

MINUTE ITEM

This Calendar Item No. C09  
was approved as Minute Item  
No. 9 by the State Lands  
Commission by a vote of 3  
to 0 at its May 3, 1995  
meeting.

CALENDAR ITEM  
C09

A 7  
S 1

05/03/95  
PRC 5856.1  
Cooper

**AMENDMENT OF GENERAL LEASE - COMMERCIAL MARINA USE**

**PARTY:**

James R. and Virginia A. Walsh, Trustees  
dba North Tahoe Marina  
P.O. Box 189  
Tahoe Vista, California 96148

**LOCATION:**

A 1.585-acre parcel of submerged land located in the bed of  
Lake Tahoe, Placer County.

**LAND USE:**

Removal, between April 15 and May 25, 1995, or September 15  
and October 15, 1995, of six boulders located in the channel  
and inner marina. Within 90 days following project  
completion, Lessee shall provide to Lessor verification that  
the lakebed has reestablished its elevation at 6219' LTD.  
The boulder removal is requested to accommodate the needs of  
the U.S. Coast Guard in using North Tahoe Marina as an  
emergency medivac point.

**EXHIBIT:**

A. Vicinity and Site Map

**AB 884:**

N/A

**PERMITS**

**OBTAINED:**

County of Placer, California Department of Fish and Game.

**PERMITS**

**REQUIRED:**

United States Army Corps of Engineers, Regional Water  
Quality Control Board, Lahonton District, Tahoe Regional  
Planning Agency.

CALENDAR PAGE	22
MINUTE PAGE	382

CALENDAR ITEM NO. C09 (CONT'D)

**RECOMMENDED**

**ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

**CEQA FINDING:**

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 4, 14 CAL. CODE REGS. 15304.

