

**MINUTE ITEM**

This Calendar Item No. C28 was approved as Minute Item No. 28 by the California State Lands Commission by a vote of 2 to 0 at its 2/27/96 meeting.

**CALENDAR ITEM**

**C28**

A 27

S 15

02/27/96  
WP 5092.1  
J. Lam  
PRC 5092.1

**RENEWAL OF GENERAL LEASE - INDUSTRIAL USE**

**APPLICANT:**

Silverking Oceanic Farms, Inc.  
P. O. Box 2184  
Santa Cruz, California 95063

**LOCATION:**

A 4.13-acre, more or less, parcel of tide and submerged land in the Pacific Ocean, offshore from Davenport Landing, Santa Cruz County.

**EXHIBITS:**

- A. Land Description
- B. Location Map

**AB 884:**

N/A

**RECOMMENDED**

**ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

**CEQA**

**FINDING:**

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2 CAL. CODE REGS. 2905(a)(2).

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CALENDAR ITEM NO. C28 (CONT'D)

**SIGNIFICANT LANDS  
INVENTORY FINDING:**

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO PUBLIC RESOURCES CODE SECTIONS 6370, ET SEQ.

**AUTHORIZATION:**

AUTHORIZE ISSUANCE TO SILVERKING OCEANIC FARMS, INC. OF A TEN-YEAR RENEWAL OF GENERAL LEASE - INDUSTRIAL USE NO. PRC 5092, BEGINNING MARCH 1, 1996; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$550, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF A \$5,000 SURETY BOND; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$1,000,000; FOR CONTINUED USE AND MAINTENANCE OF AN EXISTING CONCRETE FISHWAY AND FOUR 24-INCH DIAMETER WATER INTAKE LINES ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

**EXHIBIT "A"**  
**LAND DESCRIPTION**

WP 5092

A 300 foot wide parcel of State owned tide and submerged land in the Pacific Ocean adjacent to San Vicente Rancho, Santa Cruz County, State of California, more particularly described as follows:

**BEGINNING** at the intersection of the Ordinary High Water Mark of the Pacific Ocean and the southwestern corner of lands conveyed to Glenn A. Burris and Ferol B. Burris, his wife, by Deed dated and recorded October 5, 1965, in Volume 1721, Page 412, Official Records of Santa Cruz County, from which a 1/2-inch iron pipe on the southerly line of said parcel bears N 70° 45' E, 65.47 feet; thence from said point of beginning, southeasterly 600 feet along the Ordinary High Water Mark of the Pacific Ocean; thence southwesterly 300 feet at a right angle to the Ordinary High Water Mark; thence northwesterly 600 feet, more or less, parallel with the Ordinary High Water Mark to a point which bears S 71° 37' 24" W, from the point of beginning; thence N 71° 37' 24" E, 300 feet to the point of beginning.

**END OF DESCRIPTION**

PREPARED BY OR UNDER THE DIRECTION OF  
RAND LA FORCE, SENIOR BOUNDARY DETERMINATION OFFICER  
CALIFORNIA STATE LANDS COMMISSION  
SEPT 21, 1995

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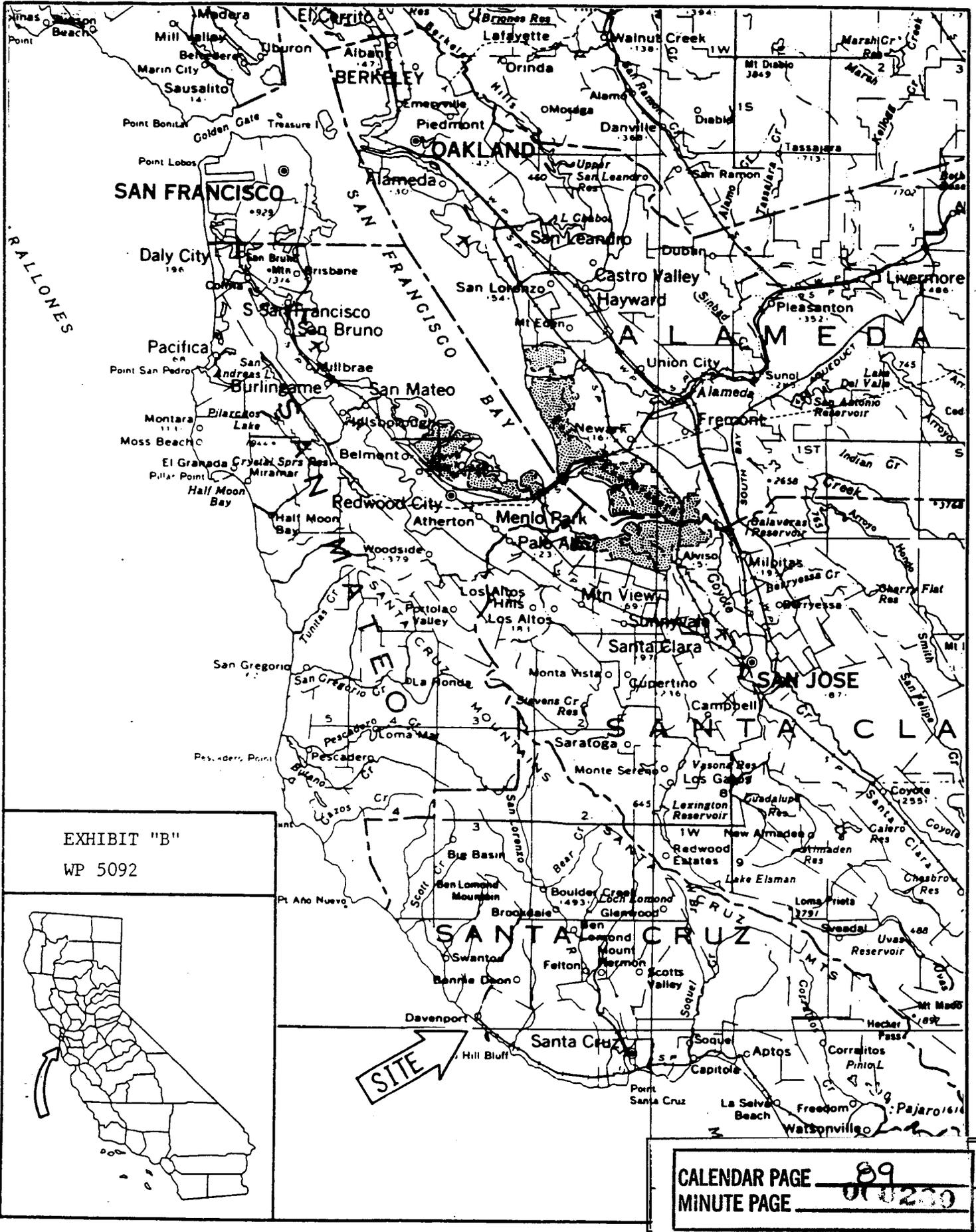


EXHIBIT "B"  
WP 5092

SITE

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