

CALENDAR ITEM

C18

MINUTE ITEM  
This Calendar Item No. C18  
was approved as Minute Item  
No. 18 by the State Lands  
Commission by a vote of 3  
to 0 at its 12/17/92  
meeting.

A 2  
S 2

12/17/92  
PRC 7356  
J. Ludlow

PUBLIC AGENCY PERMIT AND  
APPROVAL OF RIGHT-OF-WAY MAP

**PERMITTEE:**

California Department of Transportation  
District 1  
P. O. Box 3700  
Eureka, California 95502-3700

**AREA, TYPE LAND AND LOCATION:**

An approximate 2.09-acre parcel of sovereign land located in  
the bed of the Smith River near Hiouchi, Del Norte County.

**LAND USE:**

Highway purposes pursuant to Section 101.5 of the Streets  
and Highways Code, specifically for the replacement of the  
Highway 199 bridge across the Smith River at Hiouchi.

**PERMIT TERM:**

Indefinite period from the date permit is approved on behalf  
of the State Lands Commission.

**CONSIDERATION:**

As set forth by Section 101.5, Streets and Highways Code and  
the public use and benefit.

**BASIS FOR CONSIDERATION:**

Pursuant to 2 Cal. Code Regs. 2003 and Streets and Highways  
Code Section 101.5.

**STATUTORY AND OTHER REFERENCES:**

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Code Regs.: Title 3, Div. 3; Title 14, Div. 6.
- c. Section 101.5 of the Streets and Highways Code

AB 884:  
N/A

**OTHER PERTINENT INFORMATION:**

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorically exempt project. The project is exempt under Class 2, Replacement or Reconstruction of Deteriorated Structures, 14 Cal. Code Regs. 15302.

Authority: P.R.C. 21084, 14 Cal. Code Regs. 15300, and 2 Cal. Code Regs. 2905.

2. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.
3. This project involves replacement of the Smith River Bridge (Hiouchi Bridge) on State Highway 199 in Del Norte County. In March 1989, the bridge was so badly damaged in a truck accident that it had to be removed. Prior to the accident, the bridge was scheduled for replacement in 1992.

The design of the replacement structure and its appurtenant roadway approaches is in conformance with existing federal standards. The additional shoulder widths will be provided in response to a Department of Parks and Recreation request for safe pedestrian and bicycle public access.

4. The bridge is eligible for inclusion on the National Register of Historic Places. A Memorandum of Agreement has been executed by the Federal Highway Administration (FHWA) and the State Historic Preservation Officer (SHPO), with concurrence by Caltrans and acceptance by the Advisory Council on Historic Preservation, for removal of the historic structure.

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5. On December 6, 1989, Minute Item 6, the Commission approved a right of entry to the Department for the purpose of entering the property for preliminary work involved in the bridge reconstruction.
6. The annual rental value of the site is estimated to be \$189.

**APPROVALS OBTAINED:**

Department of Fish and Game, United States Army Corps of Engineers, North Coast Regional Water Quality Control Board waiver, and California Department of Parks and Recreation.

**APPROVALS NEEDED:**

State Lands Commission

**EXHIBITS:**

- A. Land Description
- B. Location Map

**IT IS RECOMMENDED THAT THE COMMISSION:**

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 2, REPLACEMENT OR RECONSTRUCTION OF DETERIORATED STRUCTURES, 14 CAL. CODE REGS. 15302.
2. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.
3. APPROVE THE MAP FILED BY CALIFORNIA DEPARTMENT OF TRANSPORTATION PURSUANT TO SECTION 101.5 OF THE STREETS AND HIGHWAYS CODE, AS SHOWN ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.
4. AUTHORIZE THE ISSUANCE OF PUBLIC AGENCY PERMIT PRC 7356 ISSUED TO THE CALIFORNIA DEPARTMENT OF TRANSPORTATION FOR AN INDEFINITE PERIOD FROM THE DATE THE PERMIT IS APPROVED BY THE STATE LANDS COMMISSION FOR HIGHWAY PURPOSES ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

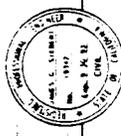
# EXHIBIT "A"

