

MINUTE ITEM

This Calendar Item No. C06
was approved as Minute Item
No. 06 by the State Land
Commission by a vote of 3
to 0 at its 7/4/95
meeting.

PRC 6890

WP 6890

Burks

07/06/95

CALENDAR ITEM

C06

A 17

S 5

GENERAL LEASE - RECREATIONAL USE

APPLICANT:

Ginger L. Slobig
P. O. Box 522
Tracy, California 95376

LOCATION:

A parcel of tide and submerged land located in the San
Joaquin River at the Mossdale Trailer Park near Lathrop (APN
239-020-01), San Joaquin County.

EXHIBITS:

- A. Site Map
- B. Location Map

AB 884:

N/A

RECOMMENDED ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA FINDING:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF
THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A
CATEGORICALLY EXEMPT PROJECT, CLASS 1, 2 CAL. CODE REGS.
2905 (a) (2).

SIGNIFICANT LANDS

INVENTORY FINDING:

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE
CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C.
6370, ET. SEQ.

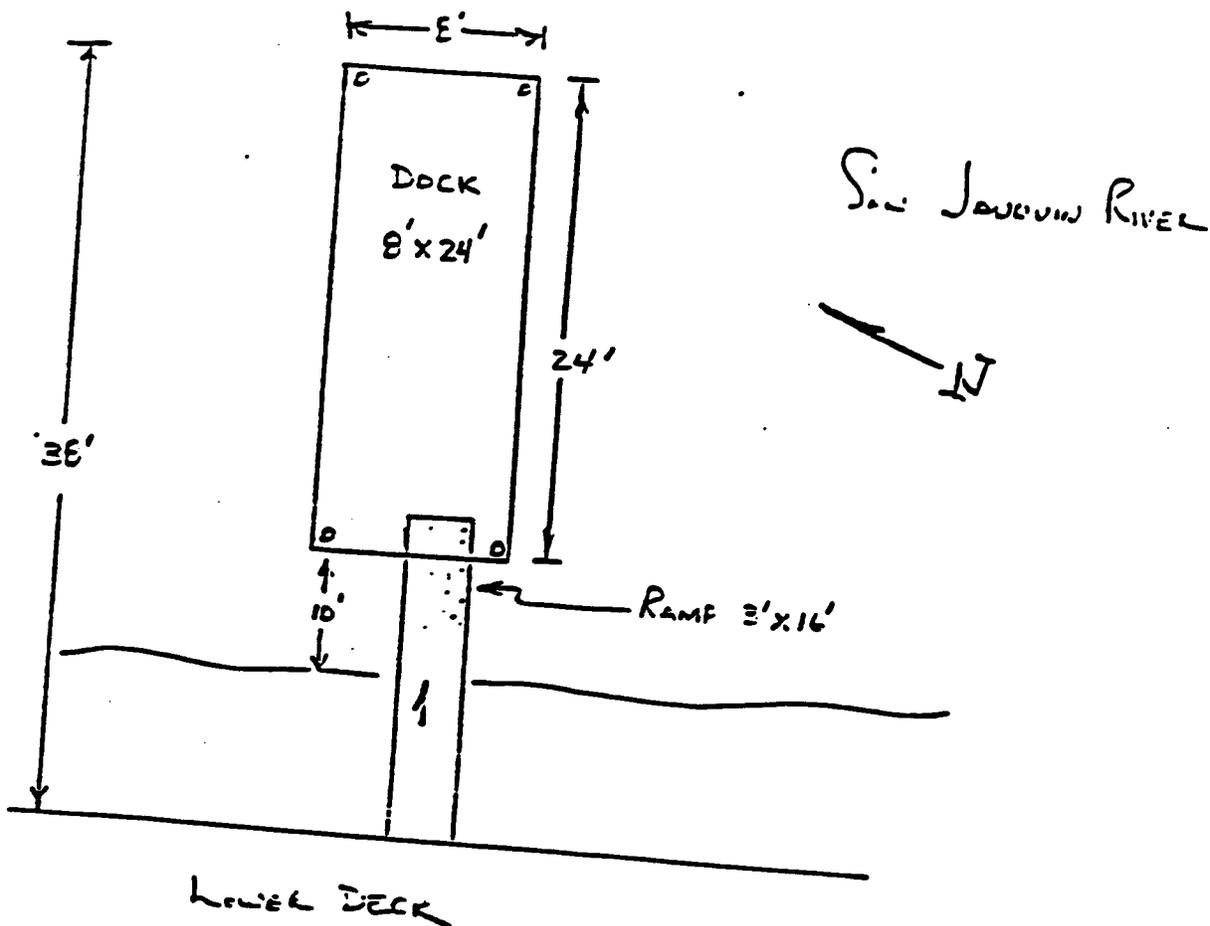
AUTHORIZATION:

AUTHORIZE ISSUANCE TO GINGER L. SLOBIG OF A TEN-YEAR GENERAL
LEASE - RECREATIONAL USE, BEGINNING JANUARY 1, 1995; IN
CONSIDERATION OF \$129.25 PER ANNUM, WITH THE STATE RESERVING
THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH
ANNIVERSARY OF THE BEGINNING DATE OF THE LEASE; PROVISION OF
PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT
COVERAGE OF \$500,000; FOR CONTINUED USE AND MAINTENANCE OF
AN EXISTING FLOATING DOCK WITH RAMP; ON THE LAND DESCRIBED
ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

CALENDAR PAGE	22
MINUTE PAGE	875

Area to be leased lies directly beneath dock and walkway, plus a necessary use area 10 feet in width around the entire dock and walkway. Excepting therefrom any portion lying above the ordinary high water mark.

