

MINUTE ITEM  
This Calendar Item No. C14  
approved as Minute Item  
14 by the State Lands  
Commission by a vote of 3  
to 0 at its 6-30-92  
meeting.

A 7  
S 1

CALENDAR ITEM

C 1 4

06/30/92  
PRC 5405  
Gordon

AMENDMENT OF GENERAL PERMIT - RECREATIONAL USE PRC 5405

PERMITTEE:

Elizabeth C. Lewis  
c/o Ted Lewis  
P. O. Box 836  
Tahoe City, California 96145

AREA, TYPE LAND AND LOCATION:

A 0.0397-acre parcel of submerged land located in Lake Tahoe at Cedar Flat, Placer County.

LAND USE:

Reconstruction and maintenance of a pier and installation of a low-level boat lift utilized for recreational purposes.

TERMS OF ORIGINAL PERMIT:

Initial period:  
Fifteen (15) years beginning August 1, 1985.

Public liability insurance:

Combined single limit coverage of \$300,000 per occurrence for bodily injury and property damage.

Special:

1. The permit is conditioned on Permittee's conformance with the Tahoe Regional Planning Agency's Shorezone Ordinance.
2. The permit is conditioned on the authorization and consent of Forest Homes of Cedar Flat, Inc., for any of the subject facility found to be on or adjacent to its lands.
3. The permit conforms to the Lyon/Fogerty decision.

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CALENDAR ITEM NO. C 1 4 (CONT'D)

**CONSIDERATION:**

\$235.22 per annum; with the State reserving the right to fix a different rental on each fifth anniversary of the permit.

**TERMS OF PROPOSED AMENDMENT OF PERMIT:**

**Initial period:**

Fifteen (15) years beginning August 1, 1985.

**Public liability insurance:**

Combined single limit coverage of \$500,000.

**Special:**

1. The amendment authorizes reconstruction of the pier.

2. Reconstruction limitation dates shall be:

Beginning: June 15, 1992

Completion: September 30, 1993

3. The amendment increases the area of use and annual rental; prohibits any residential use of the facilities; and conditions the permit on the right of public access along the shorezone, Permittee's retention of the public trust area and Rorippa habitat area in its natural condition, and conservation of natural resources and the protection of the environment.

4. All other provisions remain in full force and effect.

**CONSIDERATION:**

\$373.68 per annum; with the State reserving the right to fix a different rental on each fifth anniversary of the permit.

**BASIS FOR CONSIDERATION:**

Pursuant to 2 Cal. Code Regs. 2003.

**APPLICANT STATUS:**

Applicant is owner of upland.

CALENDAR ITEM NO. C 1 4 (CONT'D)

**PREREQUISITE CONDITIONS, FEES AND EXPENSES:**

Filing fee and estimated processing costs have been received.

**STATUTORY AND OTHER REFERENCES:**

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Code Regs.: Title 3, Div. 3; Title 14, Div. 6.

AB 234:

08/05/92

**OTHER PERTINENT INFORMATION:**

1. At its June 26, 1985 meeting, in Minute Item 6, the Commission authorized issuance of the subject permit to applicant for the existing pier. This is an application to reconstruct the pier and to install a low-level boat lift.

2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15025), the staff has prepared a Proposed Negative Declaration identified as EIR ND 591, State Clearinghouse No. 92052040. Such Proposed Negative Declaration was prepared and circulated for public review pursuant to the provisions of CEQA.

Based upon the Initial Study, the Proposed Negative Declaration, and the comments received in response thereto, there is no substantial evidence that the project will have a significant effect on the environment. (14 Cal. Code Regs. 15074(b))

3. In order to determine the potential trust uses in the area of the activity, the staff contacted representatives of the following agencies: Tahoe Regional Planning Agency, California Department of Fish and Game, Placer County, and the Tahoe Conservancy. None of these agencies expressed a concern that the activity would have a significant effect on trust uses in the area. The agencies did not identify any trust needs which were not being met by existing facilities in the area. Identified trust uses in this area would include swimming, boating, walking along the beach, and views of the lake.

CALENDAR ITEM NO. C-1 A (CONT'D)

4. Staff has physically inspected the site for purposes of evaluating the impact of the activity on the Public Trust.
5. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

**APPROVALS OBTAINED:**

Tahoe Regional Planning Agency, California Department of Fish and Game, Lahontan Regional Water Quality Control Board, and County of Placer.

**FURTHER APPROVALS REQUIRED:**

United States Army Corps of Engineers.

**EXHIBITS:**

- A. Land Description and Site Map
- B. Location Map
- C. Local Government Comment
- D. Proposed Negative Declaration/Monitoring Program

**IT IS RECOMMENDED THAT THE COMMISSION:**

1. CERTIFY THAT A NEGATIVE DECLARATION, EIR ND 591, STATE CLEARINGHOUSE NO. 92052040, WAS PREPARED FOR THIS PROJECT PURSUANT TO THE PROVISIONS OF THE CEQA AND THAT THE COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION CONTAINED THEREIN.
2. ADOPT THE NEGATIVE DECLARATION AND DETERMINE THAT THE PROJECT, AS APPROVED, WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
3. ADOPT THE MONITORING PROGRAM ATTACHED AS EXHIBIT "D" WHICH HAS BEEN PREPARED IN CONFORMANCE WITH P.R.C. 21081.6.

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3113

CALENDAR ITEM NO. C 1 4 (CONT'D)

4. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.
  