## LAND DESCRIPTION

PRC 7356

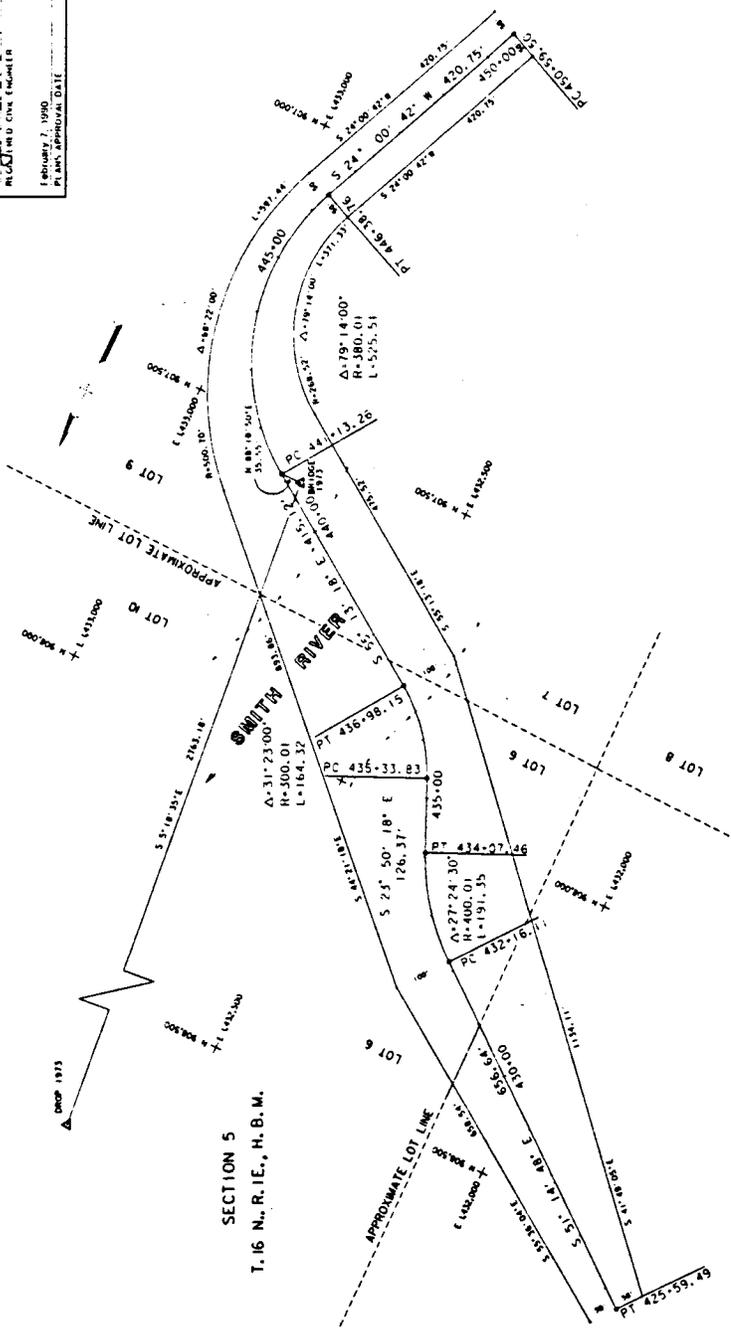
DIST.	COUNTY	ROUTE	SECTION	TRACT
1	DN	199	4, 0/4, 5	1, 1

Approved: *James O. Swinburn*  
 REGISTERED CIVIL ENGINEER  
 FEBRUARY 7, 1930  
 PLANS APPROVED DATE



### BASIS OF BEARING

THE BEARINGS AND DISTANCES SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1927. ZONE MULTIPLE DISTANCES SHOWN BY 0.999976 TO OBTAIN GROUND DISTANCES. SHIPPING POINT AT POINT BRIDGE 1913 IS 1° 21' 31".



### EXHIBIT "A"

STATE OF CALIFORNIA  
 BUSINESS AND TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION

MAP SHOWING SOVEREIGN LANDS OF THE STATE OF CALIFORNIA IN DEL Norte COUNTY ACROSS THE SMITH RIVER, NEEDED FOR THE CONSTRUCTION OF A STATE HIGHWAY. ROAD 01-DN-199 P.M. 4-0-4-5

SCALE 1"=100'

### SURVEY CONTROL POINTS

POINT	NORTH	EAST	DESCRIPTION
*BRIDGE 1913	907570.691	1437778.162	CALIFORNIA DIVISION OF HIGHWAYS BRASS CAP SET IN EPONT IN ROCK OUTCROP
*ODOP 1913	910322.02	1432922.453	CALIFORNIA DIVISION OF HIGHWAYS BRASS CAP SET IN CONCRETE IN TOP OF CUT BANK

\* COMPLETE DESCRIPTIONS OF THESE CONTROL POINTS MAY BE OBTAINED FROM DISTRICT 1 CALTRANS OFFICE OF SURVEYS AND PHOTOGRAMMETRY LOCATED AT 1056 UNION STREET IN LURENA, CALIFORNIA

STATE OF CALIFORNIA  
 STATE LANDS COMMISSION

THIS MAP IS HEREBY APPROVED AND FILED FOR RECORD TO THE STATE LANDS COMMISSION PURSUANT TO THE PROVISIONS OF SECTION 12345 OF THE CALIFORNIA CONSTITUTION AND THE STATE LANDS COMMISSION AS A CONDITION OF THE STATE LANDS COMMISSION AS THE SAME MAY BE WITHIN THE RIGHT OF WAY THERE SHOWN HEREIN. THIS MAP IS HEREBY RESERVED FOR HIGHWAY PURPOSES.

