

**MINUTE ITEM**  
This Calendar Item No. C30  
was approved as Minute Item  
No. 30 by the State Lands  
Commission by a vote of 3  
to 0 at its 08/03/94  
meeting. 4

**CALENDAR ITEM**  
**C30**

08/03/94  
WP 5659  
Young  
PRC5659

8 2

**GENERAL LEASE  
PUBLIC AGENCY USE**

**APPLICANT:**

County of Humboldt  
Department of Public Works  
1106 Second Street  
Eureka, California 95501-0579

**LOCATION:**

Tide and Submerged land on the right bank of the Eel River  
Mile 6, about one mile west of Fernbridge, in the "Singley  
Pool" area, Humboldt County.

**EXHIBITS:**

A. Site Map                      B. Location Map

**AB 884:**

N/A

**RECOMMENDED**

**ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

**CEQA**

**FINDING:**

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE  
CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY  
EXEMPT PROJECT, CLASS 1, 2 CAL. CODE REGS. 2905 (a) (2).

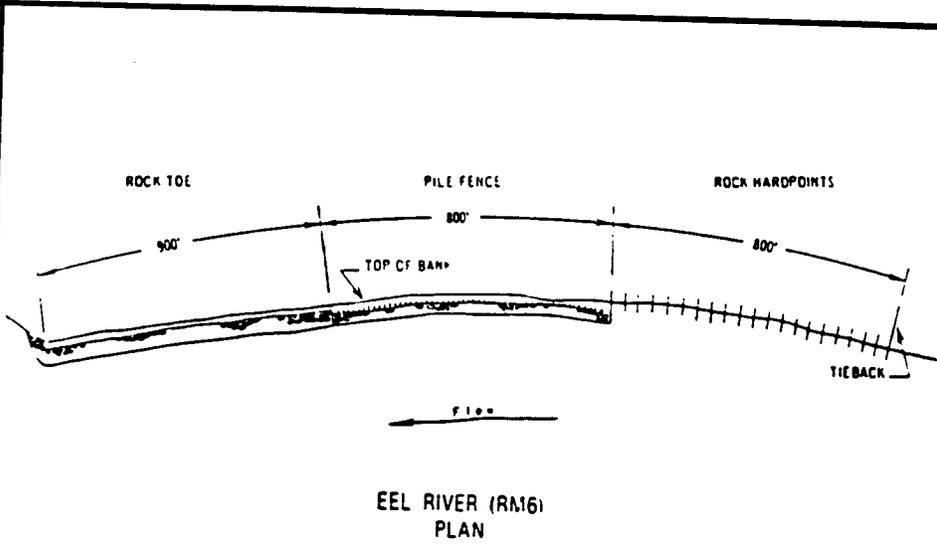
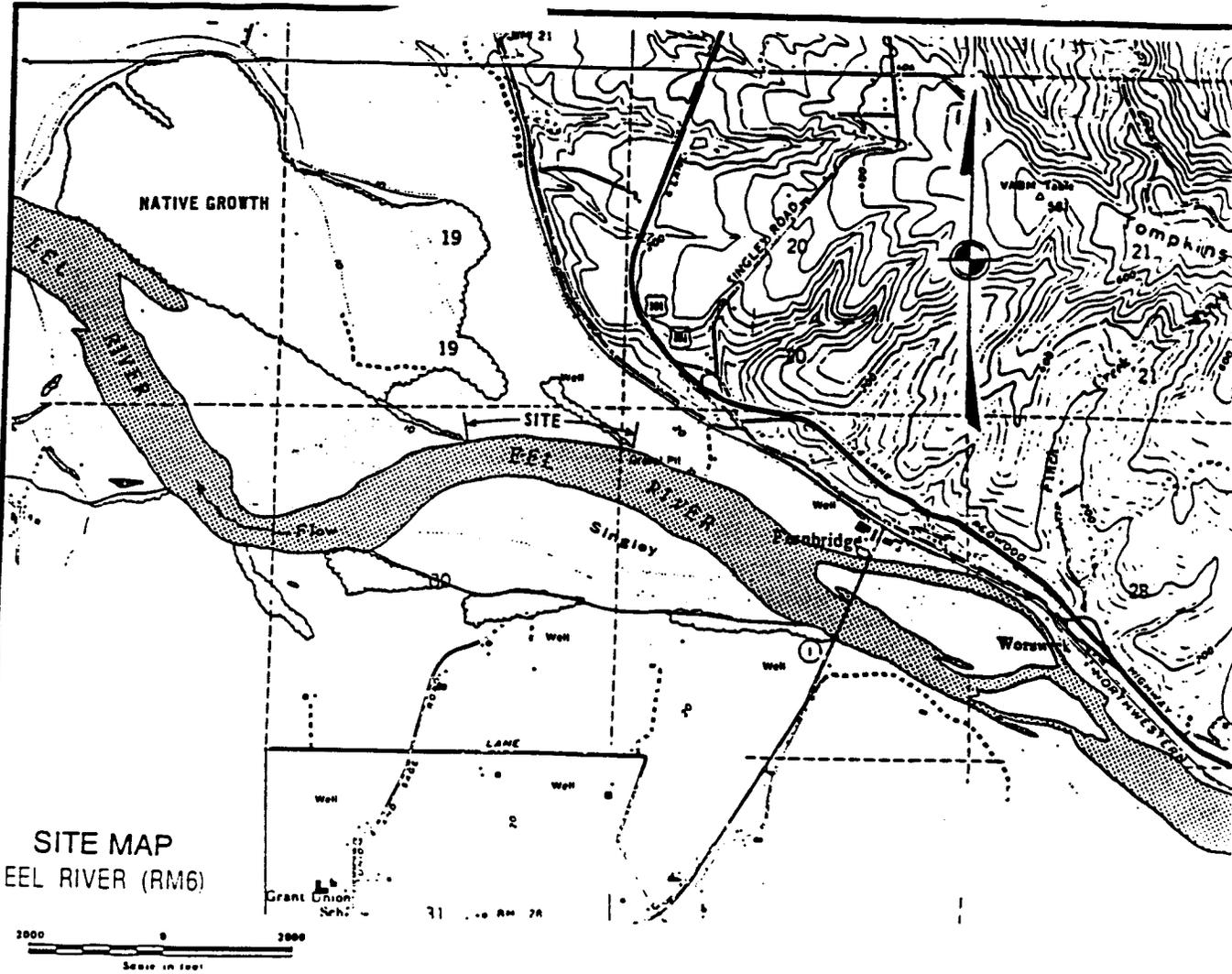
**SIGNIFICANT LANDS**

