

CALENDAR ITEM
C65

MINUTE ITEM
This Calendar Item No. C65
was approved as Minute Item
No. 65 by the State Lands
Commission by a vote of 3
to 0 at its 11/15/94
meeting.

S 2

GENERAL LEASE - PUBLIC AGENCY USE AND
APPROVAL OF RIGHT-OF-WAY MAP

11/15/94
W 24655
J. Ludlow
PRC 7798

APPLICANT:

California Department of Transportation
District 1
P.O. Box 3700
Eureka, California 95502-3700

LOCATION: An approximate 0.016-acre parcel of sovereign land
located in the bed of Gasker Slough north of Point Arena,
Mendocino County.

EXHIBITS: A: Vicinity and Site Map B. Location Map

AB 884:

05/31/95

RECOMMENDED ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA

FINDING: FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF
THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A
CATEGORICALLY EXEMPT PROJECT, CLASS 2, CAL. CODE REGS.
15302

SIGNIFICANT LANDS

INVENTORY FINDING:

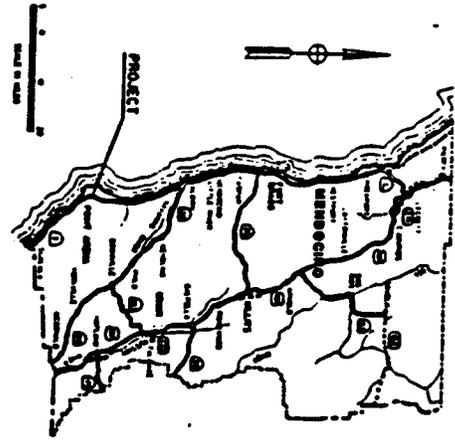
FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE
CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO
P.R.C. 6370, ET SEQ.

AUTHORIZATION:

1. APPROVE THE MAP FILED BY THE CALIFORNIA DEPARTMENT
OF TRANSPORTATION PURSUANT TO SECTION 101.5 OF THE
STREETS AND HIGHWAYS CODE, AS SHOWN ON EXHIBIT "A"
ATTACHED AND BY REFERENCE MADE A PART HEREOF.
2. AUTHORIZE THE ISSUANCE OF A PUBLIC AGENCY LEASE TO
THE CALIFORNIA DEPARTMENT OF TRANSPORTATION,
DISTRICT 1, FOR AN INDEFINITE PERIOD FROM THE DATE
THE LEASE IS APPROVED BY THE STATE LANDS COMMISSION
FOR HIGHWAY PURPOSES ON THE LAND DESCRIBED ON
EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART
HEREOF.

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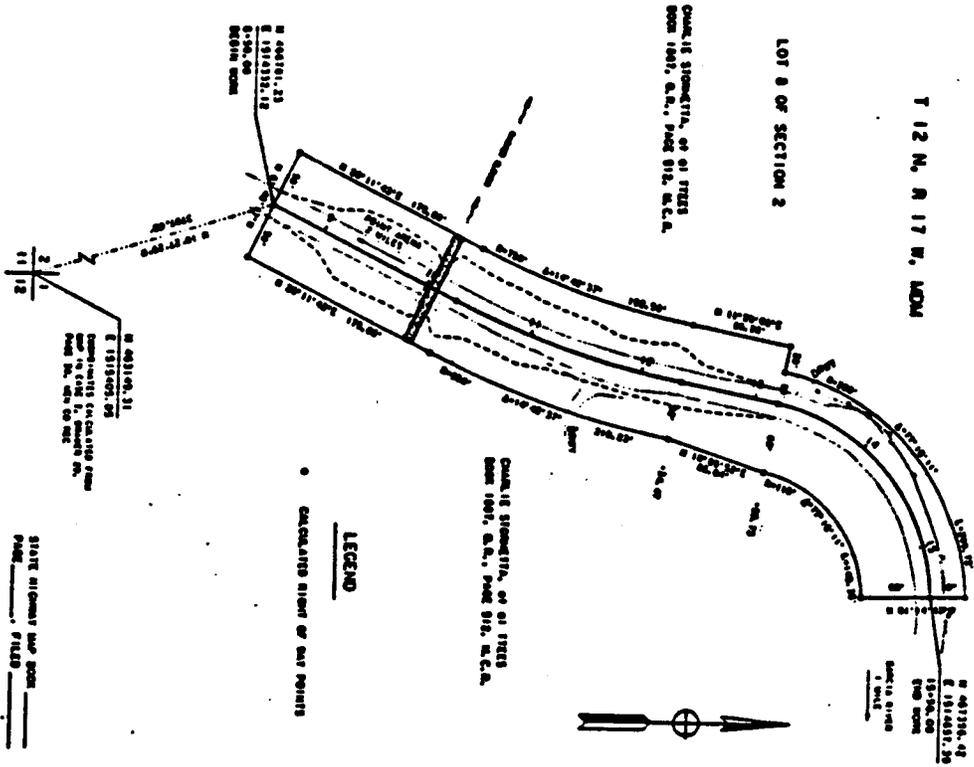
EXHIBIT "A"
W 24655



STATE OF CALIFORNIA
STATE LANDS COMMISSION

THIS MAP IS HEREBY APPROVED AND FILED FOR RECORD WITH THE STATE LANDS COMMISSION PURSUANT TO THE PROVISIONS OF SECTION 04.5 OF THE STREETS AND HIGHWAYS CODE. THE SOVEREIGN LANDS UNDER THE JURISDICTION OF THE STATE LANDS COMMISSION AS THEY MAY BE WITHIN THE RIGHT OF WAY LINES SHOWN UPON THIS MAP ARE HEREBY RESERVED FOR FUTURE PURPOSES.

