MINUTE ITEM
This Calendar Item No. C24
was approved as Minute Item
No. 24 by the State Lands
Commission by a vote of 3
to 0 at its 12/13/88
meeting.

CALENDAR ITEM

C24

A #16 - 8 & 9, #17 - 9

S #16 - 2, #17 - 2

12/13/88
PRC 6205
Bancroft

APPROVAL OF ADDENDUMS NO. 16 AND 17
TO PACIFIC GAS AND ELECTRIC COMPANY
MASTER LEASE PRC 6205

APPLICANT: Pacific Gas & Electric Company
Attn: Thomas de Age
3965 Occidental Road
Santa Rosa, California 95401

AREA, TYPE LAND AND LOCATION:
Addendum No. 16: A .021-acre parcel of tide and submerged land, Sonoma Creek, Sonoma County.

Addendum No. 17: A .062-acre parcel of tide and submerged land, Petaluma River, Sonoma County.

LAND USE: Overhead 12 KV electric pole line crossings.

BACKGROUND:

On August 26, 1982, Minute Item No. 19, the State Lands Commission approved a master lease to Pacific Gas and Electric Company (PG&E) for various energy distribution facilities located throughout the State. The master lease, as approved, listed 82 separate leases for inclusion into the original master lease. The master lease contemplates the addition, and occasional deletion, of crossings according to the needs of the day. The terms of the master lease are set out below.

TERMS OF MASTER LEASE:

Initial period: 30 years beginning September 1, 1982.

Renewal options: One successive period of 15 years.

Public liability insurance: Combined single limit coverage of $2,000,000 or alternative acceptable to the State Lands Commission.

Consideration: $15,534 per annum; five-year rent review.

CONSIDERATION: Continuation of present rental.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Code of Regs. 2003.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Code of Regs: Title 2, Div. 3; Title 14, Div. 6.

AB 884: Addendum No. 16 - 04/06/89, Addendum No. 17 - 04/28/89.

CURRENT SITUATION:

Addendum No. 16 PG&E proposes to install a 12,000 volt overhead electric distribution line crossing Sonoma Creek consisting of three (3) 4ACSR conductors.

Addendum No. 17 PG&E proposes to install a 12,000 volt overhead electric distribution line crossing the Petaluma River consisting of three (3) 4ACSR conductors.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code of Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorically exempt project. The project is exempt under Class 3, New Construction of a Small Structure, 14 Cal. Code of Regs. 15303.

   Authority: P.R.C. 21084 and 14 Cal. Code of Regs. 15300.

2. These activities involve lands identified as possessing significant environmental values pursuant to P.R.C. 6370 et seq., but will not affect those significant lands.

3. Local agency approval has not been obtained since these projects are exempt from such approval by provisions of the County of Sonoma and City of Petaluma zoning ordinances.

APPROVALS OBTAINED:

United States Army Corps of Engineers.

EXHIBITS:

A-16, A-17: Land Descriptions.
B-16, B-17: Location Maps.

IT IS RECOMMENDED THAT THE COMMISSION:

