

MINUTE ITEM

This Calendar Item No. 50
was approved as Minute Item
No. 50 by the State Lands
Commission by a vote of 3
0 of its 08/30/89
meeting.

(CALIFORNIA STATE LANDS COMMISSION)

CALENDAR ITEM

A 7
S 1

50

08/30/89
W 24248 PRC 7335
J. Ludlow

APPROVAL OF A RECREATIONAL PIER PERMIT

APPLICANT: Dale W. Hanson and Margery J. Hanson
P. O. Box 333
Homewood, California, 95718

AREA, TYPE LAND AND LOCATION:
A parcel of submerged land in Lake Tahoe near
Homewood, Placer County.

LAND USE: Retention, use, and maintenance of an existing
pier and replacement of five pilings for the
pier.

TERMS OF PROPOSED PERMIT:
Initial period: Five-years beginning
August 30, 1989.

CONSIDERATION: Rent-free, pursuant to Section 6503.5 of the
P.R.C.

APPLICANT STATUS:
Applicant is owner of upland.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Filing fee and processing costs have been
received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Code Regs.: Title 2, Div. 3;
Title 14, Div. 6.

AB 884: 01/20/90.

(ADDED pgs. 400-427)

CALENDAR PAGE 409
MINUTE PAGE 3117

CALENDAR ITEM NO. 5.0 (CONT'D)

Tahoe Conservancy. None of these agencies expressed a concern that the proposed project would have a significant effect on trust uses in the area. The agencies did not identify any trust needs which were not being met by existing facilities in the area. Identified trust uses in this area would include swimming, boating, walking along the beach, and views of the lake.

6. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.
7. All permits covering structures in Lake Tahoe will include a condition subsequent that if any structure authorized is found to be in nonconformance with the Tahoe Regional Planning Agency's shorezone ordinance, and if any alterations, repairs, or removal required pursuant to said ordinance are not accomplished within the designated time period, then the permit will be automatically terminated, effective upon notice by the State, and the site shall be cleared pursuant to the terms thereof.

APPROVALS OBTAINED:

Placer County, Tahoe Regional Planning Agency
Qualified Exemption, California Department of
Fish and Game, and Lahontan Regional Water
Quality Control Board.

FURTHER APPROVALS REQUIRED:

United States Army Corps of Engineers.

EXHIBITS:

- A. Land Description.
- B. Location Map.
- C. Placer County Letter of Approval.
- D. Negative Declaration.

IT IS RECOMMENDED THAT THE COMMISSION:

1. CERTIFY THAT A NEGATIVE DECLARATION, EIR ND 479, STATE CLEARINGHOUSE NO. 89061202, WAS PREPARED FOR THIS PROJECT PURSUANT TO THE PROVISIONS OF THE CEQA AND THAT THE COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION CONTAINED THEREIN.
2. DETERMINE THAT THE PROJECT, AS APPROVED, WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
3. AUTHORIZE ISSUANCE TO DALE W. HANSON AND MARGERY J. HANSON, OF A FIVE-YEAR RECREATIONAL PIER PERMIT, BEGINNING AUGUST 30, 1989; FOR THE RETENTION, USE, AND MAINTENANCE OF AN EXISTING PIER, AND FOR THE REPLACEMENT OF FIVE PILINGS TO THE PIER, AS DESCRIBED HEREIN, ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Pier constructed - 1962 - by
Williamson Engineering Company

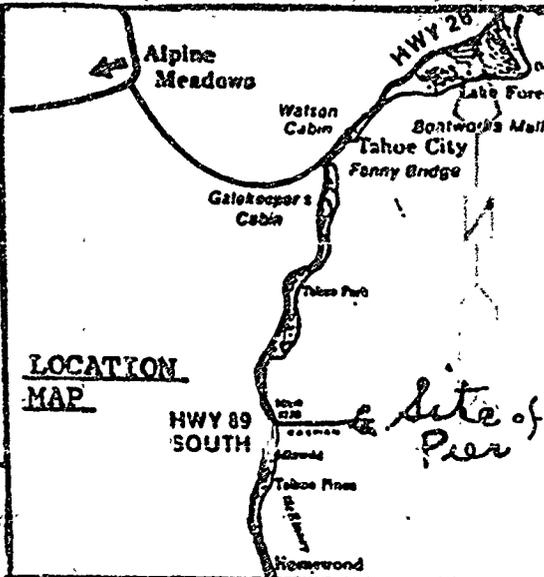
PARCEL # 085-260-33-0-0

Lot #5 Blackwood Terrace

4 miles South of Tahoe City

400 feet South of Elizabeth
Williams Park

600 feet North of Kaspian Park



BOAT HOUSE: W x L x H
16' x 28' x 7½'