APPROVED:
MEETING _____
STATE LANDS COMMISSION
BY _____
CHIEF, DIVISION OF LAND
MANAGEMENT AND CONSERVATION



BEARINGS AND DISTANCES SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1927, ZONE 2. ALL LINE DISTANCES IN FEET ARE TO NEAREST WHOLE FEET.



LEGEND

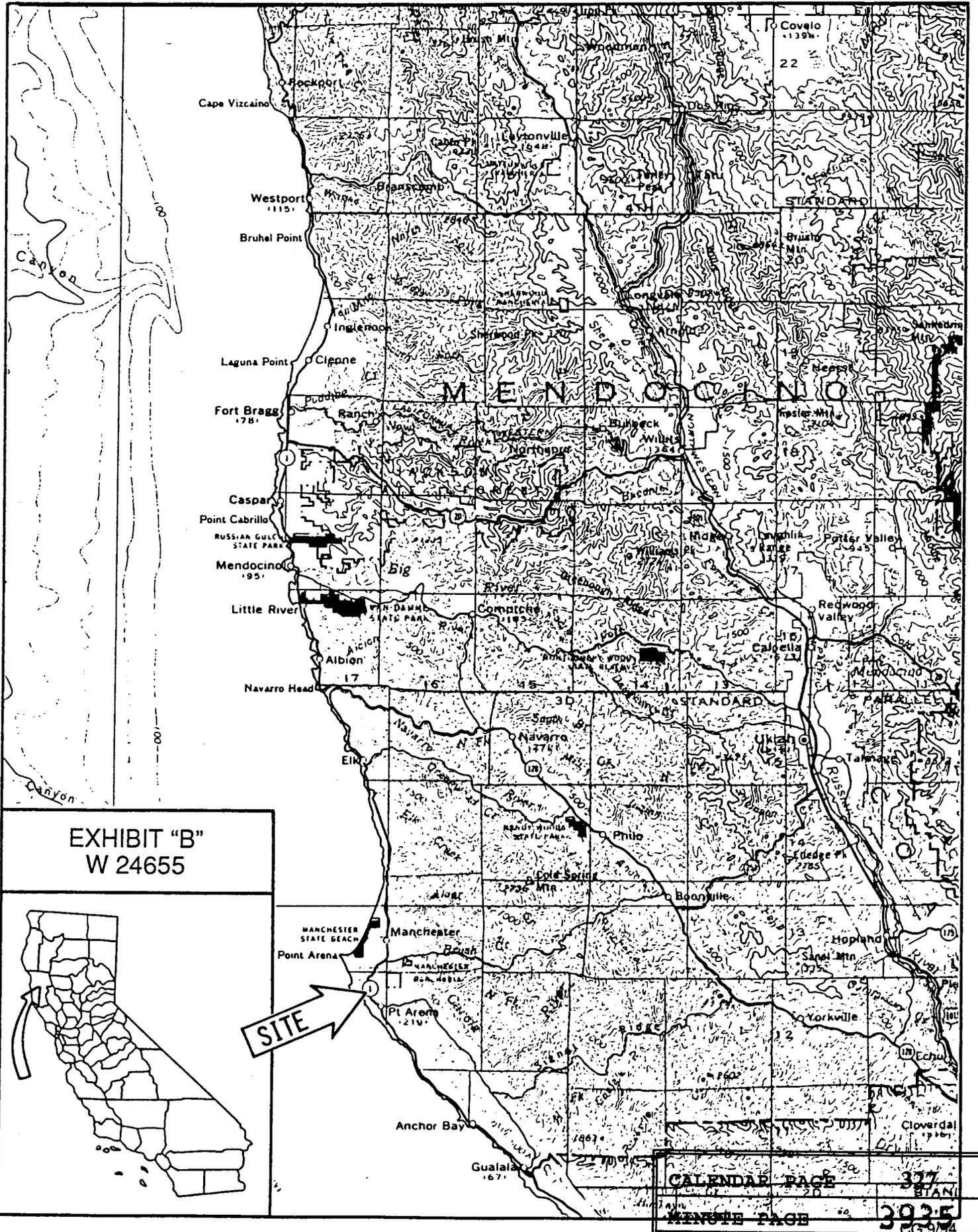
• CALCULATED POINT OR SURF POINT

STATE HIGHWAY MAP ROOM
PAGE _____ FIELD _____

STATE OF CALIFORNIA
BUSINESS, TRANSPORTATION AND HOUSING AGENCY
DEPARTMENT OF TRANSPORTATION
MAP SHOWING SOVEREIGN LANDS OF THE STATE OF CALIFORNIA IN MENDOCINO COUNTY AT CASHIER BLOCK, KEIDEN FOR THE PROTECTION OF A STATE HIGHWAY, ROAD 6-27-23, P.M. (R.S.P. 1)
SCALE: P = 80'

6-27-23
MENDOCINO COUNTY, CALIF.

| | |
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Cape Vizcaino

Westport 1115'

Bruhel Point

Laguna Point

Fort Bragg 781'

Caspar

Point Cabrillo

Mendocino 95'

Little River

Navarro Head

MANCHESTER STATE BEACH

Point Arena

Anchor Bay

Gualala 67'

Covelo 1390'

STANDARD

Gristo Mtn 20'

M E N D O C I N O

STANDARD

STANDARD

STANDARD

STANDARD

STANDARD

STANDARD

STANDARD

STANDARD