5. AUTHORIZE THE AMENDMENT OF A GENERAL PERMIT - RECREATIONAL USE PRC 5405, EFFECTIVE JUNE 15, 1992, TO RECONSTRUCT A PIER, INSTALL A LOW-LEVEL BOATLIFT, AND ADD NEW STANDARD PROVISIONS TO THE PERMIT; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$373.68, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE PERMIT; AND WITH PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$500,000; FOR RECONSTRUCTION AND MAINTENANCE OF A PIER AND INSTALLATION OF A LOW-LEVEL BOAT LIFT. ALL CONSTRUCTION TO BE CONDUCTED FROM A BARGE WITH NO USE OF THE LAKESHORE ABOVE LOW WATER MARK ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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**EXHIBIT "A"**

PRC 5405.1

**LAND DESCRIPTION**

A parcel of land in the bed of Lake Tahoe, Placer County, California more particularly described as follows:

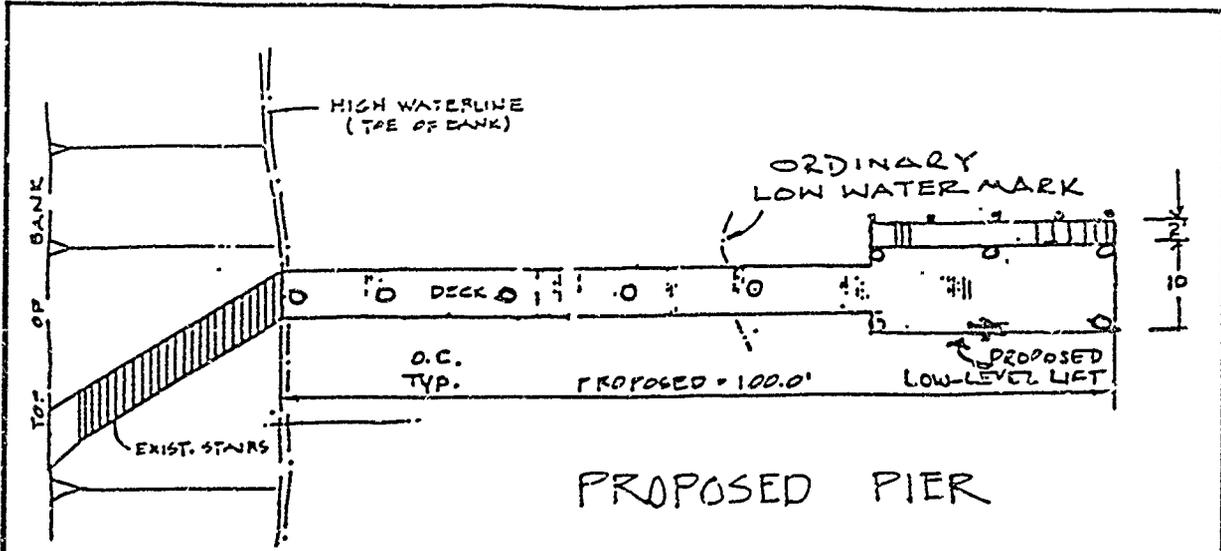
All that land immediately beneath an existing reconstructed pier, TOGETHER WITH the necessary use area extending 10 feet beyond its extremities, said structure lying adjacent to and easterly of Lot 6, Block 8, Cedar Flat Subdivision, as shown on the map filed in Book H of Maps, Page 82 in the office of the Recorder of said County.

EXCEPTING THEREFROM any portion lying landward of the ordinary low water mark of Lake Tahoe.

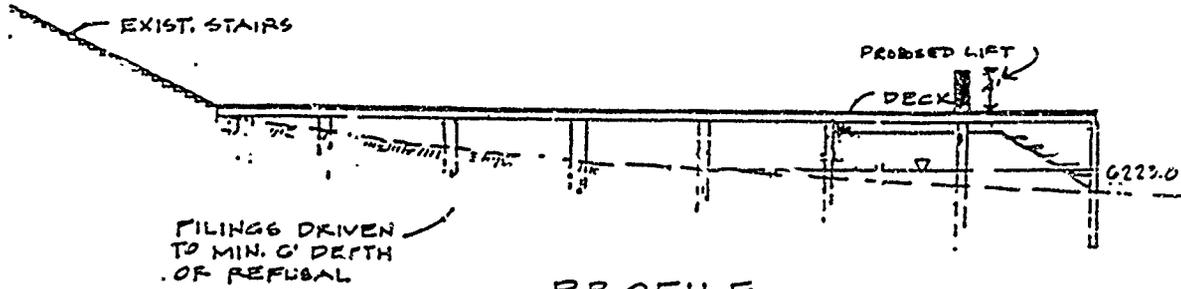
**END OF DESCRIPTION**

REVISED APRIL, 1992 BY LLB

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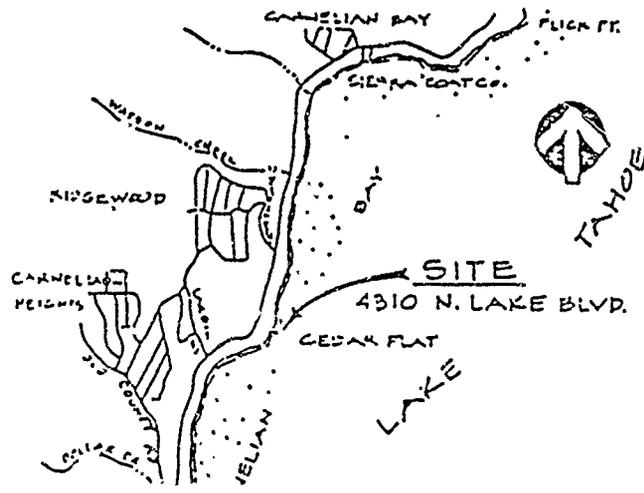


