

MINUTE ITEM  
This Calendar Item No. C07  
was approved as Minute Item  
No. 07 by the State Lands  
Commission by a vote of 3  
to 0 at its 7-5-94 CALENDAR ITEM  
meeting. **C07**

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07/05/94  
WP 5211  
Lam  
PRC 5211

**GENERAL LEASE - RECREATIONAL USE**

**APPLICANT:**

Millbrae Highlands Company  
50 Bon Air Center, Suite 200  
Greenbrae, California 93302

**LOCATION:**

Tide and submerged land in Corte Madera Creek, Larkspur, Marin County.

**EXHIBITS:**

A. Land Description

B. Location Map

**AB 884:**

N/A

**RECOMMENDED**

**ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

**CEQA**

**FINDING:**

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, 2 CAL. CODE REGS. 2905(a)(2).

**SIGNIFICANT LANDS**

**INVENTORY FINDING:**

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.

**AUTHORIZATION:**

AUTHORIZE ISSUANCE TO MILLBRAE HIGHLANDS COMPANY OF A TEN YEAR GENERAL LEASE - RECREATIONAL USE BEGINNING OCTOBER 1, 1994; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$247.13, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF A \$3,000 SURETY BOND; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$500,000; FOR THE CONTINUED USE AND MAINTENANCE OF A 7 FT. X 80 FT. FLOATING DOCK, A 3 FT. X 40 FT. RAMP AND TWO 4-INCH X 3-INCH STEEL TUBES ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

**EXHIBIT "A"**

**WP 5211**

**LAND DESCRIPTION**

A parcel of State-owned land in Corte Madera Creek, City of Larkspur, County of Marin, State of California, more particularly described as follows:

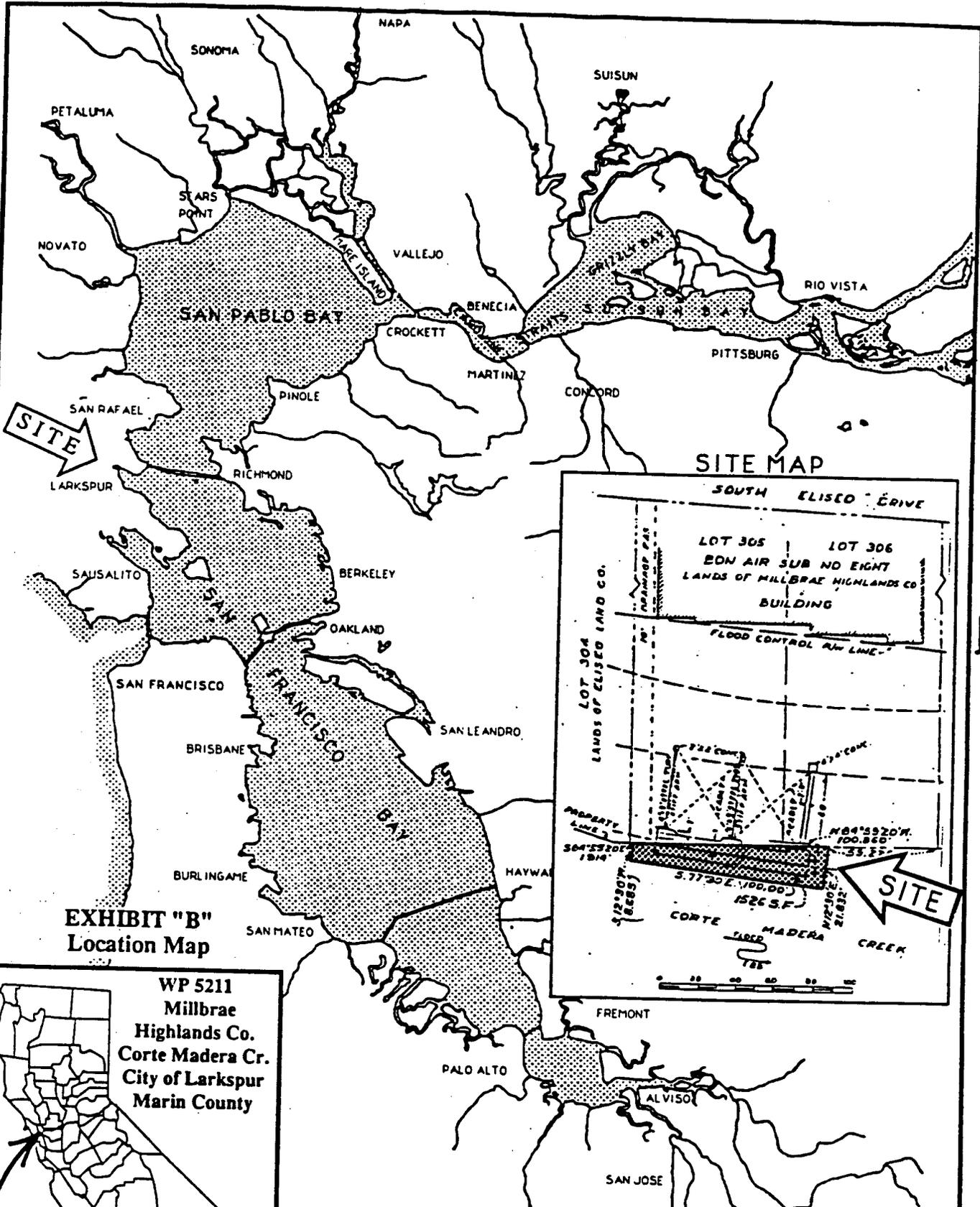
BEGINNING at a point in the northerly boundary line of Corte Madera Canal as described in Superior Court Case #14851, Filed November 7, 1945 in Book 25, Page 8 of Judgments, Marin County, and the southerly boundary line of Lot 305, as said lot is shown on that certain map entitled, "MAP OF BON AIR SUB. NO EIGHT AND RE-SUBDIVISION OF LOTS 200 AND 201 BON AIR SUB. NO SEVEN, LARKSPUR, MARIN COUNTY, CALIF.", which map was filed in the office of the County Recorder of the County of Marin, State of California on July 9, 1969, in Volume 14 of Maps at page 56, which point bears S 84° 59' 20" E, 1.91 feet from the southwesterly corner of said Lot 305; thence from said point of beginning, and leaving said boundary line of Corte Madera Canal and said Lot Line and said Judgment Line, S 12° 30' W, 8.68 feet, S 77° 30' E, 100.00 feet, N 12° 30' E, 21.83 feet to said northerly boundary line of Corte Madera Canal and said Judgment Line and the southerly boundary line of Lot 306, as said lot is shown on said, "MAP OF BON AIR SUB. NO. EIGHT"; thence along said boundary line of Corte Madera Canal and said Judgment line and the southerly boundary line of said Lots 305 and 306 N 84° 59' 20" W 100.86 feet to the point of beginning.