**SIGNIFICANT LANDS**

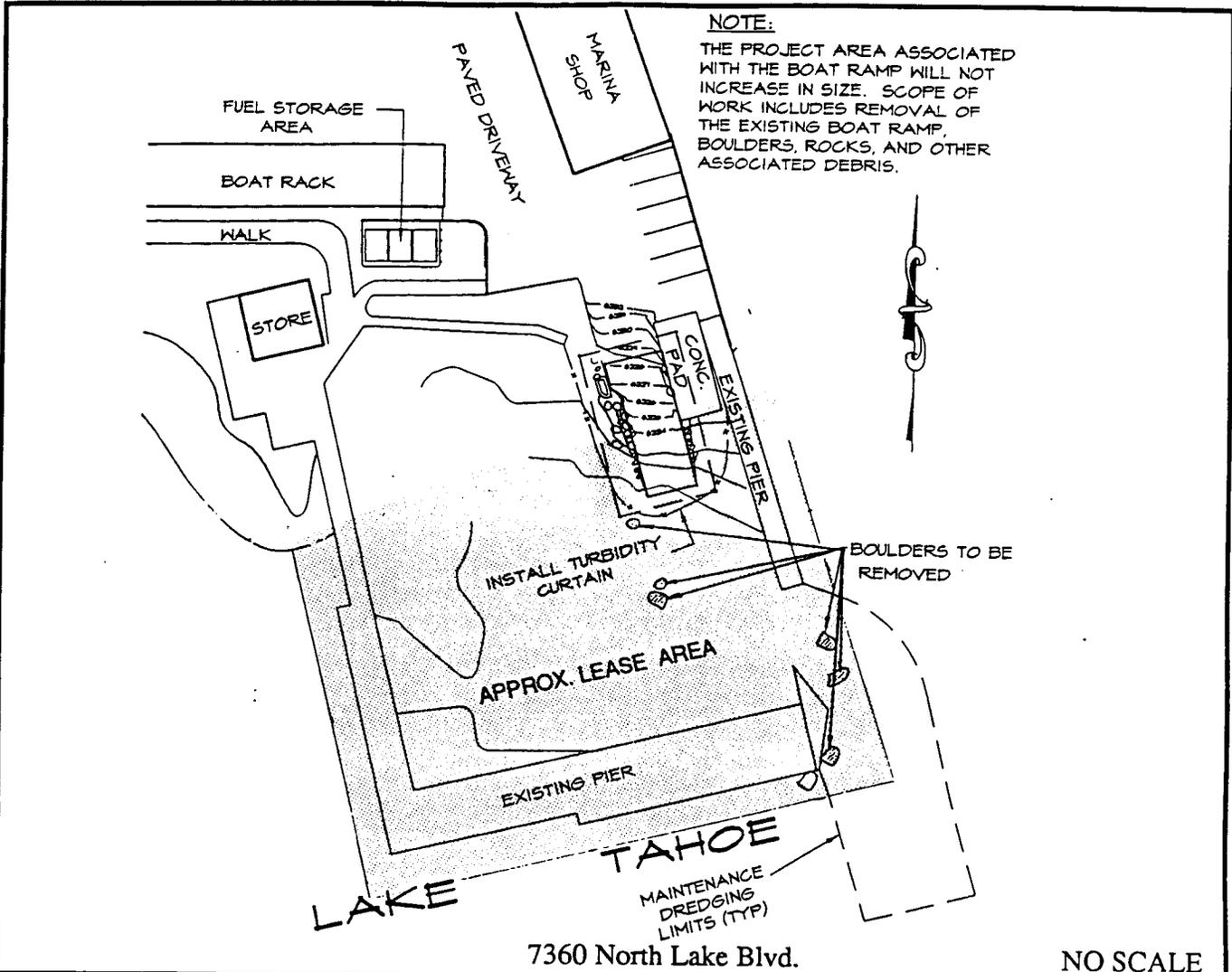
**INVENTORY FINDING:**

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO PRC 6370, ET SEQ.

**AUTHORIZATION:**

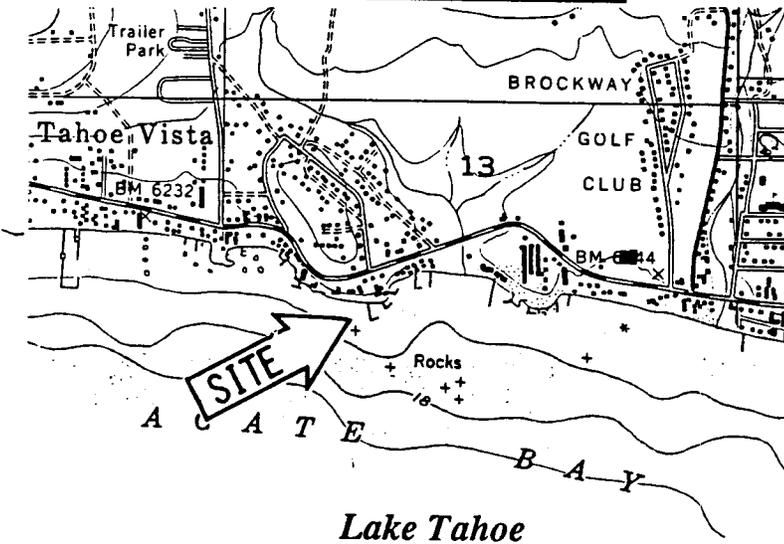
AUTHORIZE ISSUANCE TO JAMES R. AND VIRGINIA A. WALSH, TRUSTEES, OF AN AMENDMENT TO LEASE PRC 5856.1, FOR REMOVAL OF SIX BOULDERS BETWEEN APRIL 15 AND MAY 25, 1995, OR SEPTEMBER 15 AND OCTOBER 15, 1995, AS SHOWN ON EXHIBIT "A".

CALENDAR PAGE	23
MINUTE PAGE	383



NO SCALE

**LOCATION MAP**



NO SCALE

This Exhibit is solely for purposes of generally defining the lease premises, and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

**EXHIBIT "A"**

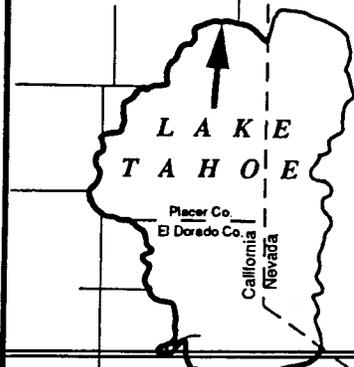
PRC 5856.1

APNs 117 - 110 - 060 &

117 - 130 - 043 & 053

Lake Tahoe

PLACER COUNTY



CALENDAR PAGE

24

MINUTE PAGE

384

CG 4/95