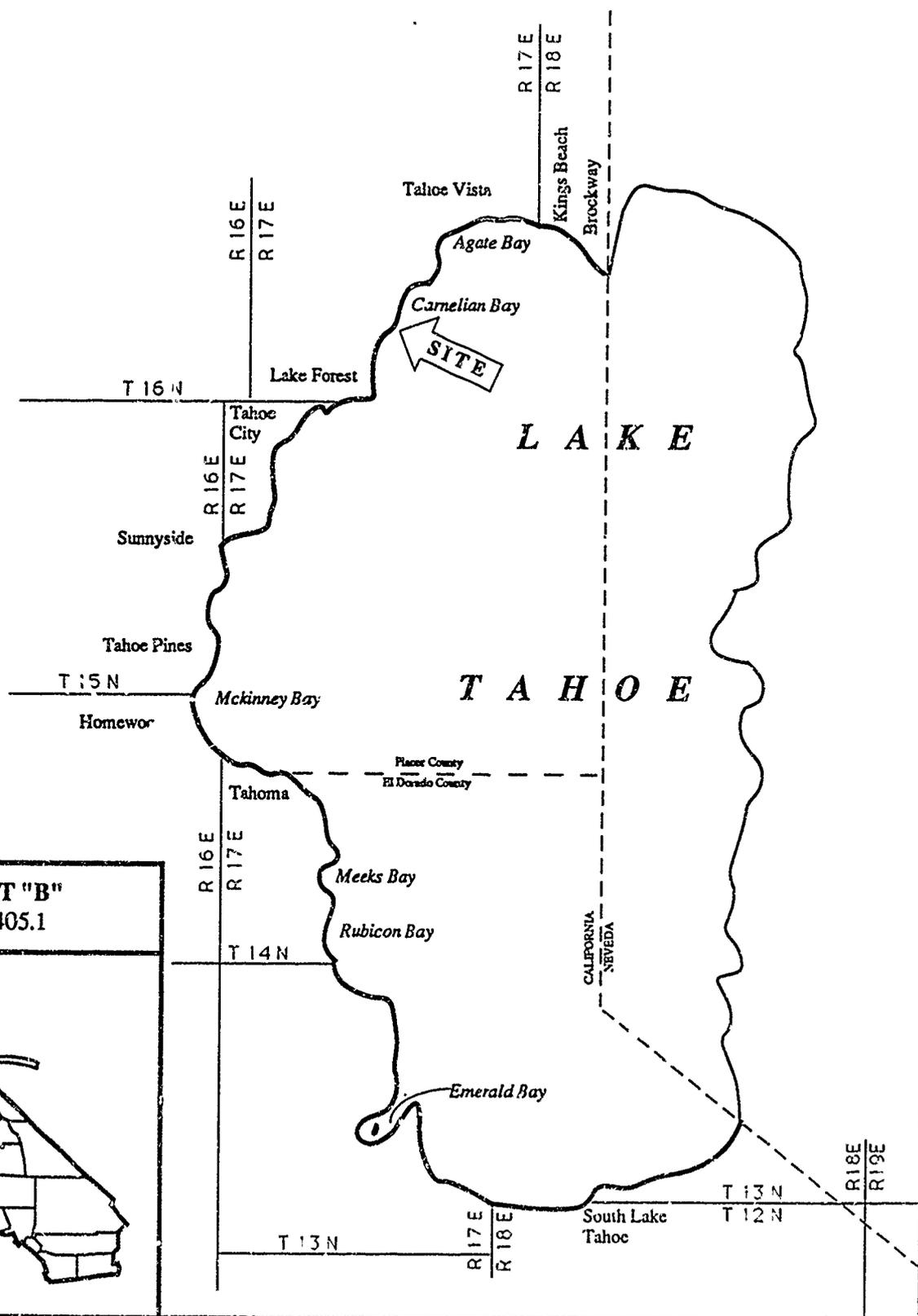
PROPOSED PIER



PROFILE  
 SCALE: HORIZ. 1" = 20'  
 VERT. 1" = 20'

EXHIBIT "A"  
 Site Map  
 PRC 5405.1  
 Pier Reconstruction  
 APN 92 - 180 - 39  
 Lake Tahoe  
 PLACER COUNTY





**EXHIBIT "B"**  
PRC 5405.1



EXHIBIT "C"

Date September 18, 1989

File Ref: PRC 5405.9

Ms. Judy Ludlow  
California State Lands Commission  
1807 13th Street  
Sacramento, California 95814

Subject: Building Permit for Pier ( Reconstruction and expansion of  
an existing pier plus the addition  
of a low-level boatlift.)

Name: Elizabeth Lewis

Address P.O. Box 394

Tiburon, CA 94920

Placer County Assessor's Parcel No. 92-180-39

Upland Address: 4310 North Lake Boulevard

Dear Ms. Ludlow:

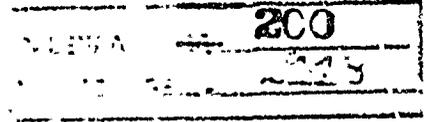
The County of Placer has received notice of the above-referenced project in Lake Tahoe and has no objection to the pier repair/construction or to the issuance of the State Lands Commission's permit.

