

MINUTE ITEM

This Calendar Item No. C17
was approved as Minute Item
No. 7 by the State Lands
Commission by a vote of 3
to 0 at its 9-9-93
meeting.

CALENDAR ITEM

C17

A 34
S 17

09/09/93
SA 5708
Reese

Authorize, as School Land Bank Trustee, Sale and
Subsequent Issuance of a Patent to the Southern
California Public Power Authority for five (5)
parcels (Fee) and three (3) parcels (Easement) of
State School Land in San Bernardino County

PURCHASER:

Southern California Public Power Authority
c/o Department of Water and Power
City of Los Angeles (Agent)
P. O. Box 111, Room 1203
Los Angeles, California 90051-0100

AREA, TYPE LAND AND LOCATION:

Eight (8) parcels of State School Land totalling 45.47 acres
in San Bernardino County.

LAND USE:

Right-of-way corridor for the Mead-Adelanto Project.

PURCHASE PRICE:

\$49,300.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:

Filing fee has been received.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13; Div. 7.7.
- B. Cal. Code Regs.: Title 3, Div. 3; Title 14, Div. 6.

AB 884:
N/A

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CALENDAR ITEM NO. C17 (CONT'D)

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a statutorily exempt project. The project is exempt because it involves an action taken pursuant to the School Land Bank Act, P.R.C. 8700, et seq.

Authority: P.R.C. 8710.

2. The property to be acquired is to be used as a right-of-way corridor for the Mead-Adelanto Project (MAP). The MAP is a 1200-megawatt transmission system being jointly developed by the Western Area Power Administration, a Federal power marketing agency, ten Southern California Municipal Utilities, and a joint agency representing three Northern California Municipal Utilities. The participants have designated LADWP as the Construction Manager and Operation Manager for the MAP.
3. The California portion of the transmission line will be constructed from the California/Nevada state line in the vicinity of Interstate 15 to an electrical switching station near the City of Adelanto, California. The route of the transmission line will generally parallel the route of Interstate 15. The California portion of the transmission line will be located entirely within San Bernardino County.

EXHIBITS:

- A. Land Descriptions (8)
- B. Location Map
- C. General Plan

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A STATUTORILY EXEMPT PROJECT PURSUANT TO P.R.C. 8710, AN ACTION TAKEN PURSUANT TO THE SCHOOL LAND BANK ACT, P.R.C. 8700, ET SEQ.
2. FIND THAT A GENERAL PLAN FOR THIS ACTIVITY WAS FILED WITH THE LEGISLATURE PURSUANT TO P.R.C. 6373.

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CALENDAR ITEM NO. C17 (CONT'D)

3. AUTHORIZE ISSUANCE OF A PATENT, SUBJECT TO APPLICABLE STATUTORY AND CONSTITUTIONAL RESERVATIONS, FOR THE LAND DESCRIBED IN EXHIBIT "A", TO SOUTHERN CALIFORNIA PUBLIC POWER AUTHORITY .
4. AUTHORIZE THE DEPOSIT OF \$49,300 IN THE SCHOOL LAND BANK FUND.

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EXHIBIT "A"

LAND DESCRIPTION

PARCEL 300 (FEE)

That portion of Section 36, T.17N., R.13E., S.B.M., in the County of San Bernardino, State of California, according to the Official Plat thereof, lying southeasterly of a line lying northwesterly 100 feet from a centerline described as follows:

Beginning at a point in the east line of said Section 36, said point of beginning being a 3-inch alloy monument stamped "L72C-C910", distant thereon N.01°22'21"W., 280.53 feet from a 3-inch iron pipe with 3 1/2-inch brass cap set by the U.S. General Land Office Survey to mark the southeast corner of said Section 36; thence from said point of beginning S.67°07'44"W., 765.77 feet to a point in the south line of said Section 36, said point being a 3-inch alloy monument stamped "L72C-C911", distant thereon S.88°37'08"W., 712.49 feet from said southeast corner of Section 36.

END OF DESCRIPTION

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EXHIBIT "A"

LAND DESCRIPTION

PARCEL 300R (EASEMENT)

That portion of Section 36, T.17N., R.13E., S.B.M., in the County of San Bernardino, State of California, according to the Official Plat thereof, lying within the boundaries of a strip of land 30 feet in width, the sidelines of said strip of land being parallel with and distant 15 feet on each side of a centerline described as follows:

Beginning at a point in the east line of said Section 36, distant thereon N.01°22'21"W., 780.44 feet from a 3-inch iron pipe with 3 1/2-inch brass cap set by the U.S. General Land Office Survey to mark the southeast corner of said Section 36; thence from said point of beginning S.50°56'07"W., 203.35 feet; thence S.30°38'27"W., 68.49 feet; thence S.37°59'46"W., 264.82; thence S.36°11'24"W., 271.00 feet; thence S.44°10'51"E., 106.98 feet to a 2-inch alloy monument stamped "L72C-T634", distant thereon S.67°06'36"W., 492.00 feet from a 3-inch alloy monument, in the east line of said Section 36, stamped "L72C-C910", said point "L72C-C910" is distant N.01°22'21"W., 280.47 feet from said southeast corner of Section 36.

