

MINUTE ITEM

This Calendar Item No. C29  
was approved as Minute Item  
No. 29 by the State Lands  
Commission by a vote of 3  
to 0 at its May 3, 1995  
meeting.

05/03/95  
SA 5736  
Reese

CALENDAR ITEM  
C29

A 34  
S 17

**AUTHORIZE, AS SCHOOL LAND BANK TRUSTEE,  
SALE AND SUBSEQUENT ISSUANCE OF A  
TRANSFER OF POSSESSION AND CONTROL DOCUMENT  
TO THE DEPARTMENT OF TRANSPORTATION  
FOR 2.14 ACRES OF STATE LIEU LAND, SAN BERNARDINO COUNTY**

**PURCHASER**

Department of Transportation - District 8  
PO Box 231  
San Bernardino, California 92402  
Attn: Ms. Susan Cranford

**AREA, TYPE LAND AND LOCATION:**

2.14 acres, more or less, of State lieu lands, located in  
northwestern quadrant of this I-15 and Main Street  
offramp/interchange in the City of Barstow, San Bernardino  
County.

**LAND USE:**

Land acquisition for modification of I-15.

**PURCHASE PRICE:**

\$41,800

**PREREQUISITE CONDITIONS, FEES AND EXPENSES:**

The Department of Transportation has agreed to reimburse the  
Commission for all costs to complete this transaction.

**STATUTORY AND OTHER REFERENCES:**

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Code Regs.: Title 3, Div. 3; Title 14, Div. 6.

**AB 884:**

N/A

**OTHER PERTINENT INFORMATION:**

- 1. Pursuant to the Commission's delegation of authority  
and the State CEQA Guidelines (14 Cal. Code Regs.  
15061), the staff has determined that this activity is  
exempt from the requirements of the CEQA as a  
statutorily exempt project. The project is exempt  
because it involves an action taken pursuant to the  
School Land Bank Act, P.R.C. 8700, et seq.

Authority: P.R.C. 8710.

CALENDAR PAGE	228
MINUTE PAGE	647

CALENDAR ITEM NO. C29 (CONT'D)

2. Staff has filed a General Plan with the Legislature, pursuant to P.R.C. 6373.
3. Staff has reviewed and approved an appraisal submitted by the Department as to the fair market value of the lands to be acquired.

**EXHIBITS:**

- A. and A-1. Land Description
- B. Location Map
- C. General Plan

**IT IS RECOMMENDED THAT THE COMMISSION:**

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A STATUTORILY EXEMPT PROJECT PURSUANT TO P.R.C. 8710, AN ACTION TAKEN PURSUANT TO THE SCHOOL LAND BANK ACT, P.R.C. 8700, ET SEQ.
2. FIND THAT A GENERAL PLAN FOR THIS ACTIVITY WAS FILED WITH THE LEGISLATURE PURSUANT TO P.R.C. 6373.
3. AUTHORIZE THE SALE AND SUBSEQUENT ISSUANCE OF A TRANSFER OF CONTROL AND POSSESSION, SUBJECT TO APPLICABLE STATUTORY AND CONSTITUTIONAL RESERVATIONS, FOR THE LAND DESCRIBED IN EXHIBIT "A", TO DEPARTMENT OF TRANSPORTATION.
4. AUTHORIZE THE DEPOSIT OF \$41,800 IN THE SCHOOL LAND BANK FUND.

CALENDAR PAGE	229
MINUTE PAGE	648

EXHIBIT "A"  
LAND DESCRIPTION

SA 5736

That portion of the Southeast Quarter of the Northwest Quarter of Section 11, Township 9 North, Range 2 West, SAN BERNARDINO MERIDIAN, in the County of San Bernardino, State of California, according to the official plat of said land filed in the District Land Office, described as follows:

COMMENCING at the Northwest corner of the Southeast Quarter of the Northwest Quarter of said Section 11 marked by a U.S.G.S. brass cap stamped "NW1/16 S11 1953"; thence along the North line of said Southeast Quarter of the Northwest Quarter, South 89° 54' 25" East, 1153.41 feet to a point on a non-tangent curve, concave Westerly and having a radius of 2880.02 feet, a radial line of said curve to said point bears North 81° 45' 02" East, said point also being the TRUE POINT OF BEGINNING; thence Southerly 386.94 feet along said curve through a central angle of 07° 41' 52"; thence tangent to said curve South 00° 33' 06" East, 134.41 feet; thence North 89° 26' 54" East, 15.00 feet; thence South 00° 33' 06" East, 252.00 feet; thence South 03° 28' 18" East, 1.81 feet to a point on the Northwesterly line of the land conveyed in a Deed to the State of California recorded April 3, 1967 in book 6797, page 611 of Official Records in the office of the County Recorder of said county, said point being on a non-tangent curve, concave Westerly and having a radius of 1099.80 feet; a radial line of said curve bears South 64° 09' 09" East; thence along said Northwesterly line the following three courses: (1) Northeasterly 648.13 feet along said curve through a central angle of 33° 45' 55"; thence non-tangent to said curve; (2) South 82° 53' 34" West, 34.99 feet to the beginning of a non-tangent curve, concave Southwesterly and having a radius of 1399.73 feet, a radial line of said curve bears North 77° 44' 25" East; thence (3) Northwesterly 152.31 feet along said curve through a central angle of 06° 14' 04" to the North line of said land to the State of California and the North line of said Southeast Quarter of the Northwest Quarter; thence along said North line, North 89° 54' 25" West, 72.94 feet to the TRUE POINT OF BEGINNING.

The bearings and distances used in the above description are on the California Coordinate System of 1927, Zone V. Multiply distances shown by 1.0001833 to obtain ground level distances.

08-SBd-15-71.6-9050 (9050-1)

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

Signature   
Professional Land Surveyor  
Date 10-26-74



EXHIBIT "A-1"  
LAND DESCRIPTION

SA 5736

That portion of the Southeast Quarter of the Northwest Quarter of Section 11, Township 9 North, Range 2 West, SAN BERNARDINO MERIDIAN, in the County of San Bernardino, State of California, according to the official plat of said land filed in the District Land Office, described as follows:

COMMENCING at the center one-quarter corner of said Section 11, marked by a 2" brass cap stamped RCE 18806; thence along the South line of the Southeast Quarter of said Northwest Quarter, North 89° 55' 40" West, 698.41 feet to a point on a non-tangent curve, concave Northwesterly and having a radius of 1099.80 feet, a radial line of said curve to said point bears South 22° 22' 58" East, said point being the TRUE POINT OF BEGINNING; thence Northeasterly 295.75 feet along said curve and the Northwesterly line of the land conveyed in a Deed to the State of California recorded April 3, 1967 in book 6797, page 611 of Official Records in the office of the County Recorder of said County through a central angle of 15° 24' 28" to the beginning of a non-tangent curve, concave Southerly and having a radius of 3000.00 feet, a radial line of said curve bears North 13° 03' 15" West, thence Westerly 305.51 feet along said curve through a central angle of 05° 50' 05"; thence South 73° 06' 09" West, 139.36 feet; thence South 63° 38' 50" West, 51.84 feet to the South line of said Southeast Quarter of the Northwest Quarter; thence along said South line, South 89° 55' 40" East, 218.24 feet to the TRUE POINT OF BEGINNING.

This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights, including access rights, appurtenant to grantor's remaining property, in and to said freeway.

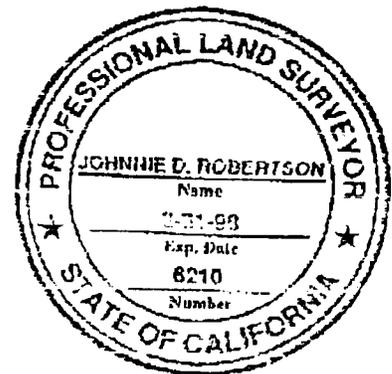
The bearings and distances used in the above description are on the California Coordinate System of 1927, Zone V. Multiply distances shown by 1.0001833 to obtain ground level distances.