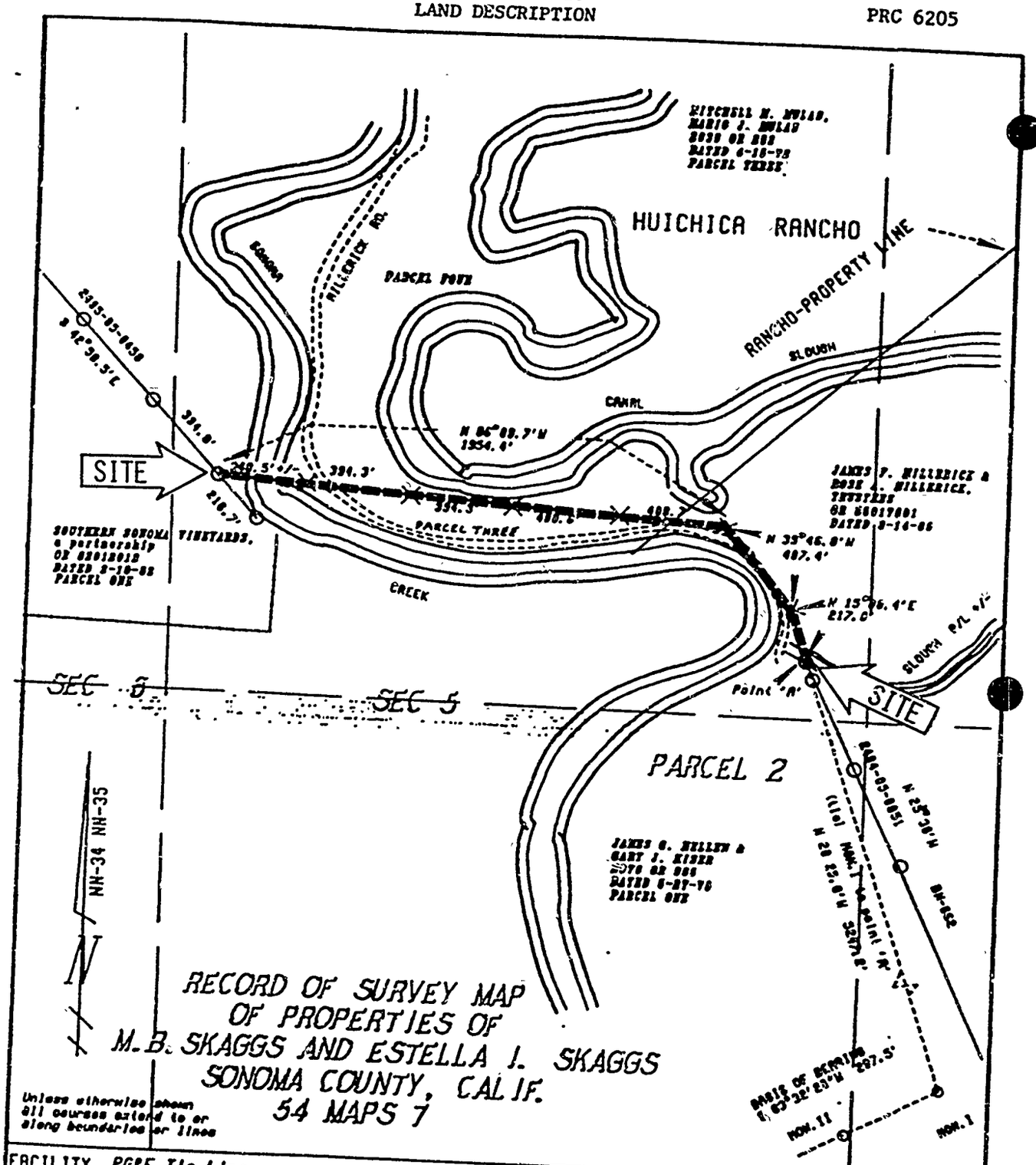
1. FIND THAT THE ACTIVITIES ARE EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE OF REGS. 15061 AS CATEGORICALLY EXEMPT PROJECTS, CLASS 3, NEW CONSTRUCTION OF A SMALL STRUCTURE, 14 CAL. CODE OF REGS. 15303.

2. FIND THAT THESE ACTIVITIES WILL INVOLVE LANDS IDENTIFIED AS POSSESSING SIGNIFICANT ENVIRONMENTAL VALUES PURSUANT TO P.R.C. 6370, ET SEQ., BUT THAT SUCH ACTIVITIES WILL HAVE NO DIRECT OR INDIRECT EFFECT ON SUCH LANDS.

3. AUTHORIZE APPROVAL AND ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF ADDENDUMS NO. 16 AND 17 TO MASTER LEASE PRC 6205 PROVIDING FOR THE PLACEMENT AND INSTALLATION OF 12 KV OVERHEAD ELECTRIC LINE CROSSINGS SHOWN ON EXHIBITS "A-16" AND "A-17", ATTACHED, AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A-16"
LAND DESCRIPTION

PRC 6205



FACILITY PG&E Tie Line					
CITY 4 1/2 mi. SW/O Sonoma	SEC. 5	T 4N	R 5W	MDB&M	SCALE: 1" = 522±
RANCHO Huichica					DATE 8-30-88
D&C		COUNTY OF Sonoma (128 - 47&49)			
25E94105 S 1/2 of NW 1/4	SHEET No.	F.B.: A.C.	DR. BY: dK	CH. BY:	
REFERENCES	PG&E	Santa Rosa DIVISION	WO 318477H AUTHORIZATION	SR-775 DRAWING NO.	CMC