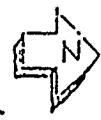
If you have any questions, you may reach me at (916) ~~825-2870~~ 889-7584

Sincerely,

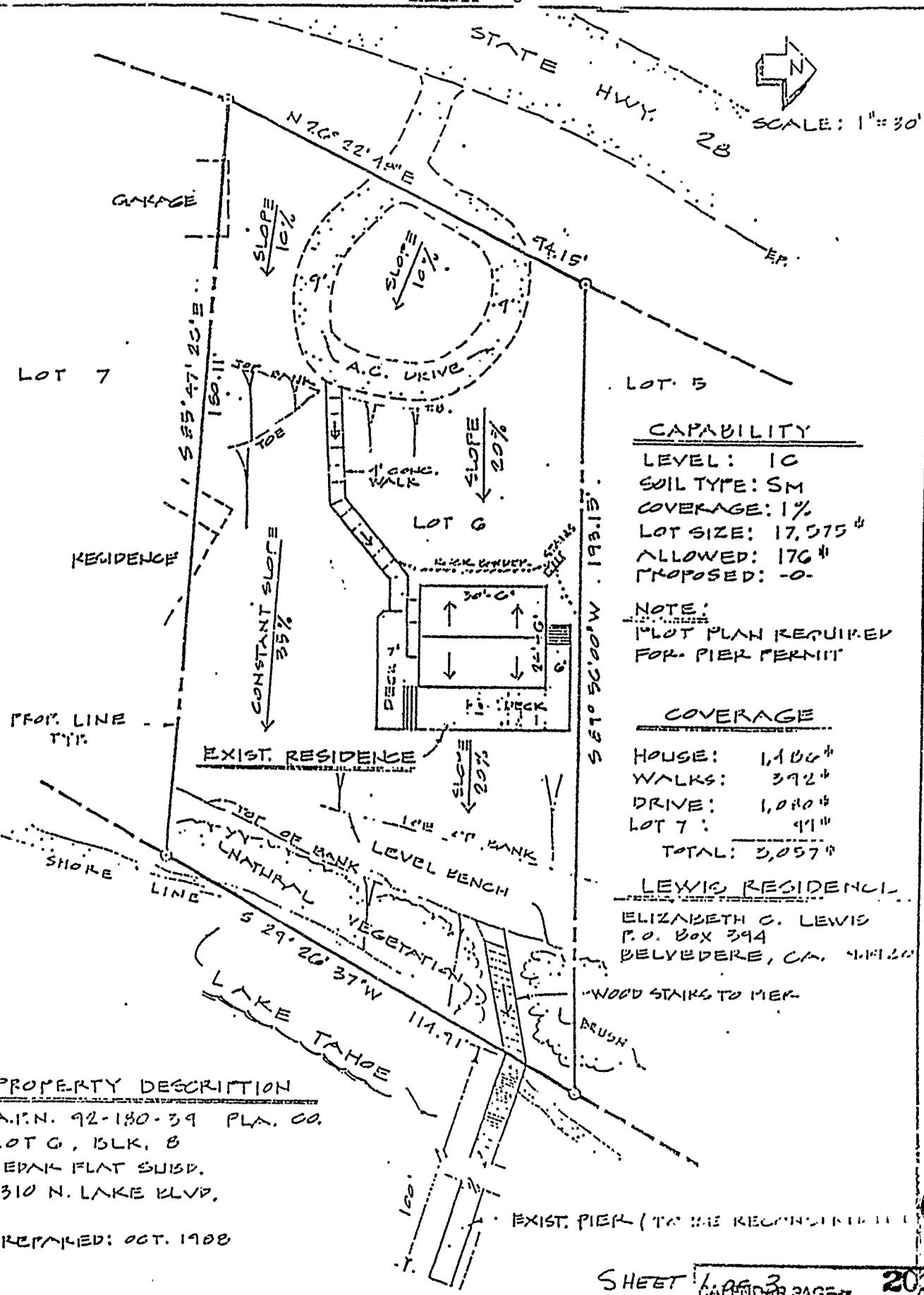
*Eric Erickson for ERE*

ERICK ERICKSON  
Associate Civil Engineer





SCALE: 1" = 30'



CAPABILITY  
 LEVEL: 10  
 SOIL TYPE: SM  
 COVERAGE: 1%  
 LOT SIZE: 17,575 sq ft  
 ALLOWED: 176 sq ft  
 PROPOSED: 0

NOTE:  
 \*LOT PLAN REQUIRED FOR PIER PERMIT\*

COVERAGE  
 HOUSE: 1,100 sq ft  
 WALKS: 392 sq ft  
 DRIVE: 1,080 sq ft  
 LOT 7: 991 sq ft  
 TOTAL: 3,057 sq ft

LEWIS RESIDENCE  
 ELIZABETH C. LEWIS  
 P.O. Box 394  
 BELVEDERE, CA. 94923

PROPERTY DESCRIPTION  
 A.P.N. 92-180-39 PLA. CO.  
 LOT G, BLK. B  
 CEDAR FLAT SUBD.  
 4310 N. LAKE BLVD.