08-SBd-15-71.6-9050 (9050-2)

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

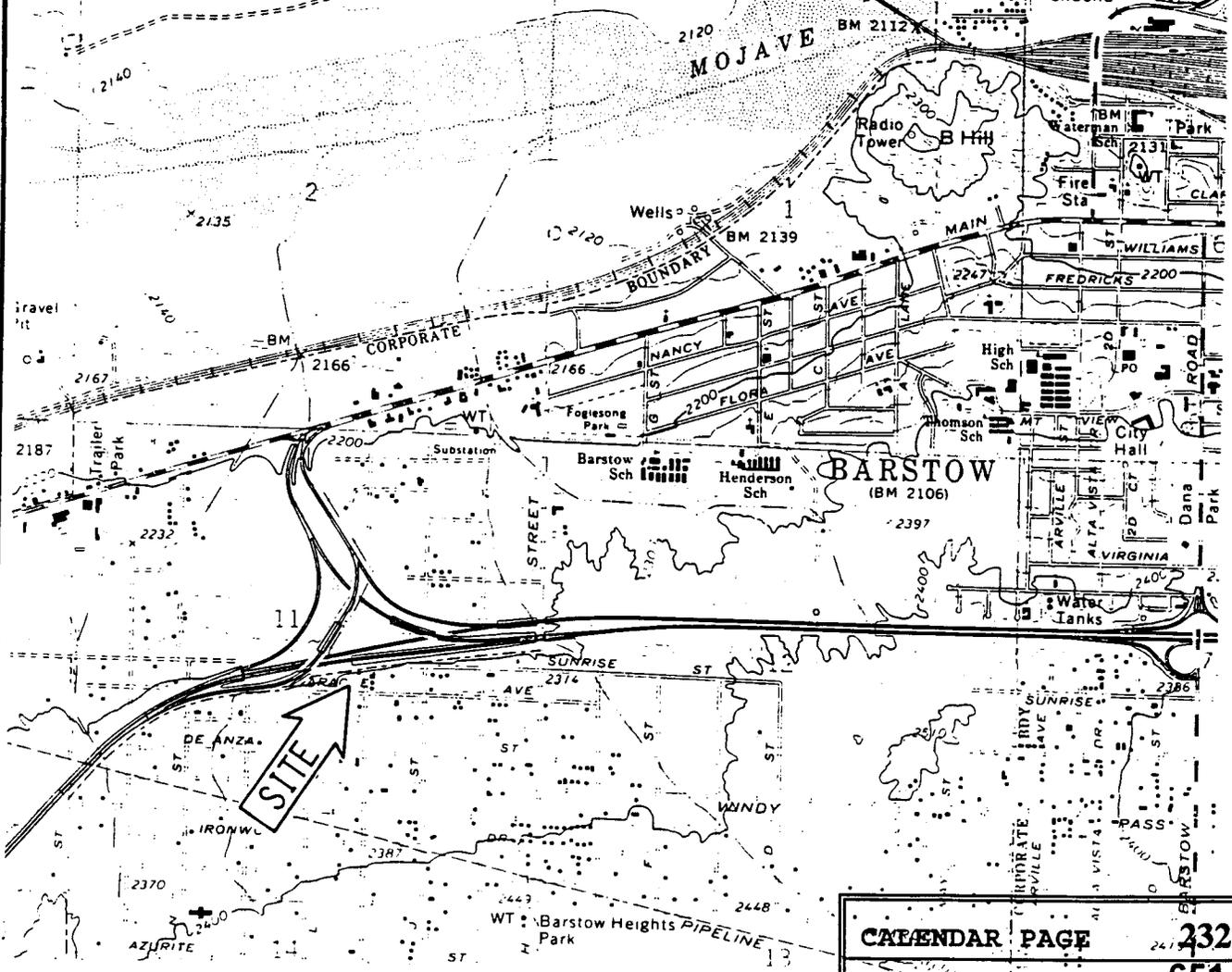
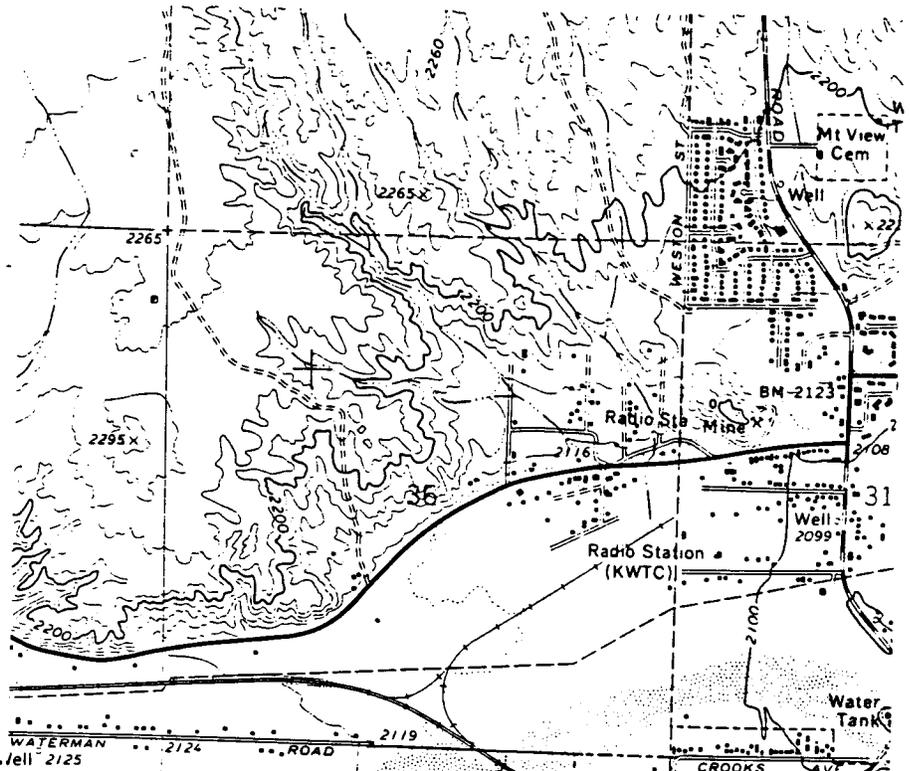
Signature *Johnnie D. Robertson*  
Professional Land Surveyor

