

**CALENDAR ITEM**

**C23**

A 17

S 5

**MINUTE ITEM**  
This Calendar Item No. \_\_\_\_\_  
was approved as Minute item  
No. \_\_\_\_\_ by the State Lands  
Commission by a vote of \_\_\_\_\_  
to \_\_\_\_\_ of its \_\_\_\_\_  
meeting

05/26/94  
WP 6527  
Jones

PRC.6527

**GENERAL LEASE - RECREATIONAL AND  
PROTECTIVE STRUCTURE USE**

**APPLICANT:**

Anthony J. and Patricia M. Bova  
2039 Cove Circle  
Stockton, California 95204

**LOCATION:**

Tide and submerged land, San Joaquin River, San Joaquin  
County.

**EXHIBITS:**

A. Site Map.

B. Location Map.

**AB 884:**

N/A

**RECOMMENDED ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

**CEQA**

**FINDINGS:**

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF  
THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A  
CATEGORICALLY EXEMPT PROJECT: BOAT DOCK - CLASS 1, EXISTING  
FACILITIES, 2 CAL. CODE REGS 2905(A)(2); BULKHEAD - CLASS 3,  
NEW CONSTRUCTION OF SMALL STRUCTURES, 14 CAL. CODE 15303.

**SIGNIFICANT LANDS**

**INVENTORY FINDING:**

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE  
CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO  
P.R.C. 6370, ET SEQ.

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CALENDAR ITEM NO. C23 (CONT'D)

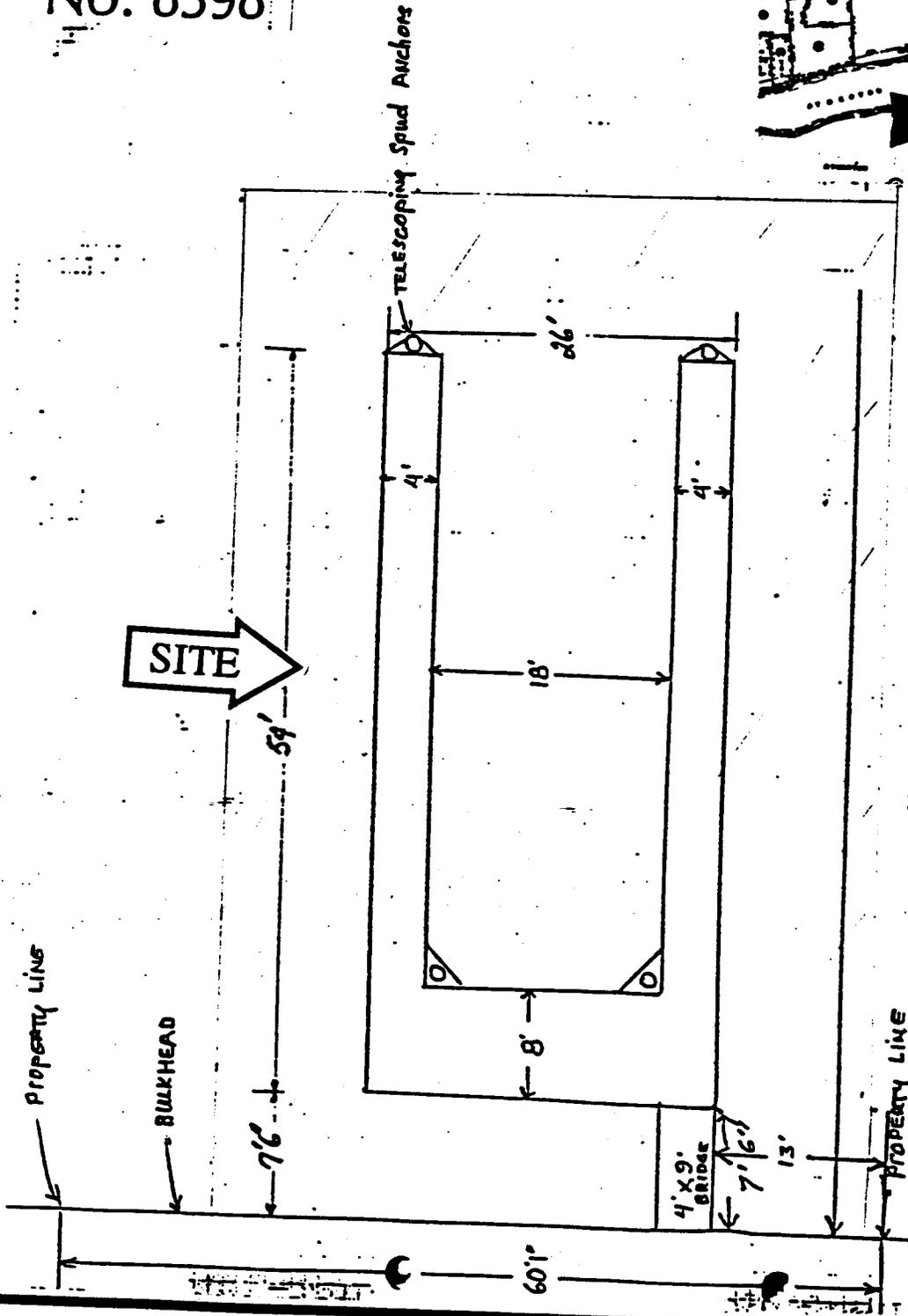
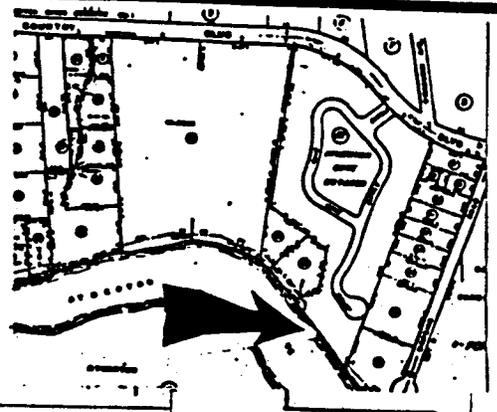
**AUTHORIZATION:**