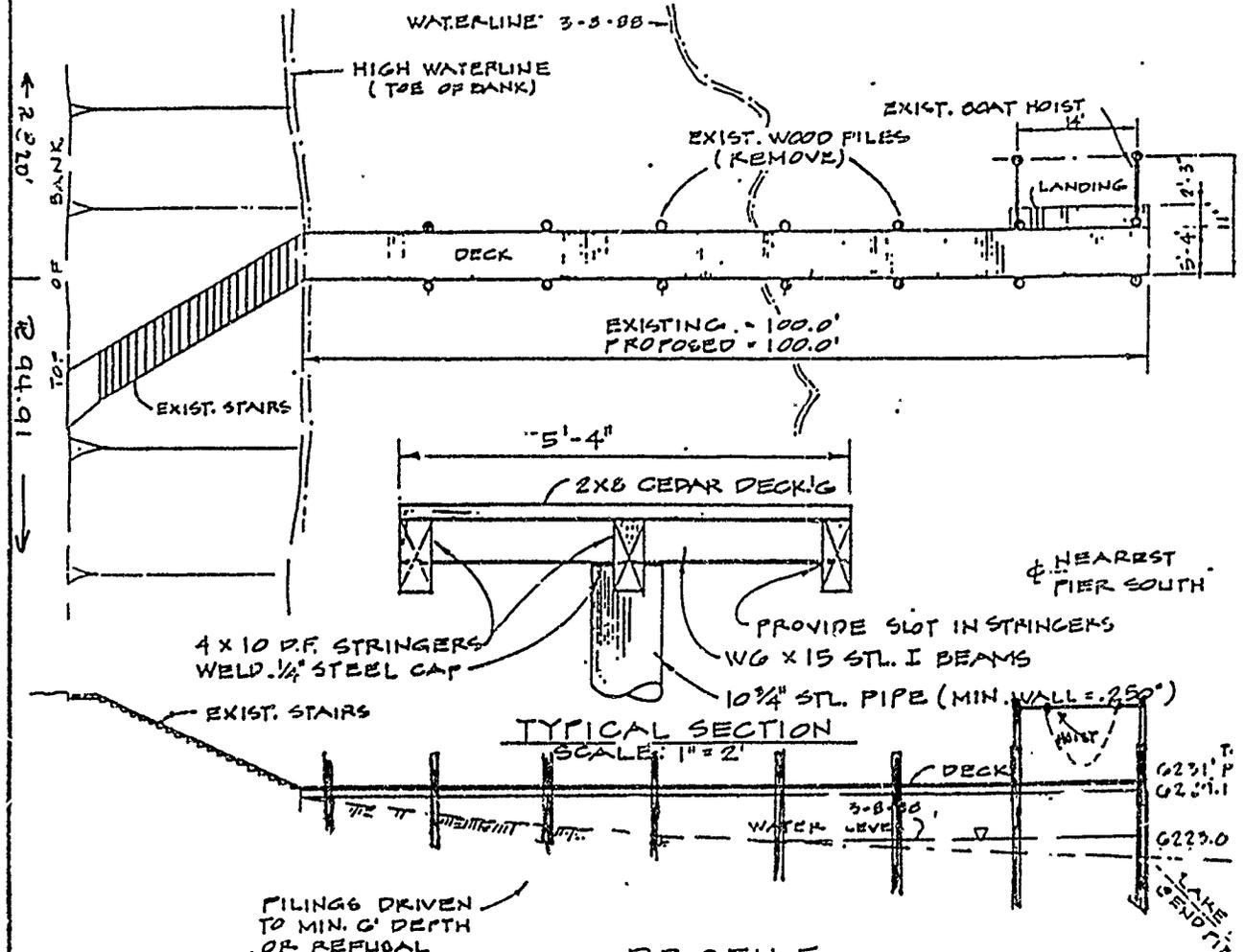
PREPARED: OCT. 1988

EXIST. PIER (TO BE RECONSTRUCTED)

# PLAN

SCALE: 1" = 20'

NEAREST  
PIER NORTH

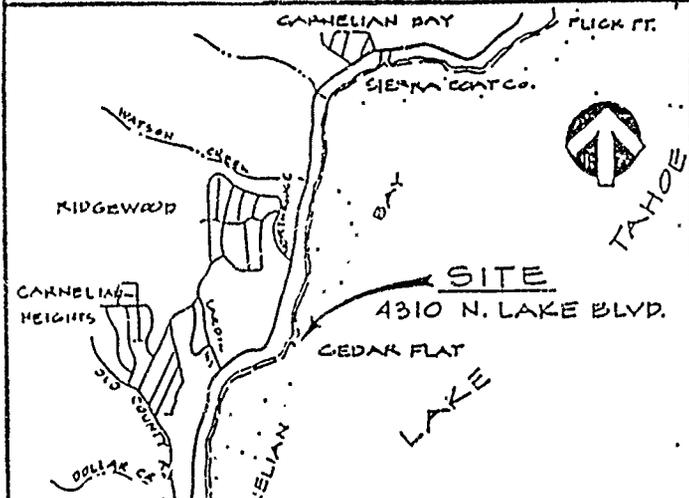


## PROFILE

SCALE: HORIZ. 1" = 20'  
VERT. 1" = 20'

EXISTING

SHEET 2 OF 3



## PIER RECONSTRUCTION

CEDAR FLAT, L. TAHOE  
PLACER CO., CA.  
4310 NO. LAKE BLVD.

