

**MINUTE ITEM**

This Calendar Item No. C18  
was approved as Minute Item  
No. 18 by the State Lands  
Commission by a vote of 3  
to 0 at its 2/6/89  
meeting

**CALENDAR ITEM**

A 68  
S 36

**C18**

02/06/89  
SA 5688  
Reese

**AUTHORIZATION TO SELL AND SUBSEQUENTLY  
ISSUE A PATENT TO THE UNITED STATES**

**APPLICANT:** United States Department of the Interior,  
Bureau of Land Management  
1695 Spruce Street  
Riverside, California 92507

**AREA, TYPE LAND AND LOCATION:**  
A 0.8± acre parcel of State school land located  
in Riverside County.

**LAND USE:** Road right-of-way for the Red Canyon Trail.

**PREREQUISITE CONDITIONS, FEES AND EXPENSES:**  
Filing fee has been received.

**STATUTORY AND OTHER REFERENCES:**

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 7.7;  
Div. 13.
- B. Cal. Code Regs.: Title 2, Div. 3;  
Title 14, Div. 6.

**AB 884:** N/A.

**OTHER PERTINENT INFORMATION:**

- 1. Pursuant to the Commission's delegation of  
authority and the State CEQA Guidelines  
(14 Cal. Code Regs. 15061), the staff has  
determined that this activity is exempt  
from the requirements of the CEQA as a  
statutorily exempt project. The project is

(ADDED 02/03/89)

-1-

CALENDAR PAGE	<u>93</u>
MINUTE PAGE	<u>106</u>

CALENDAR ITEM NO. C 18 (CONT'D)

exempt because it involves an action taken pursuant to the School Land Bank Act, P.R.C. 8710, et seq.

Authority: P.R.C. 8631.

2. The acquisition is to provide for management of public use along the Red Canyon Trail (an existing trail). The project has been approved under a State of California OHV Grant (OR-1-CD-33) pursuant to the Off-Highway Vehicle Recreation Act of 1980.
3. The consideration of \$200 plus accrued interest will be deposited in the School Land Bank Fund to facilitate the management of school lands for the purpose of generating revenue and carrying out the goal of the School Land Bank Act. The State Lands Commission will be acting as trustee for the School Land Bank Fund pursuant to Division 7.2 of the P.R.C.
4. Staff has filed a General Plan for this activity with the Legislature pursuant to P.R.C. 6373.

EXHIBITS:

- A. Land Description.
- B. Location Map.
- C. General Plan

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A STATUTORILY EXEMPT PROJECT PURSUANT TO P.R.C. 8710, AN ACTION TAKEN PURSUANT TO THE SCHOOL LAND BANK ACT, P.R.C. 8700, ET SEQ.
2. FIND THAT A GENERAL PLAN FOR THIS ACTIVITY WAS PREPARED BY COMMISSION STAFF AND FILED WITH THE LEGISLATURE PURSUANT TO P.R.C. 6373.
3. AUTHORIZE THE SALE AND SUBSEQUENT ISSUANCE OF A PATENT TO THE UNITED STATES GOVERNMENT OF THE LAND DESCRIBED IN

(ADDED 02/03/89)

-2-

CALENDAR PAGE	931
MINUTE PAGE	107

CALENDAR ITEM NO. C 1 8 (CONT'D)

EXHIBIT "A", SUBJECT TO APPLICABLE STATUTORY AND CONSTITUTIONAL RESERVATIONS, INCLUDING, BUT NOT LIMITED TO, ALL MINERALS, RIGHT OF ENTRY, AND THE RIGHT OF THE PUBLIC TO FISH UPON.

4. AUTHORIZE THE DEPOSIT OF \$200 (PLUS ANY ACCRUED INTEREST) IN THE SCHOOL LAND BANK FUND FOR THE SALE OF LANDS TO FACILITATE THE MANAGEMENT OF SCHOOL LANDS FOR THE PURPOSE OF GENERATING REVENUE AND CARRYING OUT THE GOALS OF THE SCHOOL LAND BANK ACT.