**INVENTORY FINDING:**

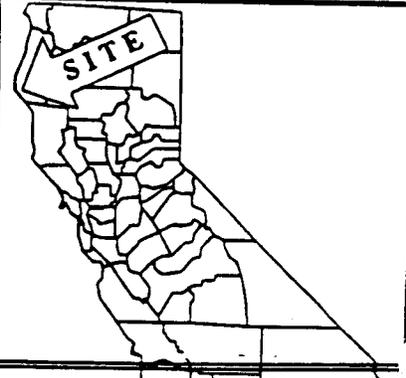
FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE  
CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO  
P.R.C. 6370, ET SEQ.

**AUTHORIZATION:**

AUTHORIZE ISSUANCE TO HUMBOLDT COUNTY PUBLIC WORKS DEPARTMENT  
OF A 15-YEAR GENERAL LEASE-PUBLIC AGENCY USE, BEGINNING MAY 1,  
1994; PUBLIC USE AND BENEFIT WITH THE STATE RESERVING THE  
RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION  
FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR THE  
CONTINUED MAINTENANCE OF AN EXISTING STREAMBED EROSION CONTROL  
PROJECT AS SHOWN AND LOCATED ON THE LAND DESCRIBED ON  
EXHIBIT "A" ATTACHED, AND BY REFERENCE MADE A PART HEREOF.



