

MINUTE ITEM

25

03/27/90
W 24200
Bancroft

GENERAL LEASE - PUBLIC AGENCY USE

Calendar Item 25, attached, was pulled from the agenda prior to the meeting.

Attachment: Calendar Item 25.

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25

03/27/90
W 24200
Bancroft

GENERAL LEASE - PUBLIC AGENCY USE

APPLICANT: Transmission Agency of Northern California
P. O. Box 661030
Sacramento, California 95866

AREA, TYPE LAND AND LOCATION:
A 1.194-acre parcel of submerged land located
in the Sacramento River in Shasta County.

LAND USE: Right-of-way for a 500kv powerline crossing.

TERMS OF PROPOSED LEASE:
Initial period: Forty-nine (49) years
beginning January 1, 1990.

CONSIDERATION: The public use and benefit; with the State
reserving the right at any time to set a
monetary rental if the Commission finds such
action to be in the State's best interest.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Code Regs. 2003.

APPLICANT STATUS:
Applicant is permittee of upland and is a Joint
Powers Agency qualifying for rent-free status..

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Filing fee and processing costs have been
received.

(ADDED pgs. 224-224.5)

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STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Code Regs.: Title 2, Div. 3;
Title 14, Div. 6.

AB 884: 08/16/90.

OTHER PERTINENT INFORMATION:

1. The subject right-of-way is one of a number of crossings of State Lands required for the proposed 330-mile-long California-Oregon Transmission Project sponsored by a coalition of communities, public agencies, and utility companies.
2. The annual rental value of the site is estimated to be \$333.
3. An EIR was prepared and adopted for this project by the Transmission Agency of Northern California. The State Lands Commission's staff has reviewed such document and has identified no significant environmental effects which involve the proposed lease action that the Commission will be considering for approval.

APPROVALS OBTAINED:

United States Army Corps of Engineers.

EXHIBITS:

- A. Land Description.
- B. Location Map.
- C. Notice of Determination.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT AN EIR WAS PREPARED AND ADOPTED FOR THIS PROJECT BY THE TRANSMISSION AGENCY OF NORTHERN CALIFORNIA AND THAT THE COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION CONTAINED THEREIN.
2. FIND THAT THERE WERE NO SIGNIFICANT ENVIRONMENTAL EFFECTS IDENTIFIED IN THE EIR WHICH INVOLVE THE PROPOSED LEASE ACTION THAT THE COMMISSION IS CONSIDERING FOR APPROVAL.

CALENDAR ITEM NO. 25 (CONT'D)

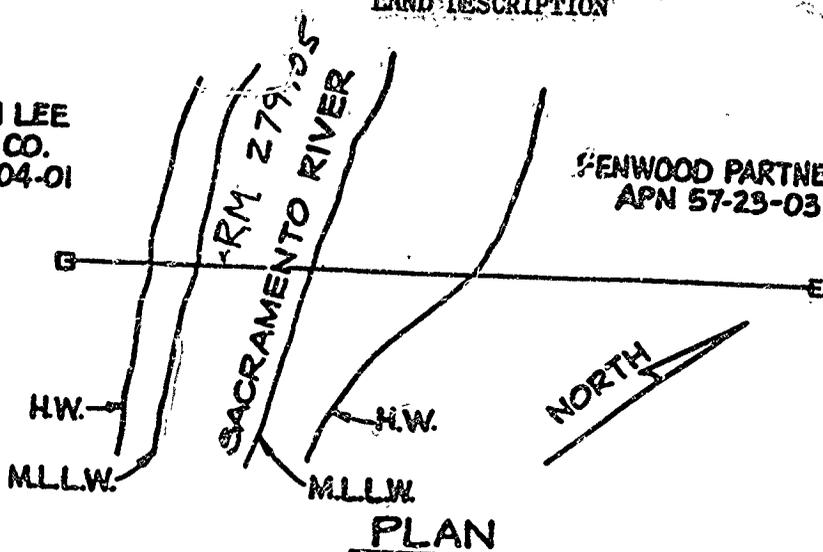
3. AUTHORIZE ISSUANCE TO TRANSMISSION AGENCY OF NORTHERN CALIFORNIA OF A 49-YEAR GENERAL LEASE - PUBLIC AGENCY USE, BEGINNING JANUARY 1, 1990; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR A RIGHT-OF-WAY FOR A 500KV POWERLINE CROSSING OF THE SACRAMENTO RIVER IN SHASTA COUNTY ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"
LAND DESCRIPTION

