MINUTE ITEM
This Calendar Item No. C19
was approved as Minute Item
No. 19 by the State Lands
Commission by a vote of 3
to 0 at its 4-28-93
meeting.

CALENDAR ITEM

C19

A 33
S 16

04/28/93
SA 5709
Reese

AUTHORIZE, AS BOTH STATE LANDS COMMISSION AND SCHOOL LAND BANK TRUSTEE, OFFERING FOR SALE OF A PARCEL OF STATE SCHOOL LAND IN KERN COUNTY

PARTY:

State Lands Commission
1807 - 13th Street
Sacramento, California 95814

Pursuant to P.R.C. 8700 (School Land Bank Act) and the School Land Management Study, staff is identifying parcels of land scattered throughout the State that have a possible highest and best use for sale for surface development. Staff has made a preliminary determination that a 230± acre parcel of State school land in Kern County fits within the above-mentioned criteria. The estimated value of the parcel is $750,000+.

Staff proposes that the Commission authorize offering the property for sale by competitive bid. The minimum bid would be the appraised value, any associated costs incurred in preparing the sale will be collected prior to the issuance of a patent.

Final bids on the property will be presented to the Commission for approval and acceptance.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Code Regs.: Title 3, Div. 3; Title 14, Div. 6.

AB 884:

N/A

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OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a statutorily exempt project. The project is exempt because it involves an action taken pursuant to the School Land Bank Act, P.R.C. 8700, et seq.

   Authority: P.R.C. 8710.

2. The proposed sale involves land identified by Department of Fish and Game as possessing significant environmental values (Desert Tortoise) pursuant to P.R.C. 6370, et seq. The property has been surveyed for Desert Tortoise, using U.S. Fish and Wildlife Service methodologies and no Desert Tortoise or tortoise sign was observed. Potential impacts to the State-listed threatened Mojave ground squirrel and any other sensitive wildlife species will be determined through the CEQA process if a purchaser of the property subsequently decides to develop it.

   The Department of Fish and Game has been consulted and does not oppose the sale.

EXHIBITS:

A. Land Description
B. Location Map

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A STATUTORILY EXEMPT PROJECT PURSUANT TO P.R.C. 8710, AN ACTION TAKEN PURSUANT TO THE SCHOOL LAND BANK ACT, P.R.C. 8700, ET SEQ.

2. AUTHORIZE THE STAFF TO OFFER FOR SALE, BY COMPETITIVE BID, THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF. SUBSEQUENT COMMISSION ACTION, IN CONFORMANCE WITH APPLICABLE LAWS, RULES, AND REGULATIONS WILL BE REQUIRED TO ACCEPT BIDS, APPROVE ANY SALE, AND ISSUE A PATENT.

EXHIBIT "A"

LAND DESCRIPTION

SA 5709

A parcel of State-owned lieu land being a portion of Section 32, T10N, R12W, SBBM, Kern County, California, more particularly described as follows:

The SW 1/4 of said Section 32, and the S 1/2 of the NW 1/4 of said Section 32.

EXCEPTING THEREFROM the following 2 parcels:

PARCEL 1

BEGINNING at the south quarter corner of Section 32, T10N, R12W, SBBM according to the Official Plat thereof; thence from said Point of Beginning N01°04'01"W, along the north-south mid-section line of said Section 32, 1,529.00 feet; thence S88°29'03"W, parallel with the south line of said Section 32, 554.73 feet; thence N01°04"01"W, parallel with the north-south mid-section line of said Section 32, 147.00 feet; thence S88°29'03"W, parallel with the south line of said Section 32, 350.00 feet; thence S01°04'01"E, parallel with the north-south mid-section line of said Section 32, 450.00 feet; thence N88°20'03"E, parallel with the south line of said Section 32, 350.00 feet; thence N01°04'01"W, parallel with the north-south mid-section line of said Section 32, 253.00 feet; thence N88°29'03"E, parallel with the south line of said Section 32, 504.73 feet; thence S01°04'01"E, parallel with the north-south mid-section line of said Section 32, 1,479.00 feet to the south line of said Section 32; thence N88°29'03"E, along the south line of Section 32, 50.00 feet to the Point of Beginning.

PARCEL 2

COMMENCING at the south quarter corner of Section 32, T10N, R12W, SBBM, according to the Official Plat thereof; thence from said point and along the south line of said Section 32, S88°29'03"W, 50.00 feet to the POINT OF BEGINNING of the herein described parcel; thence N01°04'01"W, parallel to the north-south mid-section line of said Section 32, 1,479.00 feet; thence S88°29'03"W, parallel with the south line of said Section 32, 504.73 feet; thence S01°04'01"E, parallel with the north-south mid-section line of said Section 32, 10.00 feet; thence N88°29'03"E, parallel with the south line of said Section 32, 494.73 feet; thence S01°04'01"E, parallel with the north-south mid-section line of said Section 32, 1,469.00 feet; thence N88°29'03"E, along the south line of said Section 32, 10.00 feet to the Point of Beginning.