(ADDED 02/03/89)

-3-

CALENDAR PAGE	93.2
MINUTE PAGE	108

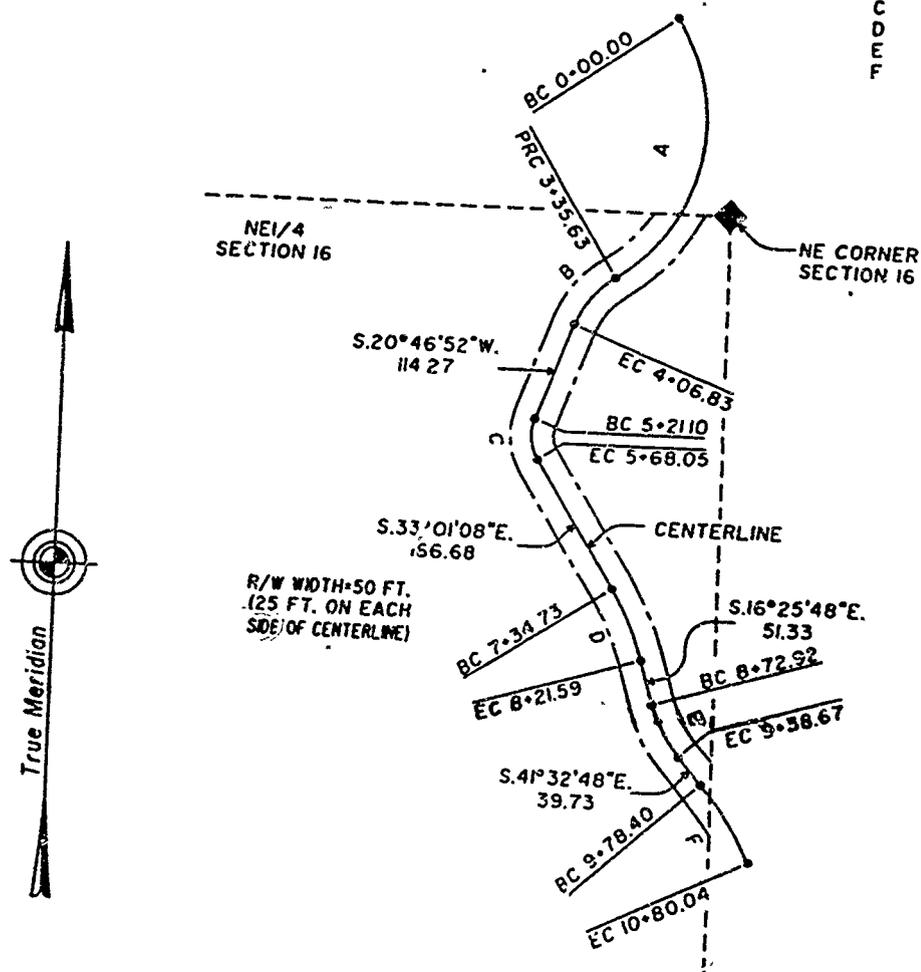
LAND DESCRIPTION

SA 5688

CENTERLINE CURVE DATA

STA. 0+00.00 IS N17°22'08"W., 229.30 FT. FROM THE NE CORNER OF SECTION 16, T.7S., R.13E., S.B.M.

LABEL	RADIUS	DELTA ANGLE	TANGENT	ARC LENGTH
A	207.48	92°41'05"	217.44	335.63
B	110.12	37°02'50"	36.90	71.20
C	50.00	53°48'00"	25.37	46.95
D	300.00	16°35'20"	43.74	86.86
E	150.00	25°07'00"	33.41	65.75
F	350.00	16°38'20"	51.18	101.64



STA. 10+60.04 IS S13°39'44"E., 11837.55 FT. FROM THE S 1/4 CORNER OF SECTION 33, T.6S., R.13E., S.B.M.