PREPARED SEPTEMBER 15, 1988 BY BIU 1

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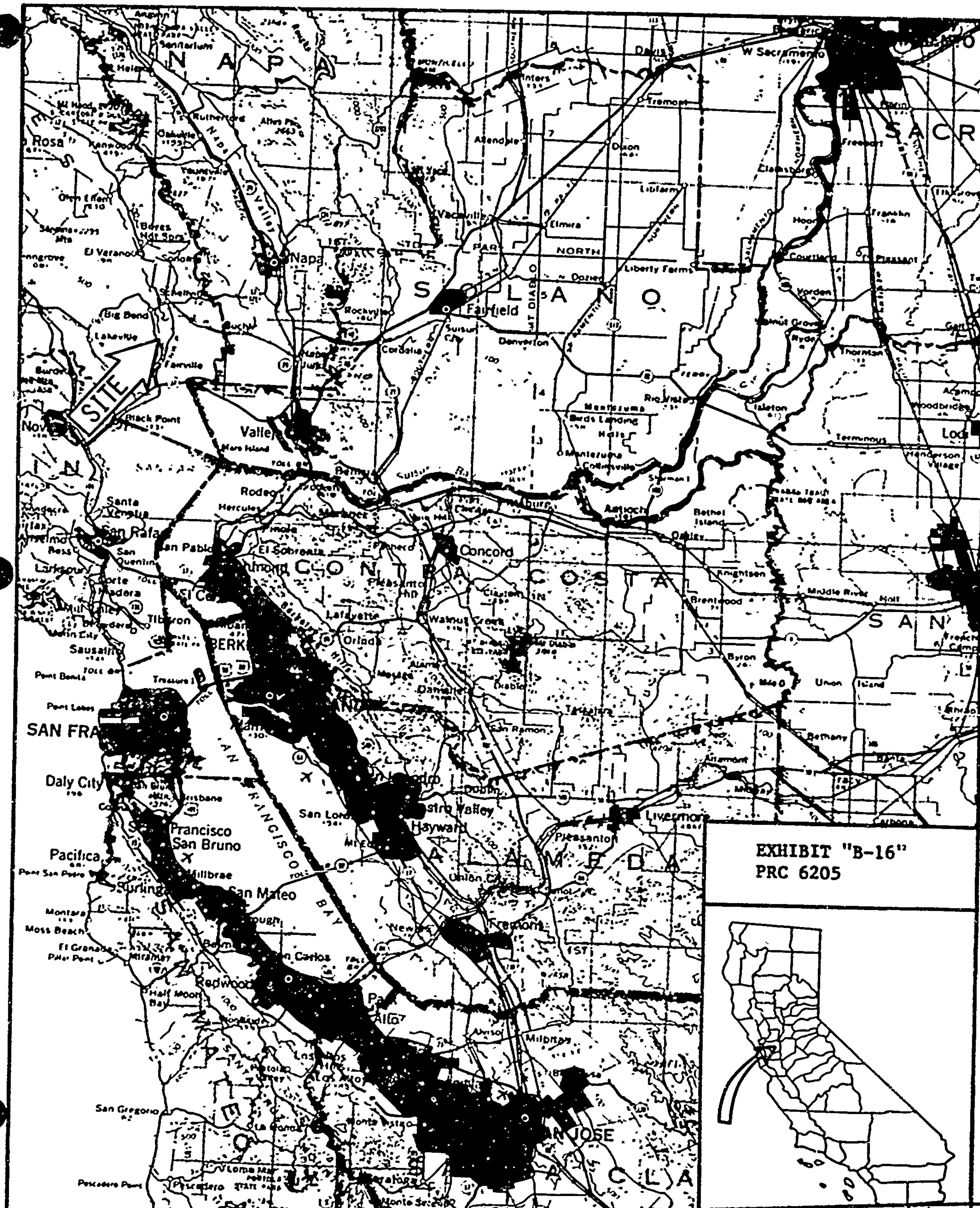