END OF DESCRIPTION

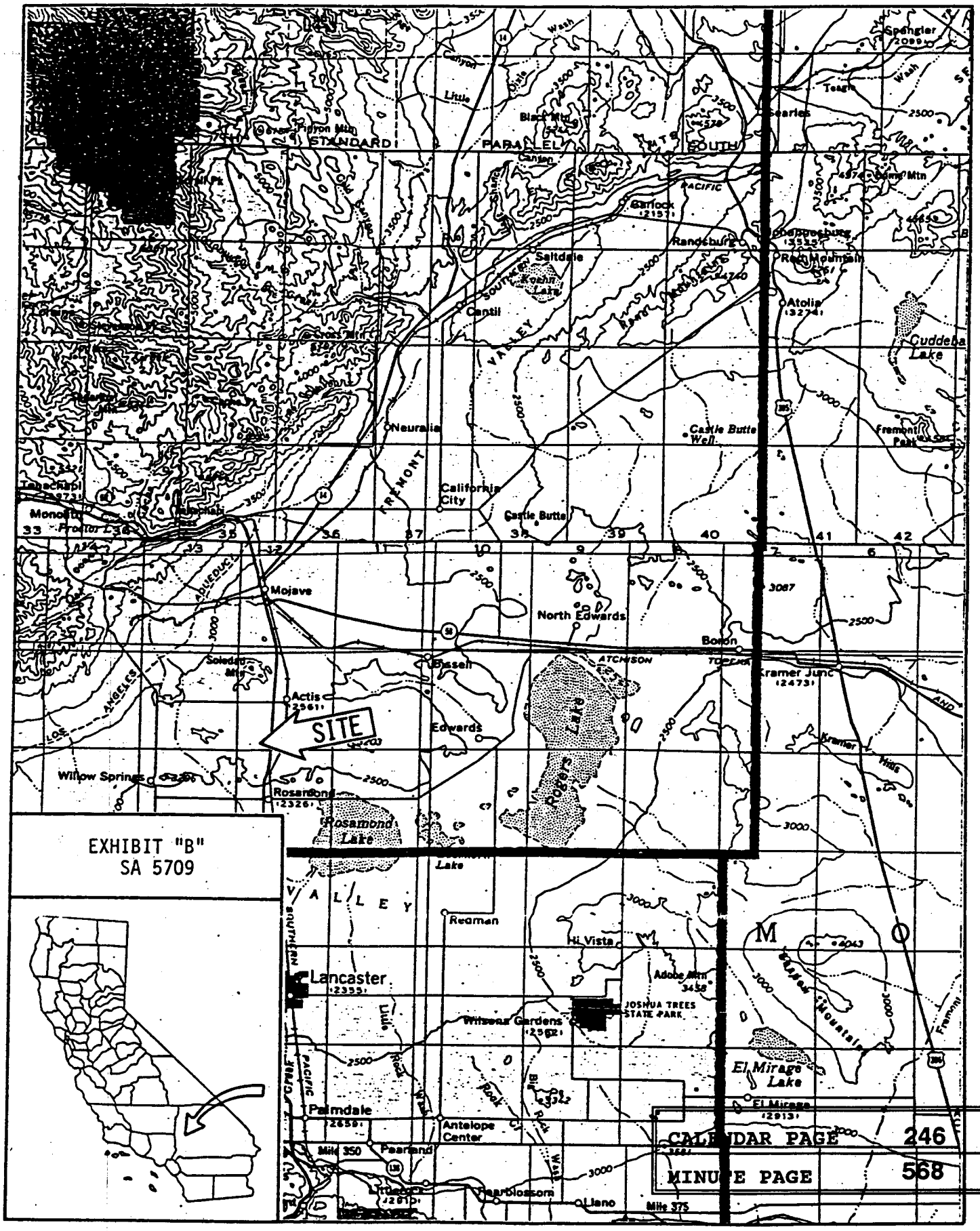
EXHIBIT "B"
SA 5709
SITE
N
STANDARD
PARALLEL
SOUTH
Randsburg
Saltdale
Cantil
Atolia
Cuddeba Lake
Neuralia
Castle Butte Well
California City
Castle Butte
Mojave
North Edwards
Boron
Kramer Junc
Edwards
Rogers Lake
Rosamond Lake
Willow Springs
Rosamond
Redman
Hi Vista
Lancaster
Adobe Mtn
JOSHUA TREES STATE PARK
Wilsona Gardens
El Mirage Lake
Palmdale
Antelope Center
Pearland
Pearblossom
Llano
Mile 350
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