### APPLICANT:

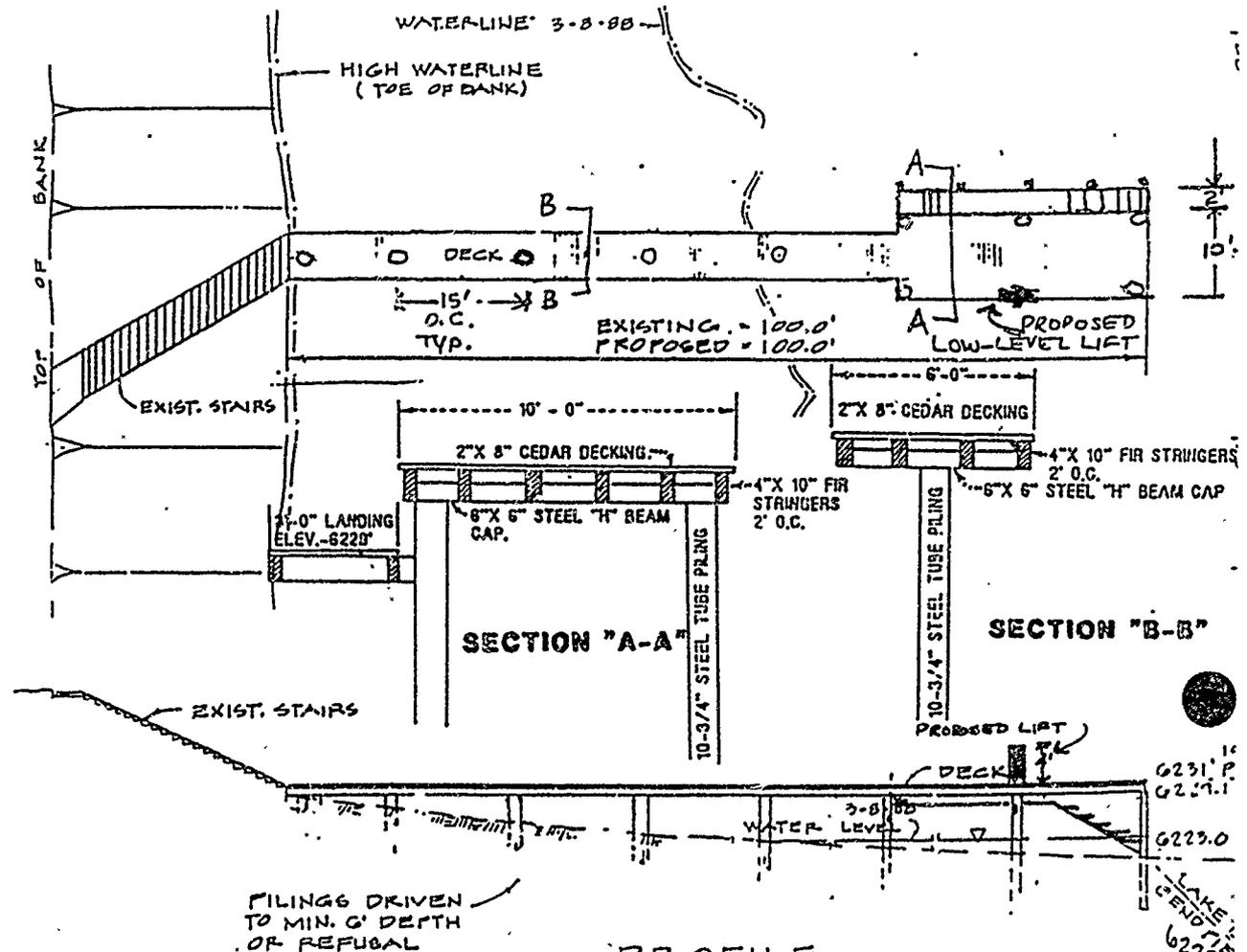
ELIZABETH C. LEWIS  
P.O. BOX 394  
BELVEDERE, CA. 94920

A.P.N. 92-180-31  
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EXHIBIT "C"

PLAN

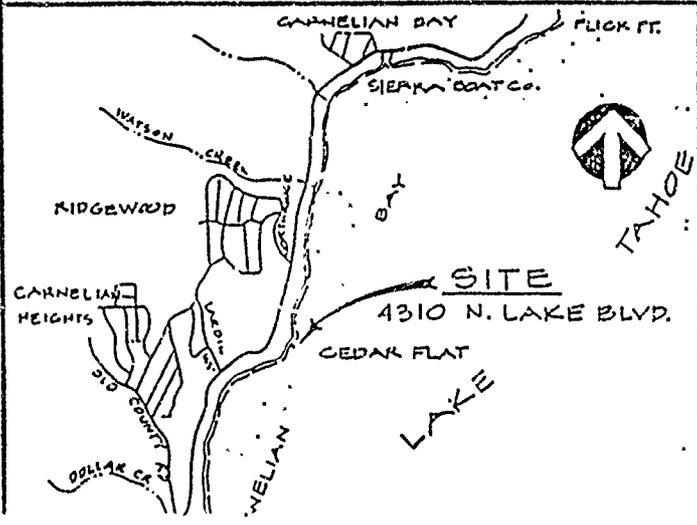
SCALE: 1" = 20'



PROFILE

SCALE: HORIZ. 1" = 20'  
VERT. 1" = 20'

PROPOSED SHEET 3 OF 3



PIER RECONSTRUCTION

CEDAR FLAT, L. TAHOE  
PLACER CO., CA.  
4310 NO. LAKE BLVD.

APPLICANT:

ELIZABETH C. LEWIS  
P.O. BOX 394  
BELVEDERE, CA. 94922

A.P.N. 92-180-39-0120-010

## STATE LANDS COMMISSION

LEO T. McCARTHY, *Lieutenant Governor*  
GRAY DAVIS, *Controller*  
THOMAS W. HAYES, *Director of Finance*

EXECUTIVE OFFICE  
1807 - 13th Street  
Sacramento, CA 95814  
CHARLES WARREN  
Executive Officer

PROPOSED NEGATIVE DECLARATION

File: PRC 5405  
ND 591  
SCH No. 92052040

Project Title: Lewis Pier Reconstruction/Boat Lift Installation  
Proponents: Elizabeth Lewis  
Project Location: 4310 North Lake Blvd. (Hwy. 28), four miles east of Tahoe City, APN 92-180-39, Placer County.  
Project Description: Authorization to repair/reconstruct an existing pier and boat hoist, and install a boat lift.  
Contact Person: Doug Miller Telephone: 916/322-7826

This document is prepared pursuant to the requirements of the California Environmental Quality Act (Section 21000 et seq., Public Resources Code), the State CEQA Guidelines (Section 15000 et seq., Title 14, California Code Regulations), and the State Lands Commission regulations (Section 2901 et seq., Title 2, California Code Regulations).

Based upon the attached Initial Study, it has been found that:

this project will not have a significant effect on the environment.

mitigation measures included in the project will avoid potentially significant effects.