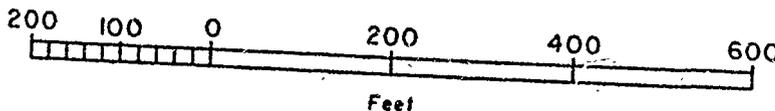
AMENDED EXHIBIT A

RE-CDD-36  
 RED CANYON TRAIL  
 T.7S., R.13E., SECTION 16  
 SAN BERNARDINO MERIDIAN  
 RIVERSIDE COUNTY, CALIFORNIA

CORRECT AS TO ENGINEERING DATA

NAME: *William A. Peterson*  
 SUPERVISORY CADASTRAL SURVEYOR

DATE: *January 17, 1989*



REVIEWED JANUARY 17, 1989 BY BIU 1

0.5 ACRES MORE OR LESS  
 PARCEL I, SHEET

CALENDAR PAGE	93 .3
MINUTE PAGE	109

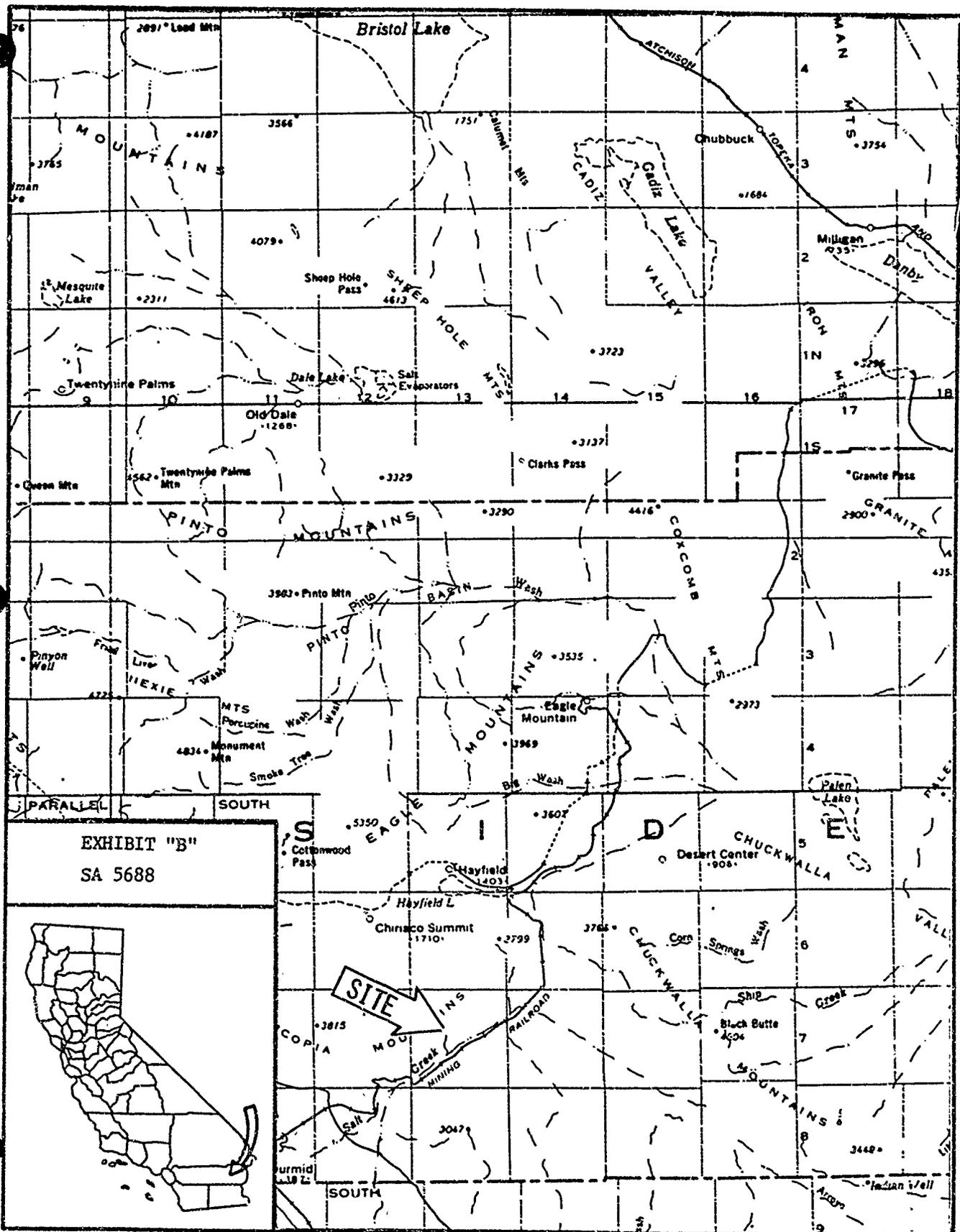


EXHIBIT "B"  
SA 5688



EXHIBIT "C"

SA 5688

GENERAL PLAN FOR USE OF LAND  
LOCATED IN RIVERSIDE COUNTY

The Bureau of Land Management (BLM) has proposed the acquisition of a right-of-way covering a portion of the Red Canyon Trail as it crosses State school land identified as Section 16, Township 7 South, Range 13 East, SBM, covering 0.8 acres in Riverside County.

The acquisition of the right-of-way will have no direct impact on the property, because it is an existing road that is open for public use. The right-of-way is considered a part of the Red Canyon "Jeep" trail and has been approved under a State of California OHV Grant (OR-1-CD-33). There are no plans for major realignment or upgrading of the right-of-way.

1360e

CALENDAR PAGE	93.5
MINUTE PAGE	111