

CALENDAR ITEM  
C33

MINUTE ITEM  
This Calendar Item No. C33  
was approved as Minute Item  
No. 33 by the State Lands  
Commission by a vote of 3  
to 0 at its 10/17/95  
meeting.

A 6  
S 3

TERMINATION OF GENERAL PERMIT - RECREATIONAL USE  
AND ISSUANCE OF RECREATIONAL PIER LEASE

10/17/95  
WP 5321.9  
J. Lam

APPLICANT:

Paul Oz  
P.O. Box 333  
Larkspur, California 94977

PRC 5321.9

LOCATION:

Tide and submerged land in Corte Madera Creek, City of Larkspur, Marin County.

EXHIBITS:

A. Site Map

B. Location Map

AB 884:

N/A

RECOMMENDED

ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA

FINDING:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, 2 CAL. CODE REGS. 2905(a)(2).

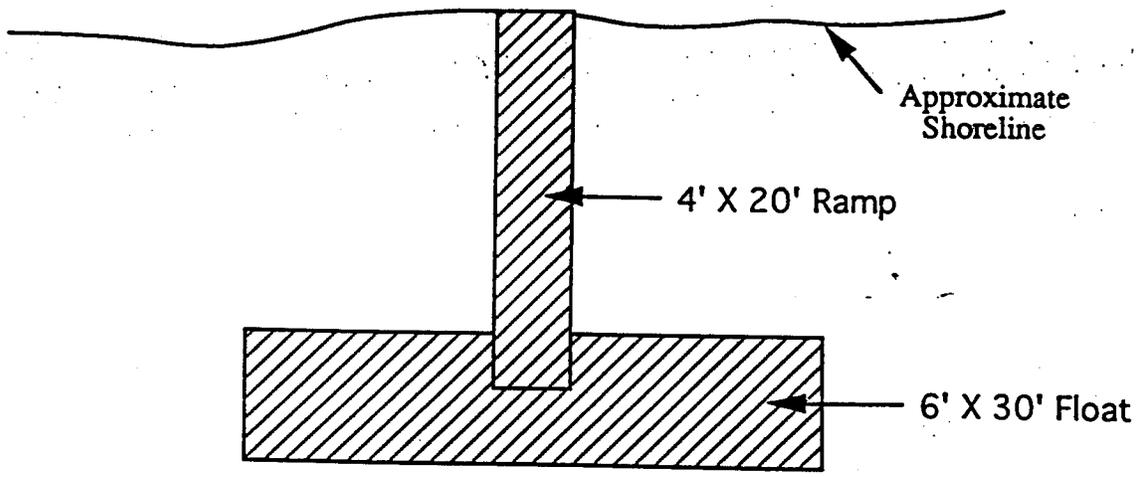
SIGNIFICANT LANDS

INVENTORY FINDING:

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO PUBLIC RESOURCES CODE SECTION 6370, ET SEQ.

AUTHORIZATION:

AUTHORIZE TERMINATION OF GENERAL PERMIT - RECREATIONAL USE, PRC 5321, AND ISSUANCE TO PAUL OZ OF A TEN YEAR RECREATIONAL PIER LEASE, BEGINNING JUNE 1, 1995; NO MONETARY CONSIDERATION PURSUANT TO SECTION 6503.5 OF THE PUBLIC RESOURCES CODE, FOR CONTINUED USE AND MAINTENANCE OF A 6 FT. X 30 FT. FLOATING DOCK AND A 4 FT. X 20 FT. RAMP AS SHOWN AND LOCATED ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.