The basis of bearings for the above description is the California Coordinate System, Zone 3, 1927 NAD. Distances are ground, multiply by scale factor of .999935 to obtain grid distances.

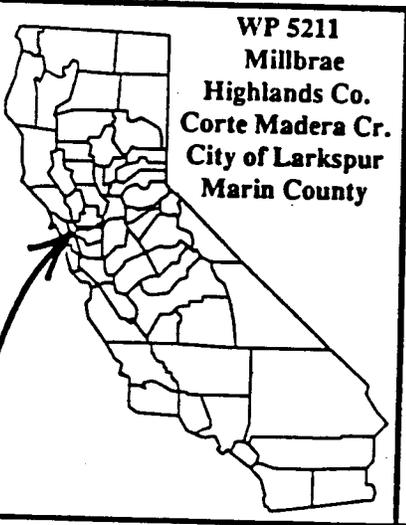
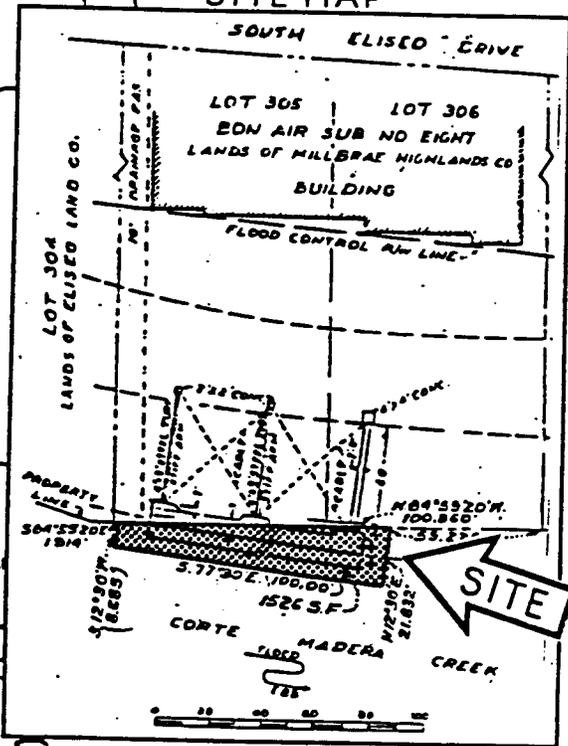
**END OF DESCRIPTION**

REVISED APRIL 1994 BY SFBC

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**EXHIBIT "B"**  
Location Map



This Exhibit is solely for purpose of generally defining the lease premise, and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.