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ENVIRONMENTAL IMPACT ASSESSMENT CHECKLIST - PART II

Form 13.26 (7/82)

File Ref. RRC 5405.1

I. BACKGROUND INFORMATION

A. Applicant: Elizabeth Lewis c/o Jan Brisco- Agent
Brisco Enterprises
P.O. Box 7468
Tahoe City, CA 96145

B. Checklist Date: / /

C. Contact Person: Doug Miller
Telephone: ( 916 ) 322-7826

D. Purpose: Proposed pier reconstruction and install a low level boat lift.

E. Location: 4310 North Lake Blvd. (Highway 28) Cedar Flat Area, four miles east of
Tahoe City, Placer County APN 92-180-39

F. Description: Authorization to repair/reconstruct an existing pier and boat hoist.
and install a boat lift.

G. Persons Contacted:
Jan Brisco- Agent
Jim Hamilton- TRPA - Tahoe Regional Planning Agency
Jerry Mensch D.F.&G. - Department of Fish and Game

II. ENVIRONMENTAL IMPACTS. (Explain all "yes" and "maybe" answers)

Table with 3 columns: Question, Yes, Maybe, No. Contains 7 questions about environmental impacts like earth conditions, soil disruptions, topography changes, etc.

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- B. *Air*. Will the proposal result in:
- |   |                          |                          |                                     |
|---|--------------------------|--------------------------|-------------------------------------|
|   | Yes                      | Maybe                    | No                                  |
| 1. Substantial air emissions or deterioration of ambient air quality? .....   | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. The creation of objectionable odors? .....   | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Alteration of air movement, moisture or temperature, or any change in climate, either locally or regionally? ..... | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- C. *Water*. Will the proposal result in:
- |   |                          |                          |                                     |
|---|--------------------------|--------------------------|-------------------------------------|
| 1. Changes in the currents, or the course or direction of water movements, in either marine or fresh waters? ..   | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Changes in absorption rates, drainage patterns, or the rate and amount of surface water runoff? .....  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Alterations to the course or flow of flood waters? .....   | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Change in the amount of surface water in any water body? .....   | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Discharge into surface water, or in any alteration of surface water quality, including but not limited to temperature, dissolved oxygen or turbidity? .....  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Alteration of the direction or rate of flow of ground waters? .....  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7. Change in the quantity of ground waters, either through direct additions or withdrawals, or through interception of an aquifer by cuts or excavations? ..... | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 8. Substantial reduction in the amount of water otherwise available for public water supplies? .....  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9. Exposure of people or property to water-related hazards such as flooding or tidal waves? .....   | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 10. Significant changes in the temperature, flow or chemical content of surface thermal springs? .....  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- D. *Plant Life*. Will the proposal result in:
- |  |                          |                          |                                     |
|--|--------------------------|--------------------------|-------------------------------------|
| 1. Change in the diversity of species, or number of any species of plants (including trees, shrubs, grass, crops, and aquatic plants)? ..... | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Reduction of the numbers of any unique, rare or endangered species of plants? .....   | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Introduction of new species of plants into an area, or in a barrier to the normal replenishment of existing species? .....                | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Reduction in acreage of any agricultural crop? .....  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- E. *Animal Life*. Will the proposal result in:
- |  |                          |                          |                                     |
|--|--------------------------|--------------------------|-------------------------------------|
| 1. Change in the diversity of species, or numbers of any species of animals (birds, land animals including reptiles, fish and shellfish, benthic organisms, or insects)? ..... | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Reduction of the numbers of any unique, rare or endangered species of animals? .....  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Introduction of new species of animals into an area, or result in a barrier to the migration or movement of animals? .....  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Deterioration to existing fish or wildlife habitat? .....   | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- F. *Noise*. Will the proposal result in:
- |   |                          |                          |                                     |
|---|--------------------------|--------------------------|-------------------------------------|
| 1. Increase in existing noise levels? .....         | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Exposure of people to severe noise levels? ..... | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- G. *Light and Glare*. Will the proposal result in:
- |  |                          |                          |                                     |
|--|--------------------------|--------------------------|-------------------------------------|
| 1. The production of new light or glare? ..... | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|--|--------------------------|--------------------------|-------------------------------------|
- H. *Land Use*. Will the proposal result in:
- |  |                          |                          |                                     |
|--|--------------------------|--------------------------|-------------------------------------|
| 1. A substantial alteration of the present or planned land use of an area? ..... | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|--|--------------------------|--------------------------|-------------------------------------|
- I. *Natural Resources*. Will the proposal result in:
- |  |                          |                          |                                     |
|--|--------------------------|--------------------------|-------------------------------------|
| 1. Increase in the rate of use of any natural resources? ..... | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Substantial depletion of any nonrenewable resources? .....  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

