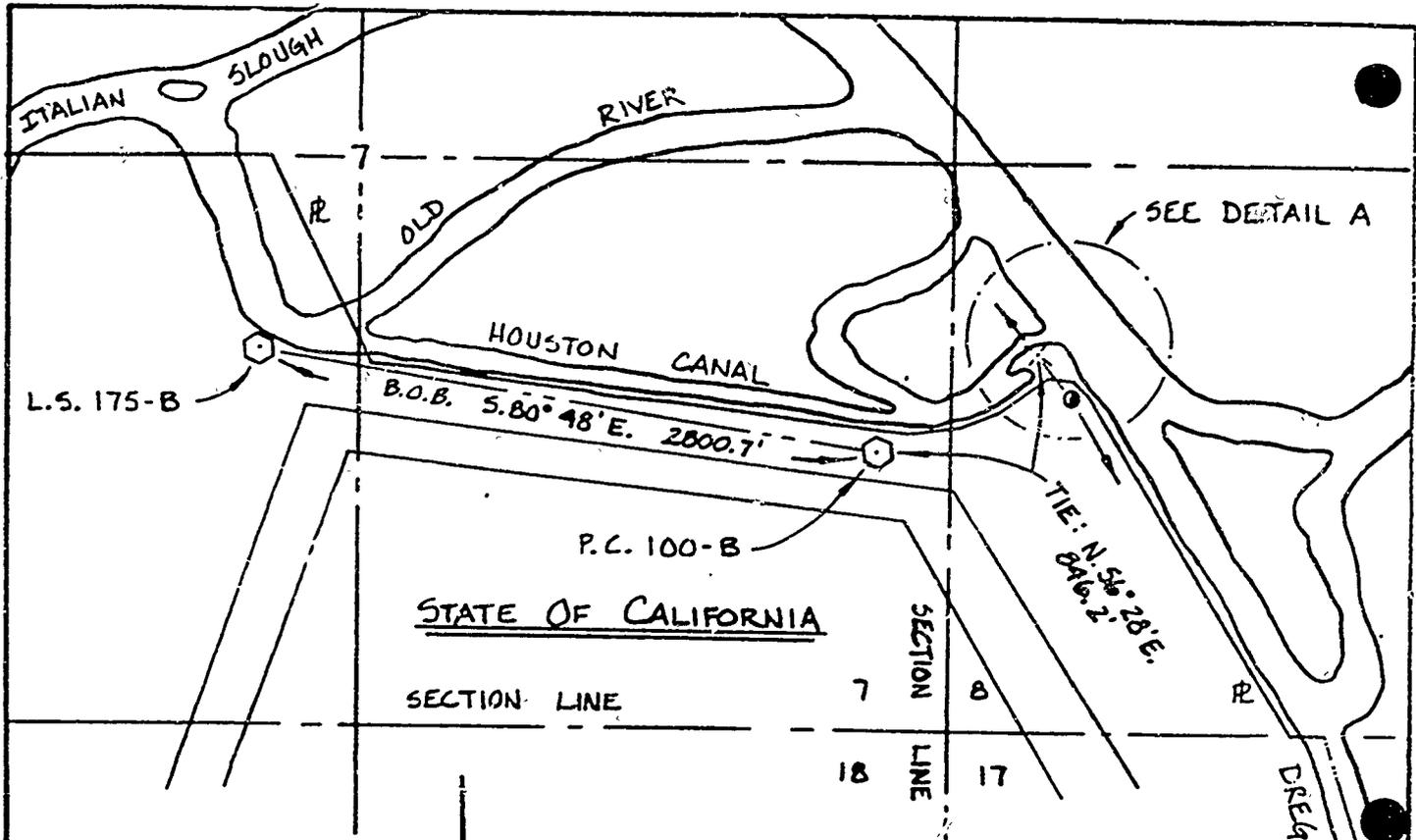
A-18: Land Descriptions.

B-18: Location Maps.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITIES ARE EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE OF REGS. 15061 AS CATEGORICALLY EXEMPT PROJECTS, CLASS 3, NEW CONSTRUCTION OF A SMALL STRUCTURE, 14 CAL. CODE OF REGS. 15303(d).
2. AUTHORIZE APPROVAL AND ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF ADDENDUMS NO. 18 TO MASTER LEASE PRC 6205 PROVIDING FOR THE PLACEMENT AND INSTALLATION OF A 12 KV OVERHEAD ELECTRIC LINE CROSSINGS SHOWN ON EXHIBITS "A-18", ATTACHED, AND BY REFERENCE MADE A PART HEREOF.

OVERHEAD ELECTRIC PERMIT



DETAIL A
N. T. S.