EXHIBIT "B-16"
PRC 6205

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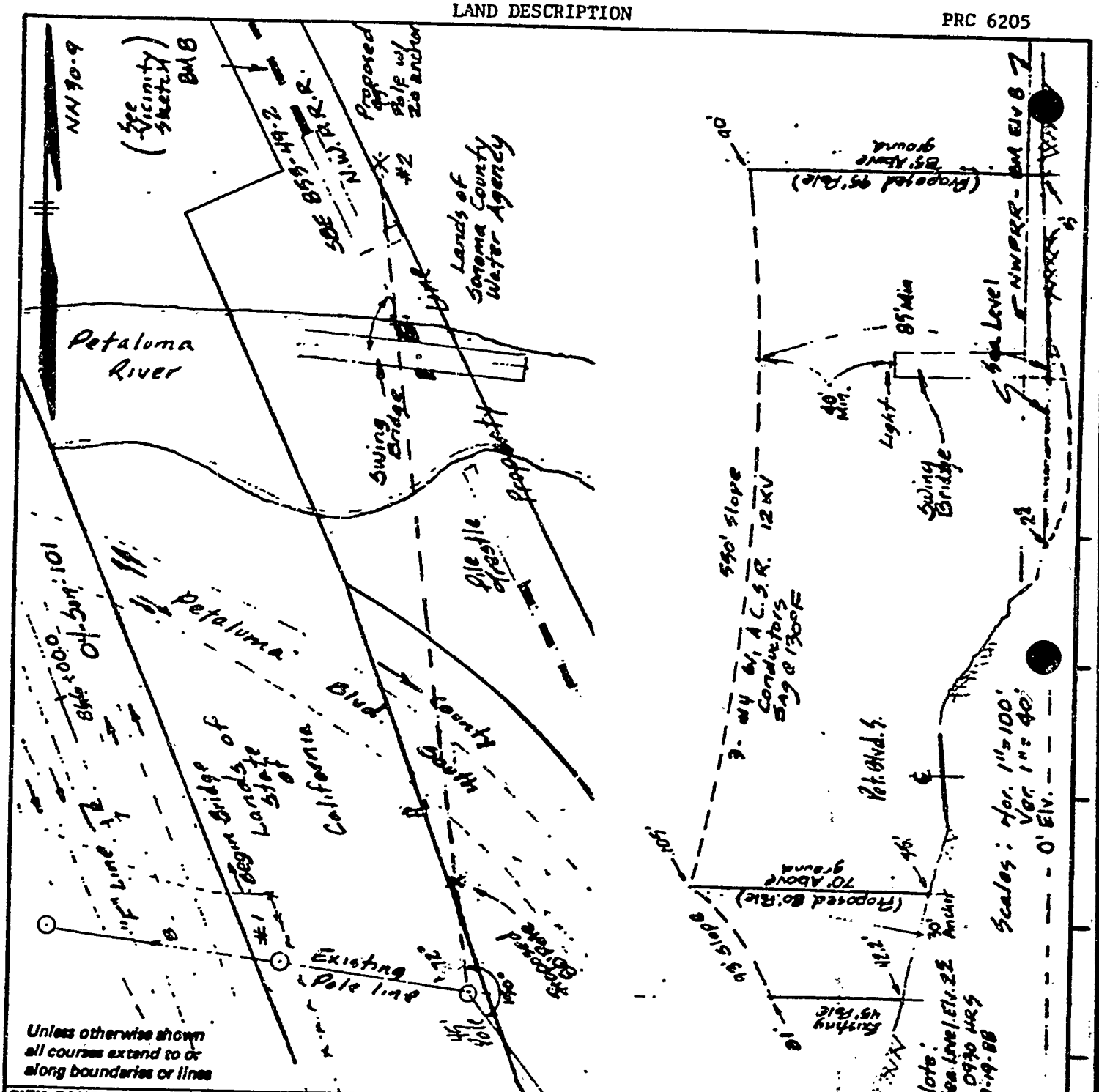
62-3338 Rev. 5/85
Right of Way Map

EXHIBIT "A-17"

LAND DESCRIPTION

PRC 6205



CITY, RANCHO, SUBDIVISION, ETC.

Overhead Wire Crossing - Petaluma River

SCALE	DATE
1" = 100'	9-28-88

SECTION	TOWNSHIP	RANGE	MERIDIAN
34	5N	7W	MD

CHG	DATE	DESCRIPTION	AUTH.	BY	CH.
1	11-09-88	Change route & increase height			

COUNTY OF Sonoma

F.B.: EAC DR. BY: TD CH. BY:

REFERENCES SW¼ of SE¼ 24E 86542

PG&E

Santa Rosa DIVISION

W/O 410417 AUTHORIZATION

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DRAWING NO. CHG.