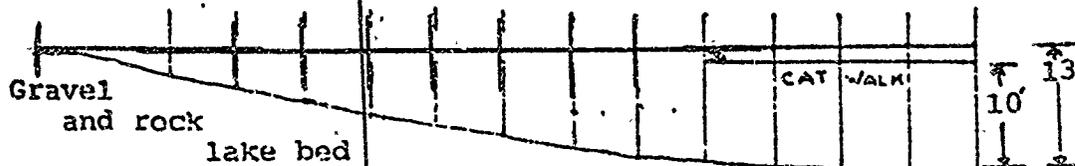
CAT WALK: W x L
3' x 56'

AERIAL VIEW



PIER: W x L
7' x 168'

PILINGS: 26 (13 sets)
14 feet apart



PROFILE VIEW - NOT DRAWN TO SCALE

Description of Activity:
PIER REPAIR

Replacing five pier pilings
that affect the bearing
capacity of the structure.

Not to exceed
Estimated cost: \$5,000.00

PARCEL # 085-260-33-0-0
Lot #5 Blackwood Terrace

Dale W. & Margery J. Hanson
P. O. Box 333
Homewood, CA 95718
916-525-7418

3255 Westlake Blvd.

W 24248

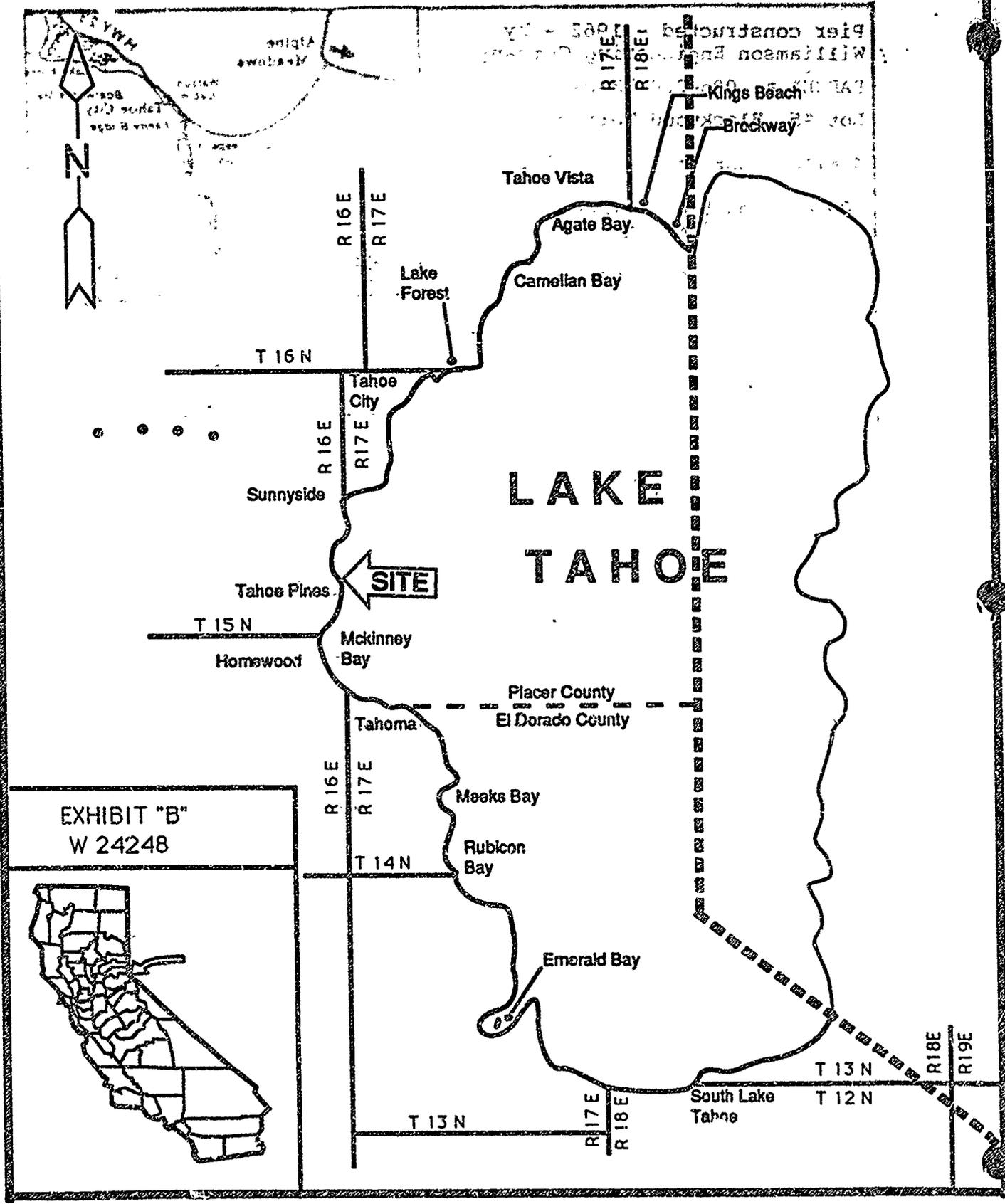


EXHIBIT "B"
W 24248



PLACER COUNTY

EXHIBIT "C"
W 24248
STATE LANDS COMMISSION
DEPARTMENT OF PUBLIC WORKS

JACK WARREN, Director
JAN WITTER, Assistant Director
LARRY ODDO, Deputy Director
ALAN ROY, Deputy Director

- OPERATING DIVISION
- Administration
 - Engineering
 - Equipment Maintenance
 - Road Maintenance
 - Special Districts
 - Surveying
 - Transportation

January 6, 1989

Judy Ludlow
State Lands Commission
1807-13th Street
Sacramento, CA 95814

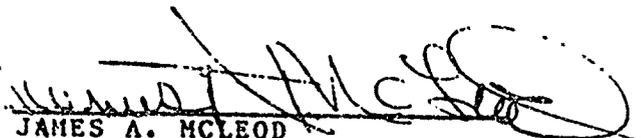
RE: PIER/SHORE ZONE CONSTRUCTION

The County of Placer has reviewed the below referenced requests for construction activities within the shore zone of Lake Tahoe. We have no objection to the construction activities described in these applications contingent upon approval by your office.

1.	Dale Hanson	APN 85-260-33	W24248
2.	Joseph Harris	APN 116-220-49	W24235
3.	Moana Beach P.O.A.	APN 98-191-11	W24256
4.	John Mozart	APN 98-010-03	PRC6525.9
5.	Reid Dennis	APN 83-162-12	W20953
6.	Fred Damavandi	APN 116-080-04	W24138

If you have any questions, please give me a call at your convenience.

