

MINUTE ITEM  
This Calendar Item No. 006  
was approved as Minute Item  
No. 006 by the State Lands  
Commission by a vote of 2  
to 0 at its 8-23-90  
meeting.

CALENDAR ITEM

006

08/22/90  
SA 5656  
Reese

A 61

S 16, 25

AUTHORIZE ISSUANCE OF A QUITCLAIM DEED

APPLICANT:

City of Los Angeles  
Department of Water and Power  
Attn: Mr. Rolf N. Tuedt  
PO Box 111  
Los Angeles, California 90051-0100

BACKGROUND:

The State Lands Commission authorized issuance of a patent of State school land for an electrical transmission line near Garstow, San Bernardino County, on August 21, 1984. On January 21, 1988 the State Lands Commission authorized the issuance of a correctory patent with a revised land description to correct the original patent.

CURRENT SITUATION:

Applicant has executed a quitclaim deed to the State Lands Commission quitclaiming those portions of the Applicant's transmission line easements which are located northwesterly of the present transmission right-of-way that is described in the correctory patent issued January 21, 1986. This action resolves any title problems that may arise in the future.

AB 884:

N/A.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

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CALENDAR ITEM NO. 006 CONT'D

Authority: P.R.C. 21065 and 14 Cal. Code  
Regs. 15378.

EXHIBIT:           A. Quitclaim Deed  
                  B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. CODE REGS. 15378.
2. AUTHORIZE THE ACCEPTANCE OF A QUITCLAIM DEED COVERING THE LAND DESCRIBED IN SAID DEED, ATTACHED, ON EXHIBIT "A" AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

QUITCLAIM DEED

THE CITY OF LOS ANGELES, a municipal corporation, quitclaims unto the STATE OF CALIFORNIA the easements and rights of way over real property in the County of San Bernardino, State of California, described as:

A parcel of land in the S 1/2 of the SE 1/4 of Section 16, T. 8 N., R. 1 W., SBM, in San Bernardino County, California; within the land described in the Easement Deeds to the City of Los Angeles, recorded on October 20, 1939, in Book 1377, Page 216, Official Records of said County, and recorded on February 10, 1940, in Book 1385, Page 326, Official Records of said County.

EXCEPTING THEREFROM the land described in the State of California Correctory Patent issued March 22, 1988 (Certificate No. 20715) from the California State Lands Commission as School Land Bank Trustee to the City of Los Angeles recorded in State Lands Commission School Land Patent Book 63, Page 79, said Correctory Patent also being recorded December 14, 1988, as Instrument No. 88-435283, Official Records of said County.

Dated NOV 6 1989

THE CITY OF LOS ANGELES

ATTEST:

By Tom Bradley  
Mayor

[Signature]  
City Clerk  
NOV 06 1989

DEPARTMENT OF WATER AND POWER OF  
THE CITY OF LOS ANGELES  
BY

BOARD OF WATER AND POWER COMMISSIONERS OF  
THE CITY OF LOS ANGELES

By [Signature]  
PRESIDENT

And [Signature]  
Secretary

AUTHORIZED BY:  
Resolution No. 90-011  
Adopted July 13, 1989  
Ordinance No. 165188  
Approved September 14, 1989  
City Clerk's File No. 89-1603

DESCRIPTION APPROVED  
BY Arturo Angeles  
DATE October 20 1989  
BY [Signature]  
DATE 10-3-89  
Right-of-Way Engineer  
Power Division, Const. Div.

APPROVED AS TO FORM AND LEGALITY  
JAMES K. HAHN, CITY ATTORNEY

[Signature]  
OCT 1989  
RICHARD G. SORENSON  
Deputy City Attorney

P-34923-1  
R/W 33  
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STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF LOS ANGELES )

On this NOV 6 1989 day of NOV 6 1989, 1989, before me, LYNDA CUDLIP, a Notary Public in and for said County and State, duly commissioned and sworn, personally appeared TOM BRADLEY, personally known to me or proved to me on the basis of satisfactory evidence to be the Mayor, and Lawrence N. Garcia, personally known to me or proved to me on the basis of satisfactory evidence to be the Deputy City Clerk of the City of Los Angeles, the municipal corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of said City of Los Angeles and acknowledged to me that such municipal corporation executed the same, pursuant to Ord. #165188, approved September 14, 1989.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

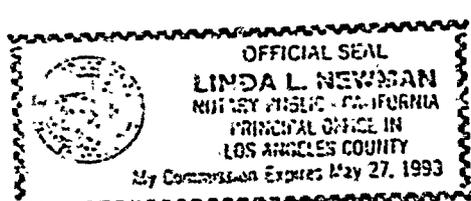


Lynda Cudlip  
Notary Public in and for said  
County and State

STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF LOS ANGELES )