END OF DESCRIPTION

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EXHIBIT "A"

LAND DESCRIPTION

PARCEL 302 (FEE)

That portion of Tract No. 37, T.16N., R.11E., S.B.M., in the County of San Bernardino, State of California, according to the Official Plat thereof, resurveyed and accepted on May 20, 1942, by the United States Department of the Interior General Land Office, lying within the boundaries of a strip of land 200 feet wide, the sidelines of said strip of land being parallel with and distant 100 feet on each side of a survey reference line described as follows:

Beginning at a point in the east line of said Tract No. 37, said point of beginning being a 3-inch alloy monument stamped "L72C-C923", distant thereon N.0°55'07"W., 1199.72 feet from a 3-inch iron pipe with a 3 1/2-inch brass cap set by the U. S. Government Land Surveyor's Office to mark the southeast corner of said Tract No. 37; thence from said point of beginning S.63°50'06"W., 2803.73 feet to a point in the south line of said Tract No. 37, said point being a 3-inch alloy monument stamped "L72C-C924", distant thereon S.89°10'10"E., 142.55 feet from a 1-inch iron pipe with a 2 1/2-inch brass cap set by the U. S. Government Land Surveyor's Office to mark the south quarter corner of said Tract No. 37.

END OF DESCRIPTION

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EXHIBIT "A"

LAND DESCRIPTION

PARCEL 302R (EASEMENT)

That portion of Tract No. 37, T.16N., R11E., S.B.M., in the County of San Bernardino, State of California, according to the Official Plat thereof, resurveyed and accepted on May 20, 1942, by the United States Department of the Interior General Land Office, lying within the boundaries of a strip of land 30 feet wide, the sidelines of said strip of land being parallel with and distant 15 feet on each side of a centerline described as follows:

Beginning at a point in the east line of said Tract No. 37, said point of beginning being a 3-inch alloy monument stamped "L72C-C923", distant thereon N.0°55'07"W., 1,196.02 feet from a 3-inch iron pipe with a 3 1/2-inch brass cap set by the U. S. Government Land Surveyor's Office to mark the southeast corner of said Tract No. 37; thence from said point of beginning S.63°50'07"W., 1,670.04 feet to a 2-inch alloy monument stamped "L72C-T688"; thence S.66°03'31"E., 33.32 feet; thence S.26°51'08"E., 316.36 feet to a point which is distant S.52°05'34"W., 1,680.03 feet from said point "L72C-C923".

LAND DESCRIPTION

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EXHIBIT "A"

LAND DESCRIPTION

PARCEL 400 (FEE)

That portion of Section 16, T.15N., R.10E., S.B.M., in the County of San Bernardino, State of California, according to the Official Plat thereof, lying within the boundaries of a strip of land 200 feet wide, the sidelines of said strip of land lying 100 feet on each side of a centerline described as follows:

Beginning at a point in the south line of Section 10, T.15N., R.10E., S.B.M., said point of beginning being a 3-inch alloy monument stamped "L72D-C953" distant thereon S.89°08'35"W., 308.24 feet from a 2-inch iron pipe with a 2 1/2-inch brass cap set by the U.S. Government Land Surveyor's Office to mark the southeast corner of said Section 10; thence from said point of beginning S.58°57'02"W., 2,299.25 feet to a point in Section 15, T.15N., R.10E., S.B.M., said point being a 3-inch alloy monument stamped "L72D-H003"; thence S.42°08'10"W., 12,103.56 feet to a point in the east line of Section 20, T.15N., R.10E., S.B.M., said point being a 3-inch alloy monument stamped "L72D-C954", distant thereon N.0°28'32"W., 686.18 feet from rock mound with 1-inch by 2-inch lath set to mark the southeast corner of said Section 20.

END OF DESCRIPTION

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EXHIBIT "A"

LAND DESCRIPTION

PARCEL 401 (FEE)

That portion of Section 36, T.15N., R9E., S.B.M., in the County of San Bernardino, State of California, according to the Official Plat thereof, lying within a strip of land 200 feet in width, more or less, the sidelines of said strip of land lying southeasterly 100 feet, and northwesterly 100 feet, more or less, on each side of a centerline described as follows:

Beginning at a point in the east line of said Section 36, said point of beginning being a 3-inch alloy monument stamped "L72D-C956", distant thereon N.0°11'34"W., 1039.33 feet from a 2-foot diameter rock mound and lath set to mark the southeast corner of said Section 36; thence from said point of beginning S.54°05'59"W., 1793.75 feet to a point in the south line of said Section 36, said point being a 3-inch alloy monument stamped "L72D-C957", distant thereon S.89°30'32"W., 1456.56 feet from said southeast corner of Section 36, the northwesterly line of said 200-foot strip of land to be coincident with the southeasterly line of that certain Southern California Edison 100-foot right of way, described in BLM Document 1419729 "F", approved by the Department of the Interior on July 10, 1933, and filed in the BLM Riverside Office.