**EXHIBIT "A"**  
**WP 5659**  
**Humboldt County**  
**Public Works Dept.**  
**EEL RIVER**  
**HUMBOLDT COUNTY**



**NO SCALE**  
 This Exhibit is solely for purposes of generally defining the lease premises, and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

**CALENDAR PAGE 318**  
**MINUTE PAGE 00293**

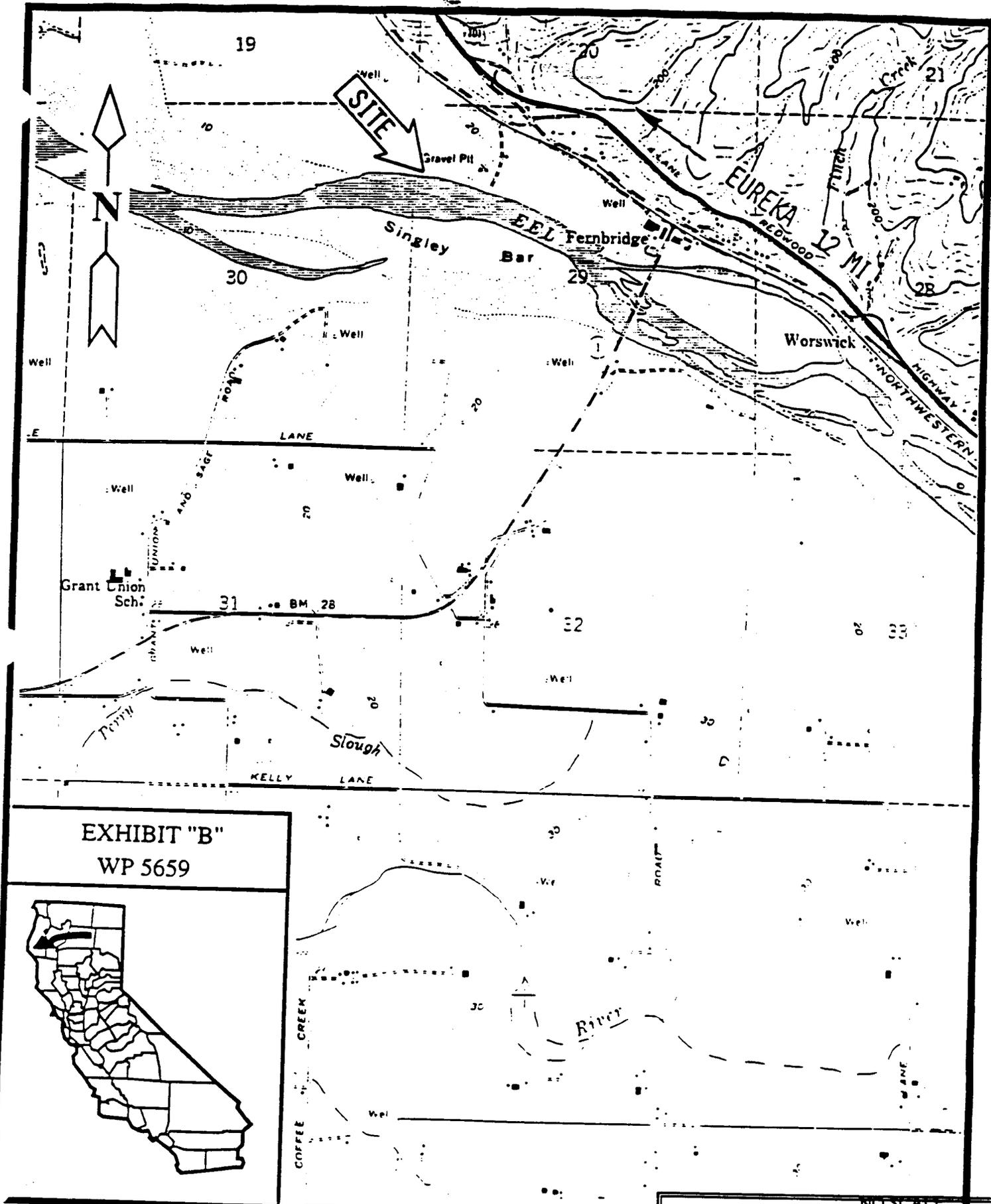


EXHIBIT "B"  
WP 5659

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