AUTHORIZE ISSUANCE TO ANTHONY J. AND PATRICIA M. BOVA OF A TEN (10) YEAR GENERAL LEASE - RECREATIONAL AND PROTECTIVE STRUCTURE USE, BEGINNING DECEMBER 1, 1993; WITH NO MONETARY CONSIDERATION FOR THE BOAT DOCK AND BRIDGE PURSUANT TO SECTION 6503.5 OF THE P.R.C; AND THE BULKHEAD BEING THE PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR A 26 FT. X 56 FT. OPEN SINGLE BERTH FLOATING DOCK, A 4 FT. X 9 FT. BRIDGE AND A 60 FOOT, 1 INCH WOODEN LINEAR BULKHEAD; AS SHOWN AND LOCATED ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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Area to be leased lies directly beneath dock and walkway, plus a necessary use area 10 feet in width around the entire dock and walkway. Excepting therefrom any portion lying above the ordinary high water mark.

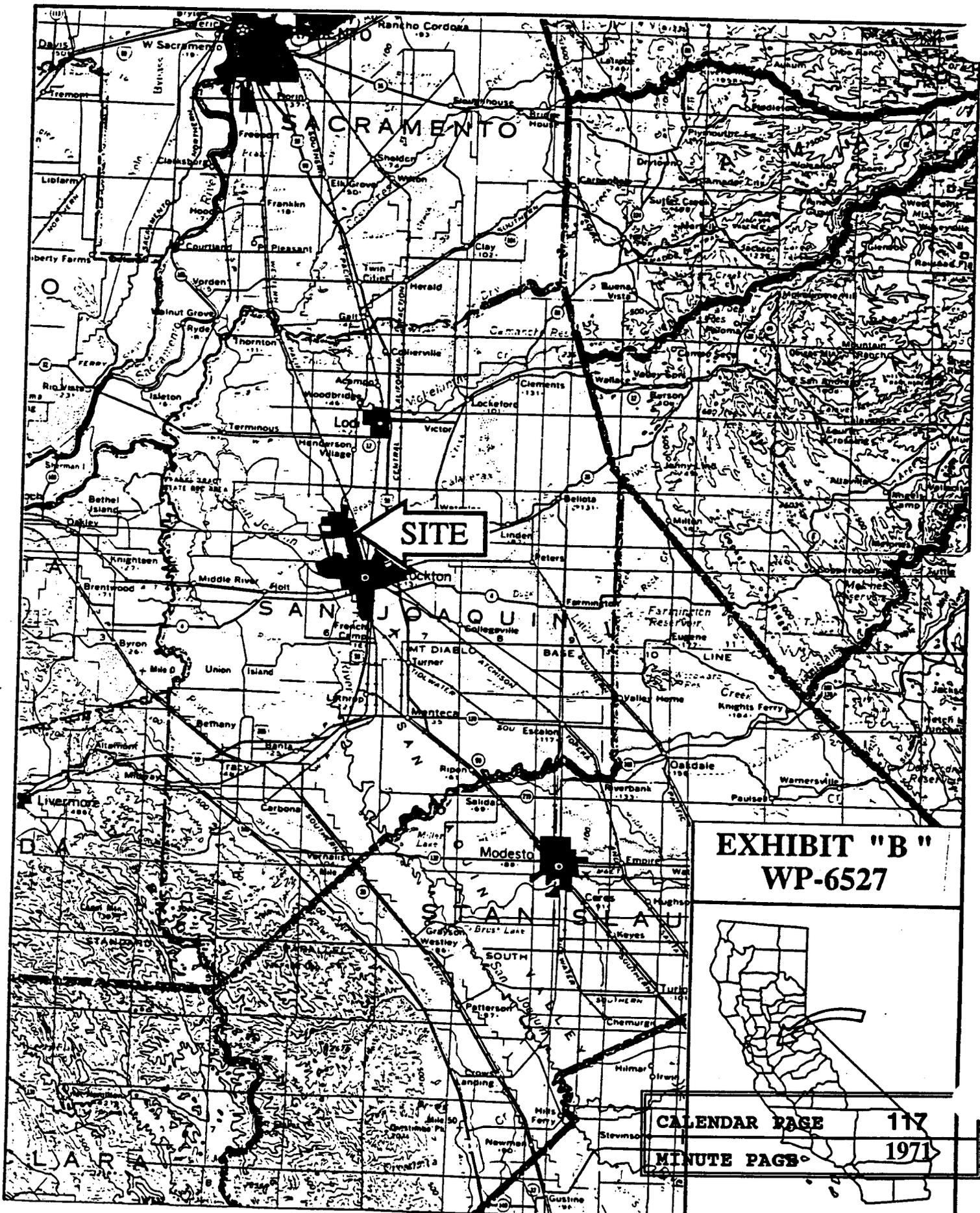
No. 8598



- MATERIALS**
- FRAME - BOX TRUSS
  - H.O. GALVANIZED STEEL
  - FLOTATION - EXPANDED POLYSTYRENE
  - DECK - 2" x 6" TREKRO
  - ANCHORS - TELESCOPING SPUDS

SCALE 1" = 10'

This exhibit is solely for purposes of generally defining the lease premises, and is not intended to be, nor shall it be construed as, a waiver or limitation of State interest in the subject or any other property.



**SITE**

**EXHIBIT "B"**  
**WP-6527**



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