COUNTY OF PLACER
DEPARTMENT OF PUBLIC WORKS
JACK WARREN, DIRECTOR


JAMES A. MCLEOD
ASSISTANT CIVIL ENGINEER

JAM:ms

EXHIBIT D
GEORGE DEUKMEJIAN, Governor

EXECUTIVE OFFICE
1807 13th Street
Sacramento, California 95811
CLAIRE T. DEDRICK
Executive Officer

STATE OF CALIFORNIA

STATE LANDS COMMISSION
DEPARTMENT OF PUBLIC WORKS

LEO T. MCCARTHY, Lieutenant Governor
GRAY DAVIS, Controller
JESSE R. HUFF, Director of Finance

PLACER COUNTY

June 5, 1989
File Ref: W 24248

SCH No. 89061202

ND 479

NOTICE OF INTENT TO ADOPT NEGATIVE DECLARATION
(Section 21092 PRC)

An application for the following described project is currently being processed by the staff of the State Lands Commission:

- Project Title: Hanson Pier Repair
- Project Proponent: Dale W. Hanson, property owner
- Project Location: Lake Tahoe, near Homewood
- Project Description: The project proponent proposes to obtain a permit for a pier and to replace 5 pilings in the structure of the pier.

Contact Person: RANDALL MOORY Telephone: (916) 322-7828

A Negative Declaration identified as EIR ND 479 has been prepared pursuant to the requirements of the California Environmental Quality Act.

The above described document will be considered for adoption at a regular meeting of the STATE LANDS COMMISSION to be scheduled for July, 1989. Anyone interested in this matter is invited to comment on the document by written response prior to the meeting or by personal appearance at the meeting. Persons wishing to appear at the meeting should call (916) 322-4107 for more information and so that time can be allotted for such appearance.