Page 2 of 2



LOWER DECK

SPACE #13

MOSSDALE TRAILER PARK

This exhibit is solely for purposes of generally defining the lease premises, and is not intended to be, nor shall it be construed as, a waiver or limitation of State interest in the subject or any other property.

CALENDAR PAGE	23
MINUTE PAGE	EXHIBIT 878'
	WP-6890

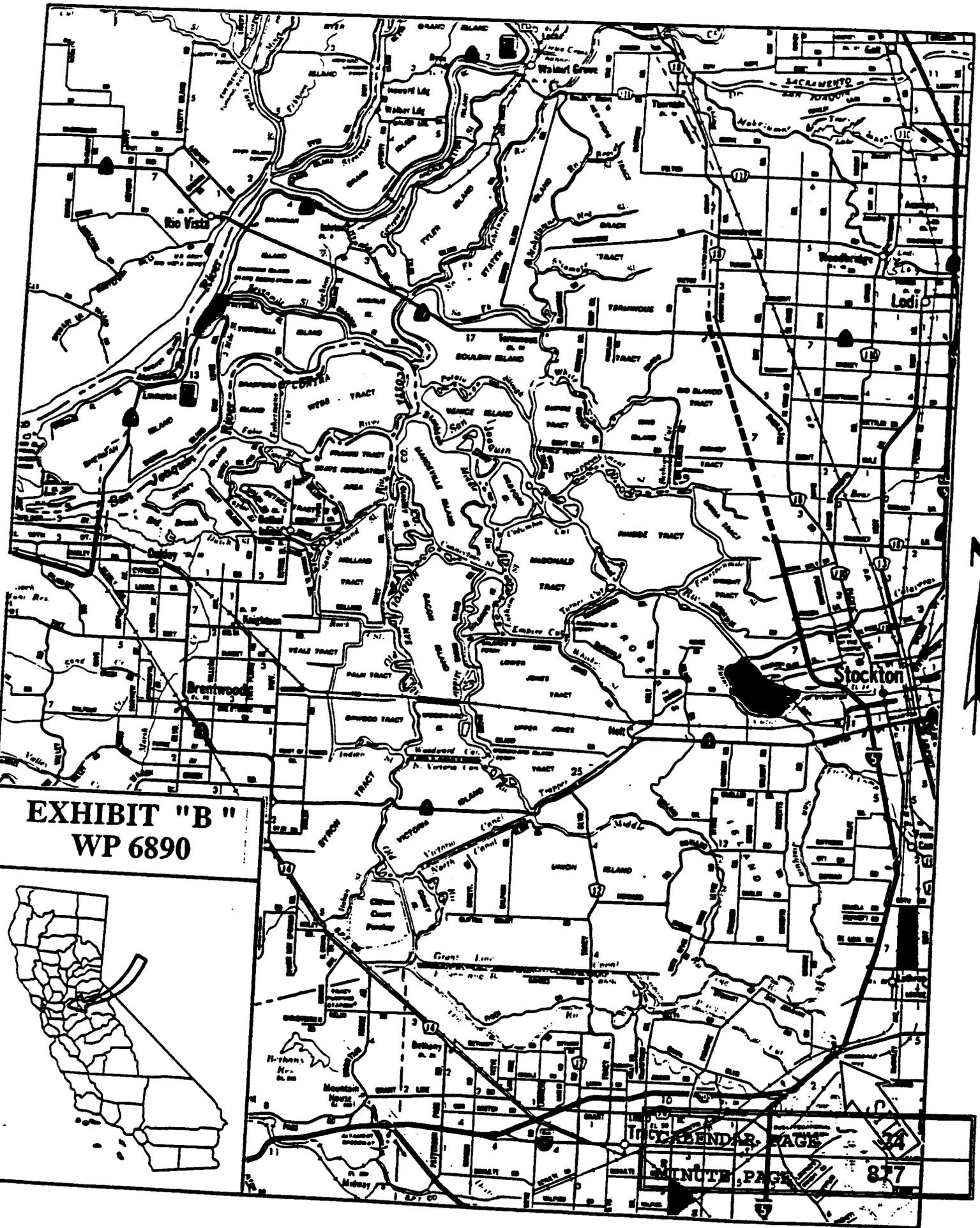


EXHIBIT "B"
WP 6890



MINUTE PAGE 877