END OF DESCRIPTION

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EXHIBIT "A"

LAND DESCRIPTION

PARCEL 401R (EASEMENT)

That portion of Section 36, T.15N., R.9E., S.B.M., in the County of San Bernardino, State of California, according to the Official Plat thereof, lying within strips of land 30 feet in width, the sidelines of said strips of land being parallel with and distant 15 feet on each side of the centerlines described as follows:

STRIP 1

Beginning at a point in Section 31, T.15N., R.10E., S.B.M., said point being a 2-inch alloy monument stamped "L72D-T1040", which is distant N.54°05'59"E., 172.25 feet from a 3-inch alloy monument in the east line of said Section 36, stamped "L72D-C956", said point "L72D-C956" is distant N.0°11'34"W., 1039.33 feet from a 2-foot diameter rock mound and lath set to mark the southeast corner of said Section 36; thence from said point of beginning N 84°57'07"W., 42.51 feet; thence N.34°36'28"W., 162.99 feet; thence S.53°45'01"W., 190.57 feet; thence S.48°36'20"W., 116.84 feet; thence S.40°59'50"W., 245.25 feet; thence S.44°51'33"W., 100.92 feet; thence S.56°19'27"W., 48.30 feet; thence S.70°38'58"W., 45.66 feet; thence S.79°05'29"W., 140.60 feet; thence S.59°35'29"W., 55.23 feet; thence S.54°17'47"W., 534.79 feet to a point herein designated "A"; thence from said point "A", S.56°56'36"W., 166.85 feet; thence S.52°55'59"W., 185.45 feet; thence S.52°32'24"W., 202.04 feet; thence S.60°25'12"W., 142.52 feet; thence S.65°26'01"W., 179.40 feet; thence S.50°09'47"W., 79.67 feet; thence S.36°11'50"W., 101.12 feet; thence S.52°11'22"W., 307.25 feet; thence S.32°21'10"E., 163.59 feet; thence S.87°28'20"E., 44.65 feet to a 2-inch alloy monument stamped L72D-T1042", which is distant S.54°05'59"W., 847.31 feet from a 3-inch alloy monument stamped "L72E-C957", said point "L72E-C957" is distant S.89°30'32"W., 1,456.56 feet from said southeast corner of Section 36.

STRIP 2

Beginning at said point "A"; thence from said point "A", S.34°17'24"E., 63.65 feet; thence N.75°39'35"E., 67.21 feet to a 2-inch alloy monument stamped "L72D-T1041", distant thereon N.54°07'35"E., 540.54 feet from said point "L72D-C957".

END OF DESCRIPTION

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EXHIBIT "A"

LAND DESCRIPTION

PARCEL 623 (FEE)

That portion of the E 1/2 of Section 16, T.11N., R.1E., S.B.M., in the County of San Bernardino, State of California, according to the Official Plat thereof, lying within the boundaries of a strip of land 200 feet wide, the sidelines of said strip of land lying 100 feet on each side of a centerline described as follows:

Beginning at a point in the east line of said Section 16, said point of beginning being a 3-inch alloy monument stamped "L72F-C914", distant thereon S.0°48'27"E., 1,192.76 feet from a 1 1/2-foot diameter rock mound with a 2 1/2-inch iron pipe with a 2-inch brass disk stamped "T11N R1E 1958 S. B. Co.", set to mark the northeast corner of said Section 16; thence from said point of beginning N.78°15'08"W., 5,416.17 feet to a point in the west line of said Section 16, said point being a 3-inch alloy monument stamped "L72F-C915", distant thereon S.0°48'25"E., 132.36 feet from a 2 1/2-foot diameter rock mound with a 2 1/2-inch iron pipe with a 2-inch brass disk stamped "T11N R1E 1959 S. B. Co.", set to mark the northeast corner of said Section 17.

END OF DESCRIPTION

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EXHIBIT 'C'

GENERAL PLAN

The Department of Water and Power of the City of Los Angeles (LADWP), has applied to purchase five (5) parcels (fee) and three (3) parcels (easement) of undeveloped land, totaling 45.5. acres, under the jurisdiction of the State Lands Commission.

The property to be acquired is to be used as a right of way corridor for the Mead-Adelanto Project (MAP). The MAP is a 1200-megawatt transmission system being jointly developed by the Wester Area Power Administration, a Federal power marketing agency, ten Southern California Municipal Utilities, and a joint agency representing three Northern California Municipal Utilities. The participants have designated LADWP as the Construction Manager and Operation Manager for the MAP.

The California portion of the transmission line will be constructed from the California/Nevada state line in the vicinity of Interstate 15 to an electrical switching station near the City of Adelanto, CA. The route of the transmission line will generally parallel the route of Interstate 15. The California portion of the transmission line will be located entirely within San Bernardino County.

On August 20, 1991, the Riverside City Council reviewed the Final Environmental Impact Report, as updated by an addendum, and approved the project. A Notice of Determination was filed with the Office of Planning and Research on August 23, 1991. The final EIR, with comments and responses, the addendum to the final EIR, the record of the project approval and the mitigation monitoring plan is available in the offices of the City of Riverside Planning Department.

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