CORTE MADERA CREEK

EXHIBIT A

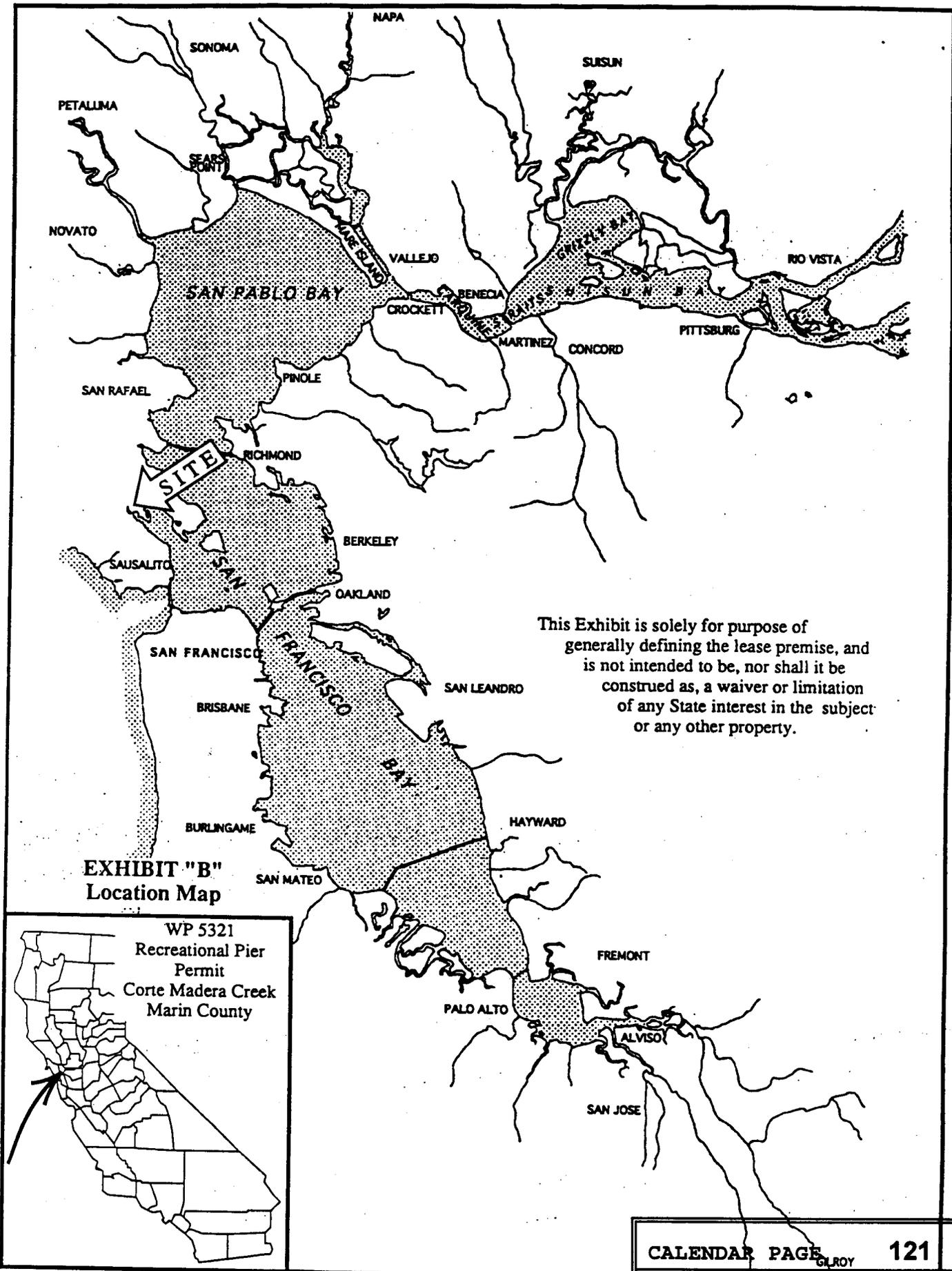
WP 5321  
 Recreational Pier Permit  
 Corte Madera Creek  
 Marin County



This Exhibit is solely for purpose of generally defining the lease premise, and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

CALENDAR PAGE 120

MINUTE PAGE 1954  
 JKH 08-95



This Exhibit is solely for purpose of generally defining the lease premise, and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

**EXHIBIT "B"**  
Location Map