On this 26<sup>th</sup> day of October, 1989, before me, Linda L. Newman, a Notary Public in and for said County and State, duly commissioned and sworn, personally appeared RICK J. CARUSO, personally known to me or proved to me on the basis of satisfactory evidence to be the President, and JUDITH K. DAVISON, personally known to me or proved to me on the basis of satisfactory evidence to be the Secretary of the Board of Water and Power Commissioners of the City of Los Angeles, the governing body of the Department of Water and Power of the City of Los Angeles, the municipal corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of said Department of Water and Power of the City of Los Angeles and acknowledged to me that such municipal corporation executed the same in accordance with Res. #90-011, adopted July 13, 1989.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Linda L. Newman  
Notary Public in and for said  
County and State

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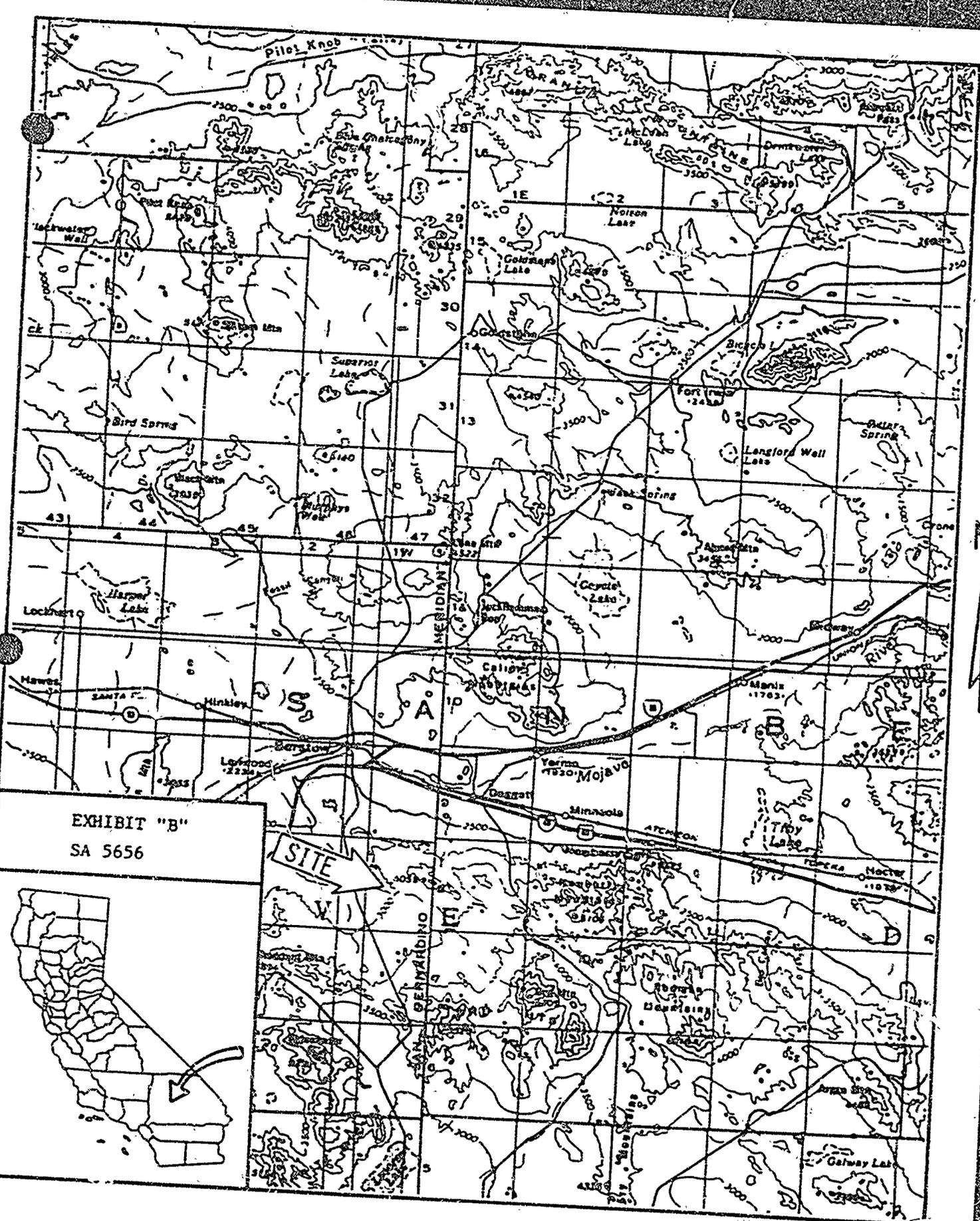


EXHIBIT "B"  
SA 5656



SITE