W 24200

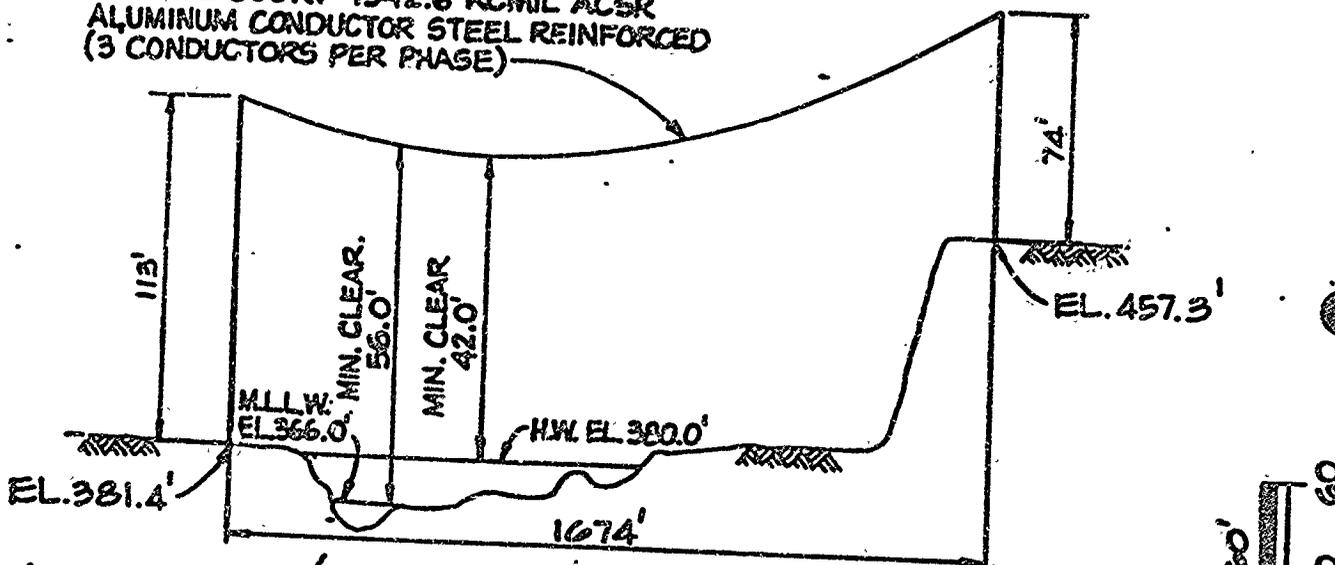
SIMPSON LEE
PAPER CO.
APN 91-04-01

WENWOOD PARTNERS
APN 57-29-03

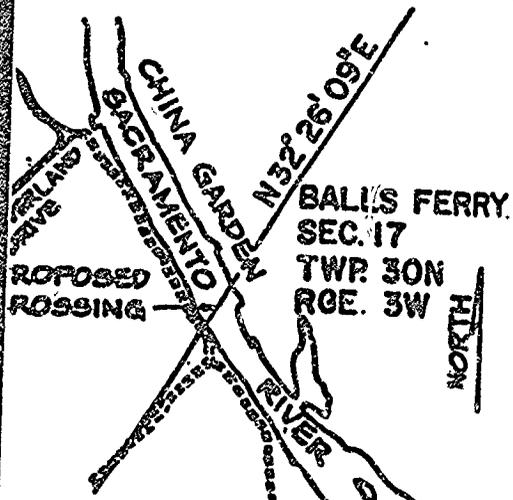


PLAN

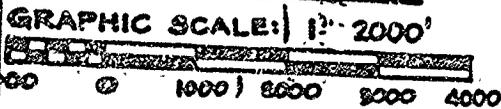
FOR TRANSMISSION OF POWER FOR COMMERCIAL USE
3-PHASE 500KV 1942.6 KCMIL ACSR
ALUMINUM CONDUCTOR STEEL REINFORCED
(3 CONDUCTORS PER PHASE)



PROFILE



VICINITY MAP



PROPOSED
OVERHEAD WIRE CROSSING
OVER SACRAMENTO RIVER
15 MILES SOUTHEAST OF
REDDING, CALIFORNIA
AND 3 MILES NORTHWEST OF
THE BALLS FERRY BRIDGE
SHASTA COUNTY, CALIFORNIA

CALIFORNIA PUBLIC UTILITIES COMMISSION
MAY 25 1988
APPLICATION BY
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TRANSMISSION AGENCY OF NORTHERN CALIFORNIA