CLAIRE T. DEDRICK
Executive Officer

cc: Judy Ludlow

CALENDAR PAGE	416
MINUTE PAGE	3121

ENVIRONMENTAL IMPACT ASSESSMENT CHECKLIST - PART II

Form 13.20 (7/82)

File Ref.: W:24248

I. BACKGROUND INFORMATION

A. Applicant: Dale W. Hanson
P.O. Box 333
Homewood, CA 95718

B. Checklist Date: 12 / 08 / 89

C. Contact Person: Randall L. Moory
Telephone: (916) 322-7828

D. Purpose: Replacement of piling in a pier

E. Location: Homewood, on the bed of Lake Tahoe

F. Description: The applicant proposes to replace piling in a pier. Pilings to be driven by barge supported pile driver.

G. Persons Contacted: Tahoe Regional Planning Agency
CA Department of Fish and Game

II. ENVIRONMENTAL IMPACTS. (Explain all "yes" and "maybe" answers)

A. Earth. Will the proposal result in:

- | | Yes | Maybe | No |
|--|--------------------------|--------------------------|-------------------------------------|
| 1. Unstable earth conditions or changes in geologic substructures? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Disruptions, displacements, compaction, or overcovering of the soil? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Change in topography or ground surface relief features? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. The destruction, covering, or modification of any unique geologic or physical features? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Any increase in wind or water erosion of soils, either on or off the site? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Changes in deposition or erosion of beach sands, or changes in siltation, deposition or erosion which may modify the channel of a river or stream or the bed of the ocean or any bay, inlet, or lake? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7. Exposure of all people or property to geologic hazards such as earthquakes, landslides, mudslides, ground failure, or similar hazards? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

CALENDAR PAGE 417 X
MINUTE PAGE 3125 X

ENVIRONMENTAL IMPACT ASSESSMENT CHECKLIST

B. Air. Will the proposal result in:

- 1. Substantial air emissions or deterioration of ambient air quality? Yes Maybe No
- 2. The creation of objectionable odors? Yes Maybe No
- 3. Alteration of air movement, moisture or temperature, or any change in climate, either locally or regionally? Yes Maybe No

C. Water. Will the proposal result in:

- 1. Changes in the currents, or the course or direction of water movements, in either marine or fresh waters? Yes Maybe No
- 2. Changes in absorption rates, drainage patterns, or the rate and amount of surface water runoff? Yes Maybe No
- 3. Alterations to the course or flow of flood waters? Yes Maybe No
- 4. Change in the amount of surface water in any water body? Yes Maybe No
- 5. Discharge into surface waters, or in any alteration of surface water quality, including but not limited to temperature, dissolved oxygen or turbidity? Yes Maybe No
- 6. Alteration of the direction or rate of flow of ground waters? Yes Maybe No
- 7. Change in the quantity of ground waters, either through direct additions or withdrawals, or through interception of an aquifer by cuts or excavations? Yes Maybe No
- 8. Substantial reduction in the amount of water otherwise available for public water supplies? Yes Maybe No
- 9. Exposure of people or property to water-related hazards such as flooding or tidal waves? Yes Maybe No
- 10. Significant changes in the temperature, flow or chemical content of surface thermal springs? Yes Maybe No

D. Plant Life. Will the proposal result in:

- 1. Change in the diversity of species, or number of any species of plants (including trees, shrubs, grass, crops, and aquatic plants)? Yes Maybe No
- 2. Reduction of the numbers of any unique, rare or endangered species of plants? Yes Maybe No
- 3. Introduction of new species of plants into an area, or in a barrier to the normal replenishment of existing species? Yes Maybe No
- 4. Reduction in acreage of any agricultural crop? Yes Maybe No

E. Animal Life. Will the proposal result in:

- 1. Change in the diversity of species, or numbers of any species of animals (birds, land animals including reptiles, fish and shellfish, benthic organisms, or insects)? Yes Maybe No
- 2. Reduction of the numbers of any unique, rare or endangered species of animals? Yes Maybe No
- 3. Introduction of new species of animals into an area, or result in a barrier to the migration or movement of animals? Yes Maybe No
- 4. Deterioration to existing fish or wildlife habitat? Yes Maybe No

F. Noise. Will the proposal result in:

- 1. Increase in existing noise levels? Yes Maybe No
- 2. Exposure of people to severe noise levels? Yes Maybe No

G. Light and Glare. Will the proposal result in:

- 1. The production of new light or glare? Yes Maybe No

H. Land Use. Will the proposal result in:

- 1. A substantial alteration of the present or planned land use of an area? Yes Maybe No

I. Natural Resources. Will the proposal result in:

- 1. Increase in the rate of use of any natural resources? Yes Maybe No
- 2. Substantial depletion of any nonrenewable resources? Yes Maybe No

J. Risk of Upset. Does the proposal result in:

- 1. A risk of an explosion or the release of hazardous substances (including, but not limited to, oil, pesticides, chemicals, or radiation) in the event of an accident or upset conditions?
- 2. Possible interference with emergency response plan or an emergency evacuation plan?