APPROVED:  
 DEPUTY CHIEF, DIVISION OF LAND MANAGEMENT AND CONSERVATION

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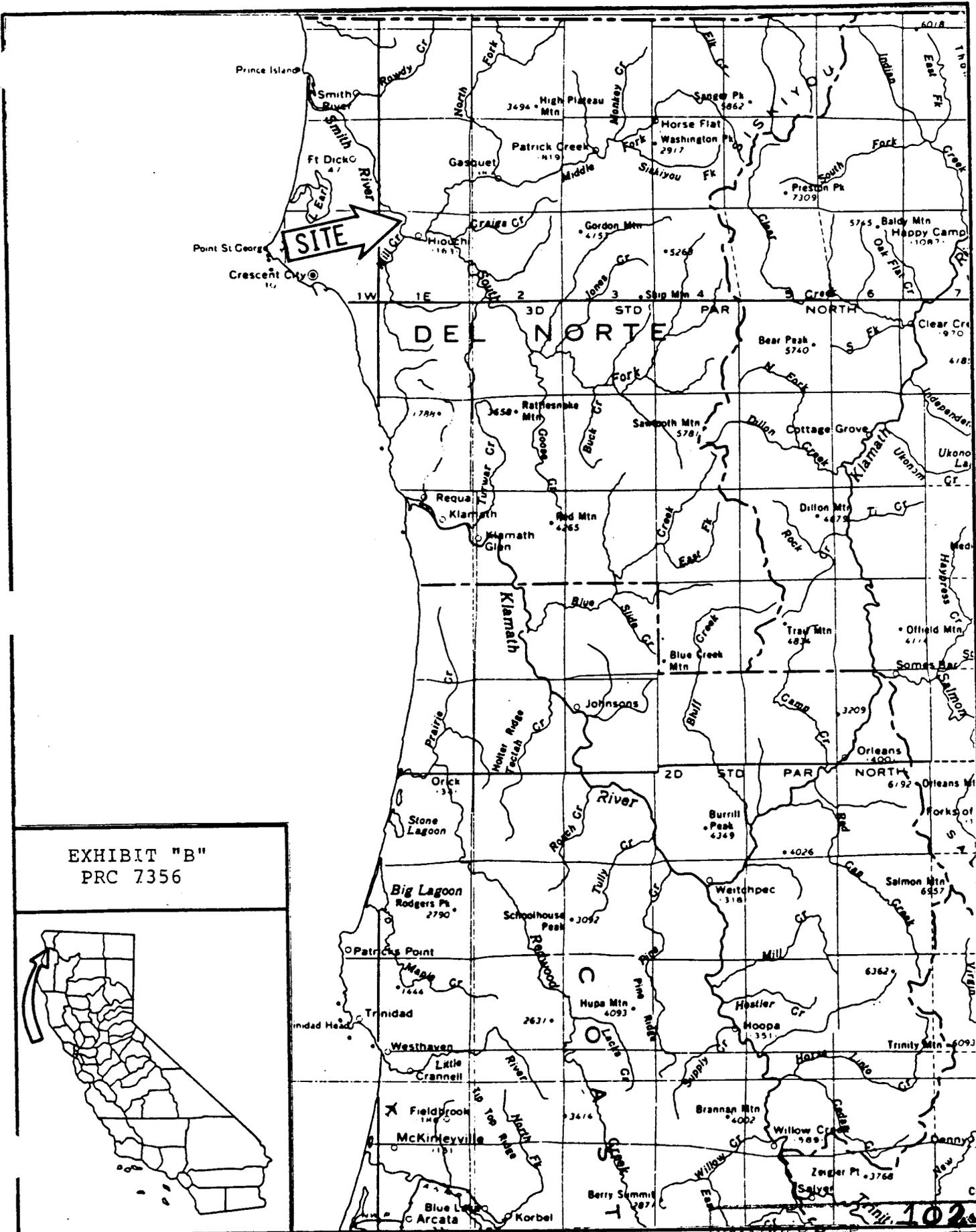


EXHIBIT "B"  
 PRC 7356



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