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REVISED DECEMBER 8, 1988 BY BIU 1

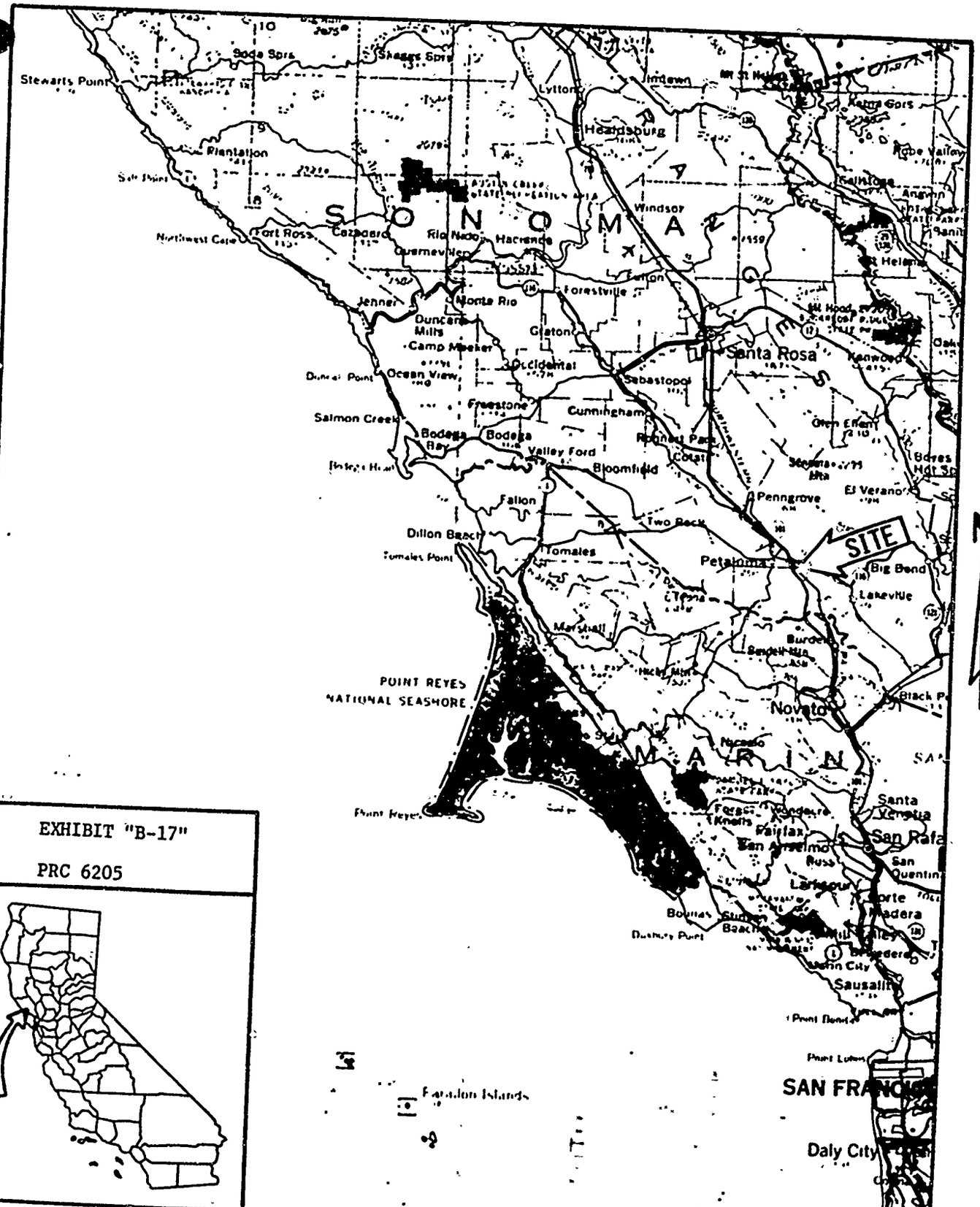

EXHIBIT "B-17"

PRC 6205

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