K. Population. Will the proposal result in:

- 1. The alteration, distribution, density, or growth rate of the human population of the area?

L. Housing. Will the proposal result in:

- 1. Affecting existing housing, or create a demand for additional housing?

M. Transportation/Circulation. Will the proposal result in:

- 1. Generation of substantial additional vehicular movement?
- 2. Affecting existing parking facilities, or create a demand for new parking?
- 3. Substantial impact upon existing transportation systems?
- 4. Alterations to present patterns of circulation or movement of people and/or goods?
- 5. Alterations to waterborne, rail, or air traffic?
- 6. Increase in traffic hazards to motor vehicles, bicyclists, or pedestrians?

N. Public Services. Will the proposal have an effect upon, or result in a need for new or altered governmental services in any of the following areas:

- 1. Fire protection?
- 2. Police protection?
- 3. Schools?
- 4. Parks and other recreational facilities?
- 5. Maintenance of public facilities, including roads?
- 6. Other governmental services?

O. Energy. Will the proposal result in:

- 1. Use of substantial amounts of fuel or energy?
- 2. Substantial increase in demand upon existing sources of energy, or require the development of new sources?

P. Utilities. Will the proposal result in a need for new systems, or substantial alterations to the following utilities:

- 1. Power or natural gas?
- 2. Communication systems?
- 3. Water?
- 4. Sewer or septic tanks?
- 5. Storm water drainage?
- 6. Solid waste and disposal?

Q. Human Health. Will the proposal result in:

- 1. Creation of any health hazard or potential health hazard (excluding mental health)?
- 2. Exposure of people to potential health hazards?

R. Aesthetics. Will the proposal result in:

- 1. The obstruction of any scenic vista or view open to the public, or will the proposal result in the creation of an aesthetically offensive site open to public view?

S. Recreation. Will the proposal result in:

- 1. An impact upon the quality or quantity of existing recreational opportunities?

DATE PAGE	4/9/14
FILE PAGE	3127

T. Cultural Resources

Yes Maybe No

1. Will the proposal result in the alteration of or the destruction of a prehistoric or historic archeological site? Yes Maybe No
2. Will the proposal result in adverse physical or aesthetic effects to a prehistoric or historic building, structure, or object? Yes Maybe No
3. Does the proposal have the potential to cause a physical change which would affect unique ethnic cultural values? Yes Maybe No
4. Will the proposal restrict existing religious or sacred uses within the potential impact area? Yes Maybe No

U. Mandatory Findings of Significance.

1. Does the project have the potential to degrade the quality of the environment, reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory? Yes Maybe No
2. Does the project have the potential to achieve short-term, to the disadvantage of long-term, environmental goals? Yes Maybe No
3. Does the project have impacts which are individually limited, but cumulatively considerable? Yes Maybe No
4. Does the project have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly? Yes Maybe No

III. DISCUSSION OF ENVIRONMENTAL EVALUATION (See Comments Attached)

IV. PRELIMINARY DETERMINATION

On the basis of this initial evaluation:

- I find the proposed project COULD NOT have a significant effect on the environment, and a NEGATIVE DECLARATION will be prepared.
- I find that although the proposed project could have a significant effect on the environment, there will not be a significant effect in this case because the mitigation measures described on an attached sheet have been added to the project. A NEGATIVE DECLARATION will be prepared.
- I find the proposed project MAY have a significant effect on the environment, and an ENVIRONMENTAL IMPACT REPORT is required.

Date: 06 / 02 / 89

Randall L. Murray
For the State Lands Commission

CALENDAR PAGE	420
MINUTE PAGE	3133
Form	13-28 (7/82)

34024 The shoreline of Lake Tahoe is the habitat for the Tahoe Yellow Cress, Rorippa Sublumata. This plant species is classified a threatened and endangered by the California Department of Fish and Game, and is thus protected from disturbance or impact by California Law. This species is also considered a candidate species under Federal law and is thus afforded protection under federal statute.