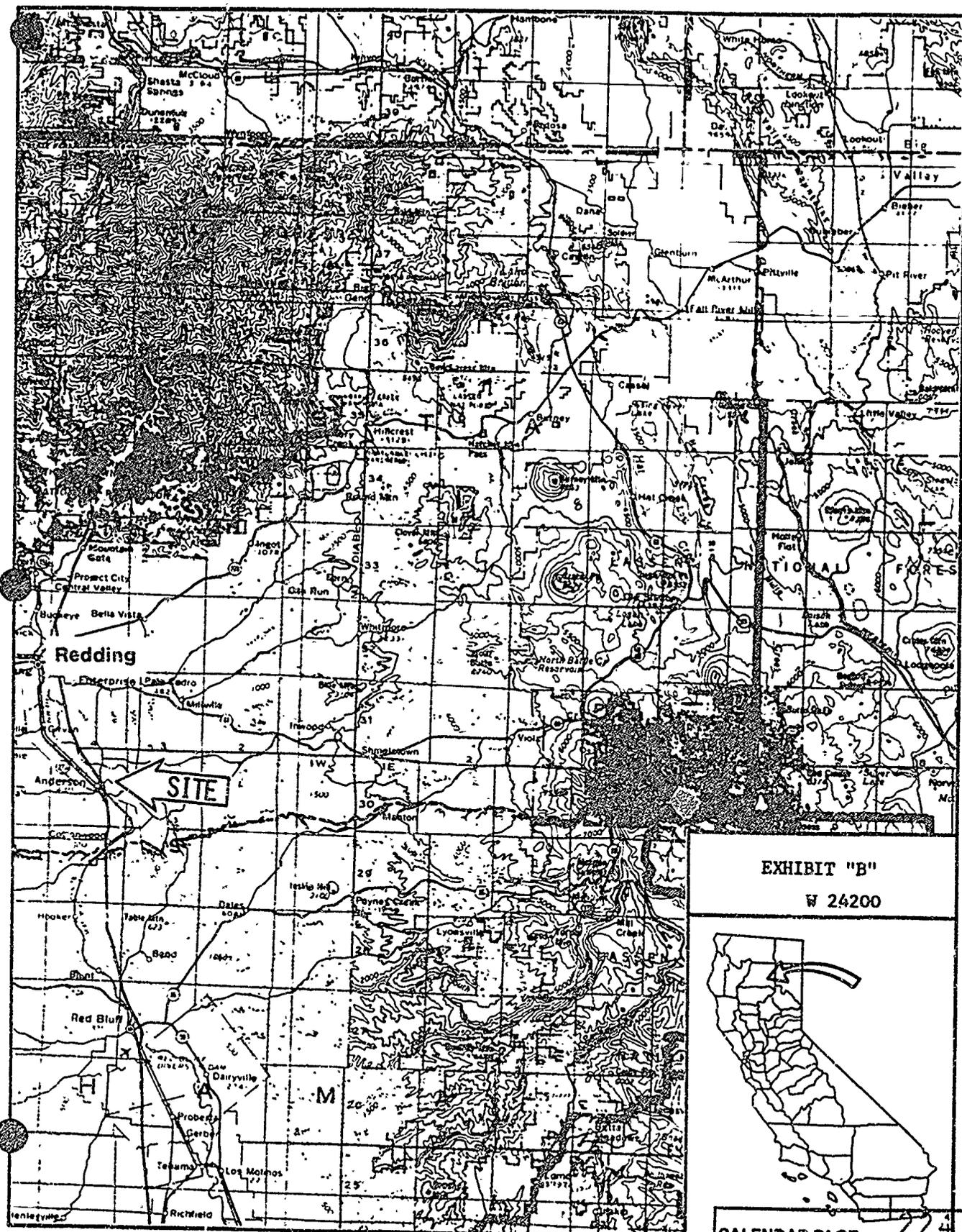


EXHIBIT "B"
W 24200



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NOTICE OF DETERMINATION

TO: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

FROM: Transmission Agency of
Northern California
P. O. Box 661030
Sacramento, CA 95866

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 and 21152 of the Public Resources Code.

California-Oregon Transmission Project
Project Title

ECH # 85040914 Rick A. Lind (916) 924-3995
State Clearinghouse Number Contact Person Area Code/Number/Extension

Beginning near Malin, Oregon (Klamath County) to near Tracy, California (San Joaquin County)
Project Location

Construction of an approximate 340-mile 500-kV AC power transmission line and related facilities, including four new or upgraded electrical substations.
Project Description

This is to advise that the Transmission Agency of Northern California (TANC)
(Lead Agency)
has approved the above described project on 01/20/88 and has made the following
(Date)
determinations regarding the above described project:

1. The project X will, will not, have a significant effect on the environment.
2. X An Environmental Impact Statement/Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA and the National Environmental Policy Act.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures X were, were not, made a condition of the approval of the project.
4. A statement of Overriding Considerations X was, was not, adopted for this project.
5. Findings were made pursuant to Section 15091 of the CEQA Guidelines.

This is to certify that the final EIS/EIR with comments and responses and record of project approval is available to the General Public at:

TANC's offices; C/O Resource Management International, 1010 Hurley way,
Suite 500, Sacramento, CA 95825

Date Received for Filing and Posting at OPR _____

Lloyd H. Barvego _____
Signature: Lloyd H. Barvego Executive Assistant
Transmission Agency of Northern California Title

Revised March 1986

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