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- J. *Risk of Upset.* Does the proposal result in:
- |   |                          |                          |                                     |
|---|--------------------------|--------------------------|-------------------------------------|
|   | Yes                      | Maybe                    | No                                  |
| 1. A risk of an explosion or the release of hazardous substances (including, but not limited to, oil, pesticides, chemicals, or radiation) in the event of an accident or upset conditions? ..... | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Possible interference with emergency response plan or an emergency evacuation plan? .....  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- K. *Population.* Will the proposal result in:
- |   |                          |                          |                                     |
|---|--------------------------|--------------------------|-------------------------------------|
| 1. The alteration, distribution, density, or growth rate of the human population of the area? ..... | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|---|--------------------------|--------------------------|-------------------------------------|
- L. *Housing.* Will the proposal result in:
- |   |                          |                          |                                     |
|---|--------------------------|--------------------------|-------------------------------------|
| 1. Affecting existing housing, or create a demand for additional housing? ..... | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|---|--------------------------|--------------------------|-------------------------------------|
- M. *Transportation/Circulation.* Will the proposal result in:
- |   |                          |                          |                                     |
|---|--------------------------|--------------------------|-------------------------------------|
| 1. Generation of substantial additional vehicular movement? .....                           | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Affecting existing parking facilities, or create a demand for new parking? .....         | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Substantial impact upon existing transportation systems? .....                           | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Alterations to present patterns of circulation or movement of people and/or goods? ..... | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Alterations to waterborne, rail, or air traffic? .....                                   | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Increase in traffic hazards to motor vehicles, bicyclists, or pedestrians? .....         | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- N. *Public Services.* Will the proposal have an effect upon, or result in a need for new or altered governmental services in any of the following areas:
- |   |                          |                          |                                     |
|---|--------------------------|--------------------------|-------------------------------------|
| 1. Fire protection? .....                                   | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Police protection? .....                                 | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Schools? .....   | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Parks and other recreational facilities? .....           | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Maintenance of public facilities, including roads? ..... | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Other governmental services? .....                       | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- O. *Energy.* Will the proposal result in:
- |  |                          |                          |                                     |
|--|--------------------------|--------------------------|-------------------------------------|
| 1. Use of substantial amounts of fuel or energy? .....   | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Substantial increase in demand upon existing sources of energy, or require the development of new sources? .. | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- P. *Utilities.* Will the proposal result in a need for new systems, or substantial alterations to the following utilities:
- |                                    |                          |                          |                                     |
|------------------------------------|--------------------------|--------------------------|-------------------------------------|
| 1. Power or natural gas? .....     | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Communication systems? .....    | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Water? .....                    | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Sewer or septic tanks? .....    | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Storm water drainage? .....     | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Solid waste and disposal? ..... | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- Q. *Human Health.* Will the proposal result in:
- |  |                          |                          |                                     |
|--|--------------------------|--------------------------|-------------------------------------|
| 1. Creation of any health hazard or potential health hazard (excluding mental health)? ..... | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Exposure of people to potential health hazards? .....                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- R. *Aesthetics.* Will the proposal result in:
- |  |                          |                          |                                     |
|--|--------------------------|--------------------------|-------------------------------------|
| 1. The obstruction of any scenic vista or view open to the public, or will the proposal result in the creation of an aesthetically offensive site open to public view? ..... | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|--|--------------------------|--------------------------|-------------------------------------|
- S. *Recreation.* Will the proposal result in:
- |   |                          |                          |                                     |
|---|--------------------------|--------------------------|-------------------------------------|
| 1. An impact upon the quality or quantity of existing recreational opportunities? ..... | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|---|--------------------------|--------------------------|-------------------------------------|

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T. Cultural Resources.

Yes Maybe No

- 1. Will the proposal result in the alteration of or the destruction of a prehistoric or historic archeological site?
- 2. Will the proposal result in adverse physical or aesthetic effects to a prehistoric or historic building, structure, or object?
- 3. Does the proposal have the potential to cause a physical change which would affect unique ethnic cultural values?
- 4. Will the proposal restrict existing religious or sacred uses within the potential impact area?

U. Mandatory Findings of Significance.

- 1. Does the project have the potential to degrade the quality of the environment, reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory?
- 2. Does the project have the potential to achieve short-term, to the disadvantage of long-term, environmental goals?
- 3. Does the project have impacts which are individually limited, but cumulatively considerable?
- 4. Does the project have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly?

III. DISCUSSION OF ENVIRONMENTAL EVALUATION (See Comments Attached)

see attached

IV. PRELIMINARY DETERMINATION

On the basis of this initial evaluation:

- I find the proposed project COULD NOT have a significant effect on the environment, and a NEGATIVE DECLARATION will be prepared.
- I find that although the proposed project could have a significant effect on the environment, there will not be a significant effect in this case because the mitigation measures described on an attached sheet have been added to the project. A NEGATIVE DECLARATION will be prepared
- I find the proposed project MAY have a significant effect on the environment, and an ENVIRONMENTAL IMPACT REPORT is required.

Date: 4/30/92

Doug Miller 203  
 For the State Lands Commission  
 DATE 4/25

PROJECT DESCRIPTIONPROJECT NARRATIVE

PRC 5405.1 authorizes the use of a recreational pier. The proposed project involves the authorization for the reconstruction of the existing recreational pier, and installation of an electric low level boat lift (hoist) immediately adjacent to the pier (See attached plan: Exhibit "A"). The repairs will consist of removal and replacement of all rotten wood pilings, stringers, and decking for the pier and boat lift.

The reconstruction will use steel pilings, steel H beams, wood stringers and wood decking. The repair will be accomplished through use of a "Lark" vessel, a boat/floating barge with over inflated tires which allows it to leave the water and come up on the beach. Access to the site will be completely from the water for both materials and equipment. The low level boat lift is affixed to a single self supportive 10 inch H beam driven into the lake bottom making the whole system independent of the pier. The H beam will be driven at the same time the rest of the piers are driven.

The first stage of the construction will be to remove the old structure. Access will be from the lark vessel and the existing structure. Disturbance will be restricted to the footprint of the existing structure plus a ten foot construction zone running the complete pier length on one side of the pier. The ten foot construction zone location will be determined at the TRPA reconstruction meeting.

The pier will be dismantled from the beach end to the lake end. The pilings will be removed by a clam-shell type attachment to the pile driver on the lark vessel. The second phase will consist of driving the new steel piles in a single (centered) piling style spaced 15 ft. apart, for the first 70 ft., and then changing to a double piling configuration, also spaced 15 feet apart for the rest of the length of the pier. The new pilings will be driven whenever possible into the old piling holes of the previous structure. If this is not possible, the new pilings will be driven as close to the old hole as structurally permissible.

The pilings located below 6223 ft. will be driven by the pile driver mounted on the "Lark" vessel while it is in the lake. Pilings located above the lake level will be accessed from the "Lark" while within the 10 ft. construction zone. Both sides of the pier can be accessed by the pile driver from the construction zone. Next the H beams will be attached to the pilings, the stringers mounted on the H beams, the decking installed, and the

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