The Tahoe Yellow Cress has not been observed at the project site nor is there any documentation which indicates it has ever grown there. The substrate at this project site is, however, similar to substrate where the plant has been observed.

The proposed project should have no impact on the substrate where the plant might grow. No equipment used to replace piling in the existing pier will rest upon on the bottom of the lake. All equipment used for construction will be transported to and from the project site by barge.

- E.1. The location of the proposed project is on an area of the lakebed designated as Fish spawning habitat by the California Department of Fish and Game.

The Department of Fish and Game has entered into a stream and lakebed alteration agreement with the project proponent. This agreement only allows construction of the project during the period July 1, to November 1, during which time no impact to spawning will occur.

- R.1. The proposed project will repair an existing pier. As such no physical change in the appearance of the shoreline will result from this project.

824248 W
The REFERENCE of Lake Tahoe is
Yellow Cross, ROLIPER SUPPLY
classified a
Department of
Department of
Department of

HANSON PIER REPAIR MAILING LIST

Mr. Dale W. Hanson
P.O. Box 333
Homewood, CA 95718

Honorable John Doolittle
Member of the Senate, 1st District
California State Legislature
State Capitol, Room 5082
Sacramento, CA 95814

Honorable Norm Waters
Member of the Assembly, 74th District
California State Legislature
State Capitol, Room 6028
Sacramento, CA 95814

The Sacramento Bee
P.O. Box 15779
Sacramento, CA 95813

Placer County Planning Department
11414 "B" Avenue
Auburn, CA 93603

Barbara Kierbow
Department of Boating and Waterways
1629 "S" Street
Sacramento, CA 95814

William A. Johnson
Native American Heritage Commission
915 Capitol Mall, Room 288
Sacramento, CA 95814

Hans Kreutzberg
Office of Historic Preservation
P.O. Box 942896
Sacramento, CA 94296-0001

James M. Doyle
Department of Parks and Recreation
P.O. Box 942896
Sacramento, CA 94296-0001

University of California, Los Angeles
University Research Library
Public Affairs Service
U.S. Army Corps of Engineers
Sacramento District
650 Capitol Mall
Sacramento, CA 95814

Ken Berg
California Native Plant Society
909 12th Street, Suite 116
Sacramento, CA 95814

Mr. Gary Taylor
P.O. Box 1715
Crystal Bay, NV 89402

California State Library (3 copies)
Government Publications Section
P.O. Box 5007
Sacramento, CA 95809

California State University, Chico
Library, Chico, CA 95926

060589

EIR - LIBRARY DISTRIBUTION LIST (List D-1)

-5-

California State Library (3 copies)
Government Publications Section
P.O. Box 2037
Sacramento, CA 95809

California State University, Chico
Library-Government Publications Center
Chico, CA 95929

California State University, Long Beach
Library-Government Publications
6101 East Seventh Street
Long Beach, CA 90840

Fresno County Free Library
Government Publications
2420 Mariposa
Fresno, CA 93721

Los Angeles Public Library
Serials Division
630 West Fifth Street
Los Angeles, CA 90071

Oakland Public Library
125 Fourteenth Street
Oakland, CA 94612

San Diego Public Library
Science and Industry Department
820 E. Street
San Diego, CA 92101

San Diego State University
Malcolm A. Love Library
5402 College Avenue
San Diego, CA 92182

San Francisco Public Library
Documents Department
Civic Center
San Francisco, CA 94102

Stanford University Libraries
Government Documents Department
Stanford, CA 94305

University of California, Berkeley
General Library-Documents Department
Berkeley, CA 94720

University of California, Davis
Shields Library-Documents Department
Davis, CA 95616

University of Illinois
Library-Documents Division
Urbana, IL 61801

University of California, Los Angeles
University Research Library
Public Affairs Service
405 Hilgard Avenue
Los Angeles, CA 90024

University of California, Santa Barbara
Library-Government Publications Section
Santa Barbara, CA 93106

University of California, San Diego
Central University Library
Documents Department
La Jolla, CA 92093

California Polytechnic University, San Luis Obis
Library-Government Publications Section
San Luis Obispo, CA 93407

University of California, Riverside
Library-Government Publications Department
P.O. Box 5900
Riverside, CA 92507

