MINUTE ITEM
This Calendar Item No. C11
was approved as Minute Item
No. 11 by the State Lands
Commission by a vote of 3
to 0 at its May 3, 1995
meeting.

CALENDAR ITEM
C11

A 78

S 39

05/03/95
WP 5392
GRIMMETT
PRC 5392

GENERAL LEASE - RIGHT-OF-WAY USE

PARTY:
San Diego Gas & Electric Company
P.O. Box 1831
San Diego, California 92112-4150

LOCATION:
A 0.5 acre parcel of submerged land in San Diego Bay between San Diego and Coronado for a six-inch natural gas pipeline, San Diego County.

EXHIBITS:
A. Land Description B. Location Map

AB 884:
N/A

RECOMMENDED ACTION:
IT IS RECOMMENDED THAT THE COMMISSION:

CEQA FINDING:
FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2 CAL CODE REGS. 2905 (a) (2).

SIGNIFICANT LAND INVENTORY FINDING:
FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE OF CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.

AUTHORIZATION:
RESCIND AUTHORIZATION OF SEPTEMBER 9, 1977, FOR THREE (3) TEN-YEAR RENEWALS OF LEASE PRC 5392, AND AUTHORIZE ISSUANCE TO SAN DIEGO GAS AND ELECTRIC COMPANY, A 30-YEAR GENERAL LEASE RIGHT-OF-WAY USE FOR CONTINUED USE AND MAINTENENCE OF A SIX-INCH NATURAL GAS PIPELINE BEGINNING OCTOBER 1, 1994 IN SAN DIEGO BAY, SAN DIEGO COUNTY IN CONSIDERATION OF $5970, FIVE YEAR RENT REVIEW, ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

P 5392

SECTION 3

A strip of submerged land 10 feet wide in the San Diego Bay, San Diego County, California, said strip lying 5 feet on each side of the following described centerline:

BEGINNING at a point on the U.S. Pierhead line of San Diego Bay from which U.S. Pierhead line Station 475 bears N 50°19'11"W, 1655.30 feet; thence S 18°31'41"W, 2195.92 feet to a point on said Pierhead line, from which Pierhead line station 535 bears N 58°24'02"W, 645.49 feet, and termination of said strip.

END OF DESCRIPTION

Prepared Frank T Carr Checked H. H. Kunnecke

Reviewed [illegible] Date 8-31-77

EXHIBIT A

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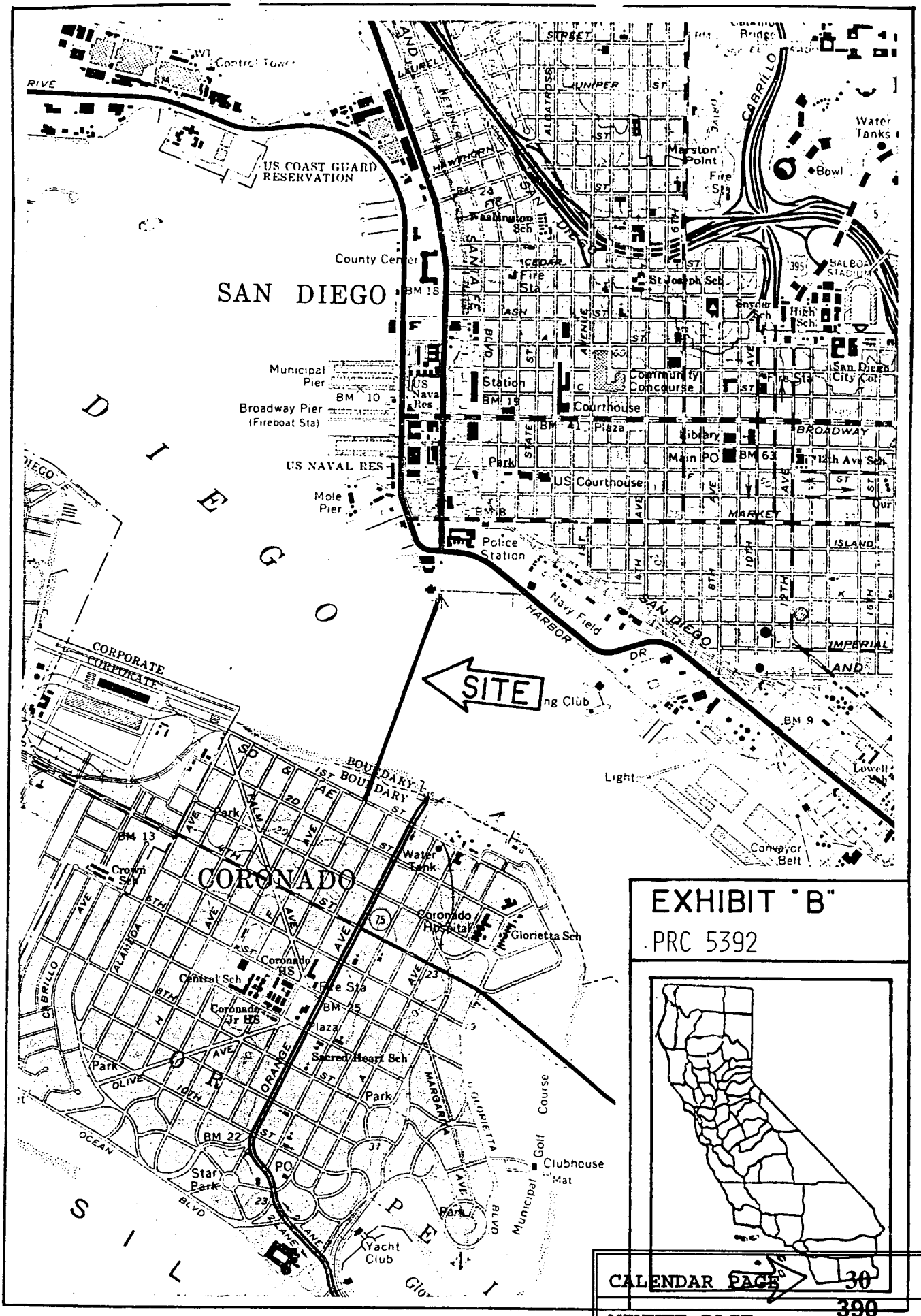

EXHIBIT "B"

PRC 5392

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