Date 10-26-74



CALENDAR PAGE	231
MINUTE PAGE	650

**EXHIBIT "B"**  
**SITE MAP**  
**SA 5736**  
**SAN BERNARDINO COUNTY**



CALENDAR PAGE	232
MINUTE PAGE	651
CND 2/95	

## EXHIBIT "C"

### GENERAL PLAN

#### PROPOSED TRANSACTION

The Department of Transportation (CalTrans) proposes to purchase 2.14 ± acres of a 35 acre parcel of State Lieu Land for highway purposes.

#### PROPERTY LOCATION/INFORMATION

The property is located within the northwestern quadrant of the I-15 and Main Street offramp/interchange in the City of Barstow, San Bernardino County. The neighborhood surrounding the subject includes some highway commercial uses to the north and some scattered rural-residential housing to the west. The property is unimproved, irregular in shape and generally level.

#### LAND USE

The property is within the City of Barstow General Plan and is located in the RS-16 (Residential, Single Family, 16,000 S.F. Minimum) zoning district. Parcels adjacent to the State's are presently vacant.

#### PROPOSED USE

CalTrans proposes to use the property in the reconstruction of the I-15 and Main Street interchange. The interchange was constructed in 1959 to serve as the planned interchange for Routes 58 and 15. In the interim, it has provided local access to the north of Route 15. However, no local access was provided to the south of Route 15. The interchange will be reconstructed as a diamond interchange to provide local access to the north and south.

CALENDAR PAGE	2.32.1
MINUTE PAGE	6.52