California State University, Sacramento
Library-Government Documents
2000 Jed Smith Drive
Sacramento, CA 95819

California State Archives (2 copies)
1020 "O" Street
Sacramento, CA 95814

Library of Congress (2 copies)
Exchange and Gift Division
Monthly Checklist Section
Washington, D.C. 20540

Council of State Governments
Iron Works Pike
Lexington, KY 40505
Attn.: Research Librarian

California Department of Justice Library
3580 Wilshire Boulevard, Room 701
Los Angeles, CA 90010

College of the Redwoods
Del Norte Education Center
883 West Washington Boulevard
Crescent City, CA 95531

University of Washington
Government Publications Section, M-25
Seattle, WA 98195

CALIFORNIA PAGE	424
MINUTE PAGE	3132

EIR/NOTICE MAILING LIST

The California Development Bulletin
P.O. Box 715
Mariposa, CA 95338

*Martha Valdes
Senate Office of Research
1100 J Street, Suite 650
Sacramento, CA 95814

*Honorable _____ District
Member of the Senate, _____
California State Legislature
State Capitol, Room _____
Sacramento, CA 95814

*Honorable _____ District
Member of the Assembly, _____
California State Legislature
State Capitol, Room _____
Sacramento, CA 95814

* _____ County
Board of Supervisors

NOTE: If more than one Legislator or Board of Supervisors are affected, add to list in the spaces provided on the following pages.

PRESS BUREAU OFFICES AND NEWSPAPERS

City News Service
6255 Sunset Blvd., Suite 1905
Los Angeles, CA 90028

REGIONAL NEWSPAPERS
(For Publication)

*NOTE: An asterisk indicates that a copy of the environmental document should be sent in addition to the notice.

CALENDAR PAGE 425
NEWS PAGE 3133
Form 13.5 (REV. 9/78)

*Martha Valdes
Senate Office of Research
1100 J Street, Suite 650
Sacramento, CA 95814

The California Development Bulletin
P.O. Box 715
Mariposa, CA 95338

*Michael Shapiro, Senior Consultant
Senate Committee on Energy and Public
Utilities
State Capitol, Room 2035
Sacramento, CA 95814

Terry Trumbull
Lawrence/Trumbull Associates
101 University Avenue, 2nd Floor
Palo Alto, CA 94301-1638

*Jeffrey Arthur, Consultant
Senate Committee on Natural
Resources and Wildlife
State Capitol, Room 2031
Sacramento, CA 95814

Sacto-Letter
P.O. Box 266
Oakdale, CA 95361

*Assembly Natural Resources Committee
State Capitol, Room 2136
Sacramento, CA 95814

Applicant

*Commander, 11th Coast Guard District(m)
Union Bank Building
400 Ocean Gate
Long Beach, CA 90802
(So. Cal. ocean related items only)

* _____

*Scott Brown
Land Department, Room 500
Pacific Gas & Electric Company
P.O. Box 7444
Sacramento, CA 95826

*Robert Collins
Office of Attorney General
3580 Wilshire Boulevard
Los Angeles, CA 90010

*N. Gregory Taylor
Office of Attorney General
3580 Wilshire Boulevard
Los Angeles, CA 90010

*Don Hoagland (Geothermal only)

*The Resources Agency
1416 Ninth Street
Sacramento, CA 95814

FOR LONG BEACH EIR/ND ONLY

*Office of Planning & Research(10 copies)
State Clearinghouse
1490 Tenth Street, Room 121
Sacramento, CA 95814

*Environmental Protection Agency
215 Fremont Street
San Francisco, CA 94105
Attn.: EIS Review (P-5, Federal Activities
Branch)

*U.S. Fish & Wildlife Service
Division of Ecological Services
2809 Cottage Way, Room E-1803
Sacramento, CA 95825

AREAWIDE CLEARINGHOUSE
(Where Applicable)

*U.S. Fish & Wildlife Service
24000 Avila Road
Laguna Higuera, CA 92677
Attn.: John C. Wolfe

*

*Mike Shoaff
P.O. Box 6854
Santa Rosa, CA 95406

*Emmet E. Wolter
The Wolter Associates
337 E. San Antonio Drive, #203
Long Beach, CA 90807

*San Diego Gas & Electric Company
925 L Street
Sacramento, CA 95814
Attn.: Jim Cassie

* _____ County
Planning Department

CALENDAR PAGE 427
MINUTE PAGE 3135