E-22

LEGEND

- ✕ = NEW POLE
- ⊙ = FOUND DEPARTMENT OF WATER RESOURCES BRASS DISC AS NOTED.
- ⊙ = EXISTING POLE ON EXISTING P.G. & E. R/W # 4506 B DEED DATED FEBRUARY 7, 1957 LD# 2201-04-0099

Unless otherwise shown
all courses extend to or
along boundaries or lines

EAST BAY REGION

ASSESSOR'S MAP
BOOK 1 PAGE 10

CITY, RANCHO, SUBDIVISION, ETC.

KINGS ISLAND TRAILER PARK, BYRON

SCALE
1" = 800'

DATE
10-21-88

SECTION	TOWNSHIP	RANGE	MERIDIAN
7 & 8	(15)	(4E)	M. Diab

COUNTY OF CONTRA COSTA

CHG	DATE	DESCRIPTION	AUTH. BY	CH.	F.B.I. D1003	DR. BY: CAF	CH. BY:
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REFERENCES	88E0-2425	PG&E	DIABLO DIVISION	10318-199	37	3191
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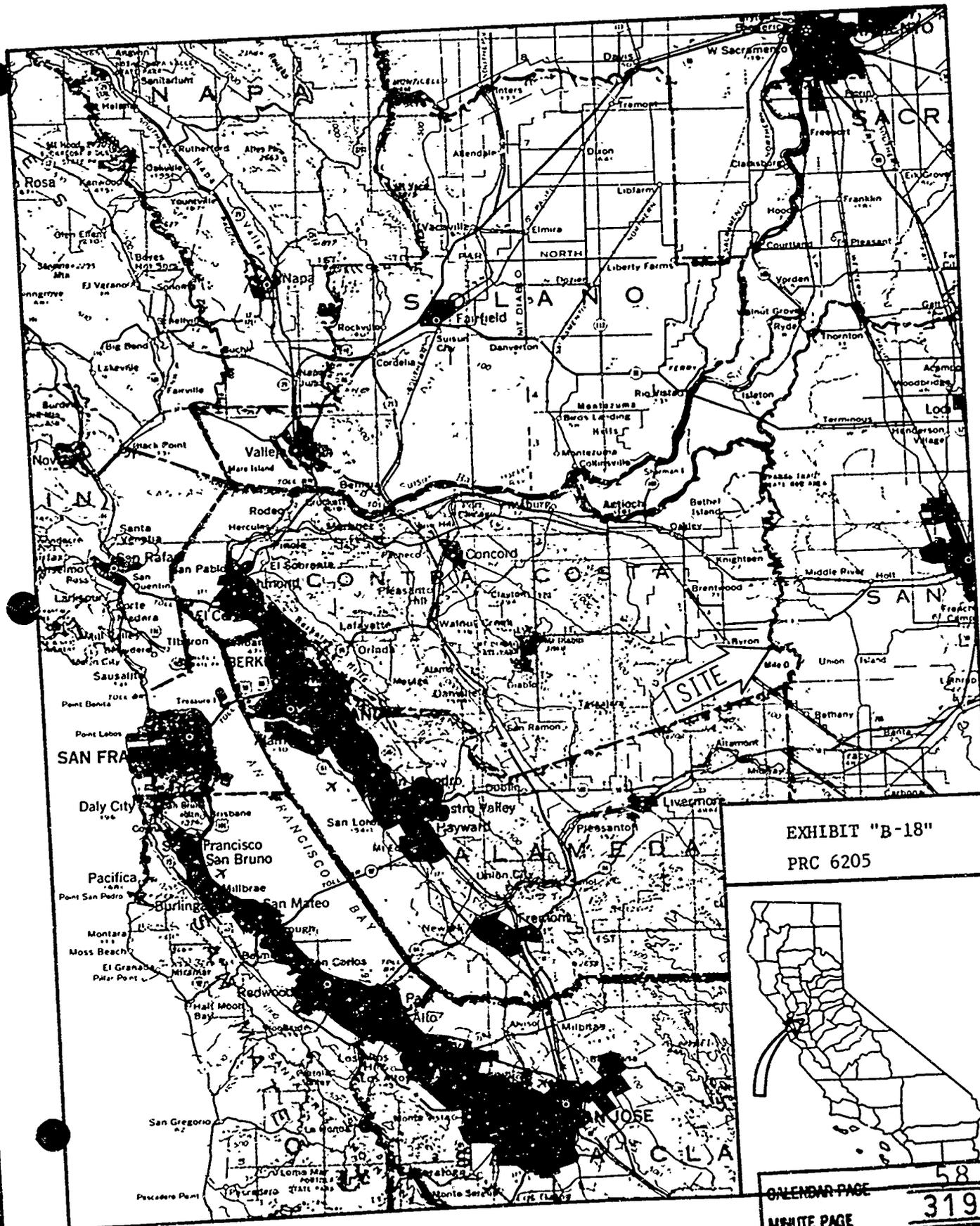


EXHIBIT "B-18"
PRC 6205



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