

MINUTE ITEM

This Calendar Item No. ~~244~~ was approved as
Minute Item No. 44 by the California State Lands
Commission by a vote of 2 to ~~0~~ at its
2/27/96 meeting.

CALENDAR ITEM

C44

A 34

02/27/96

S 17

PRC 4541.2

C. N. Perez

GENERAL LEASE-RIGHT OF WAY USE

APPLICANT:

Thomas Harward
200 Fairway Drive
Needles, California 92363-3727

LOCATION:

The south 33 feet of the NE1/4 of the NE1/4 of Section 36, T9N, R22E, S.B.M.,
State school lands in the City of Needles, San Bernardino County.

EXHIBITS:

A. Site Map

B. Land Description

AB 884:

N/A

**OTHER PERTENANT
INFORMATION:**

This is a replacement lease for a 33-foot wide road and utility access across State
school lands.

**RECOMMENDED
ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA

FINDING:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE
CEQA PURSUANT TO 14 CALIFORNIA CODE OF REGULATIONS 15061 AS A
CATEGORICALLY EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2
CALIFORNIA CODE OF REGULATIONS 2905 (a) (2).

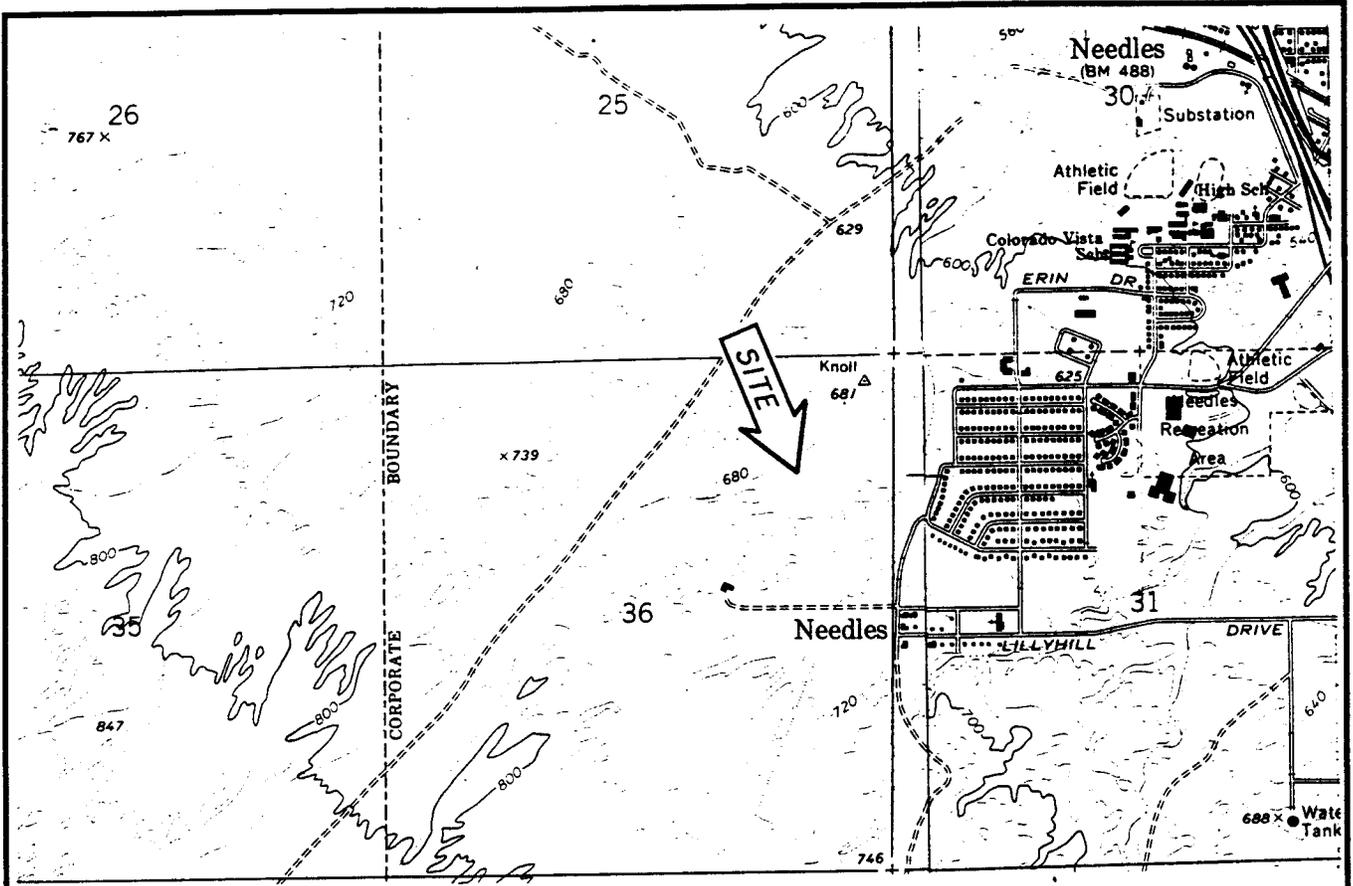
SIGNIFICANT LANDS

INVENTORY FINDING:

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO PUBLIC RESOURCE CODE SECTIONS 6370, ET SEQ.

AUTHORIZATION:

AUTHORIZE ISSUANCE TO THOMAS G. HARWARD, OF A TEN-YEAR GENERAL LEASE - RIGHT-OF-WAY USE BEGINNING NOVEMBER 1, 1995; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; FOR THE CONTINUED USE AND MAINTENANCE OF 33 FOOT NON-EXCLUSIVE EASEMENT IN SECTION 36, TOWNSHIP 9 NORTH, RANGE 22 EAST, SAN BERNARDINO MERIDIAN, AS SHOWN ON THE LAND DESCRIBED IN EXHIBIT "B" ATTACHED AND BY REFERENCE MADE A PART HEREOF.



T9N, R22E S.B.M.

T9N, R23E S.B.M.

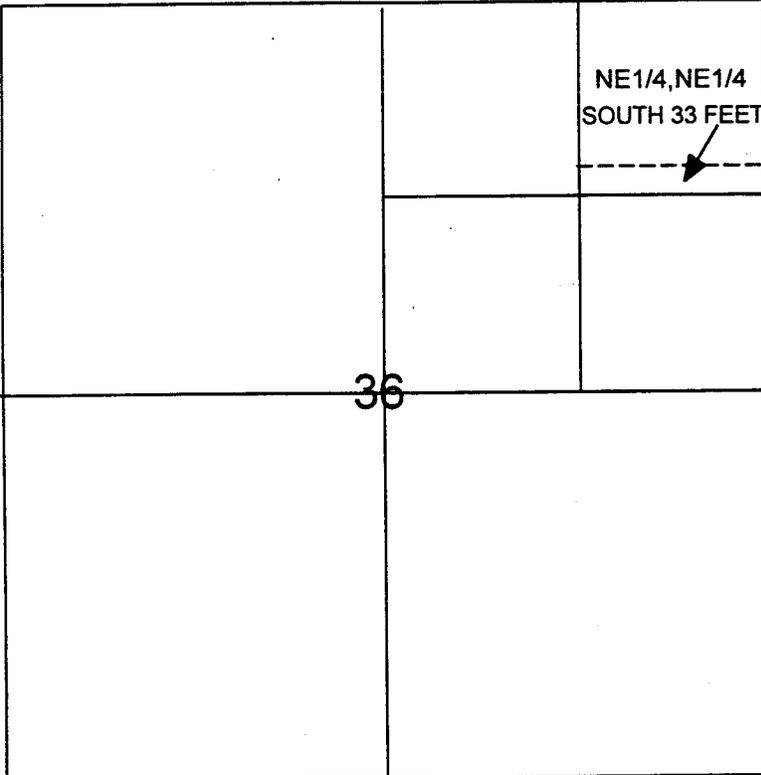


EXHIBIT "A"
SITE MAP **PRC 4541.2**
GENERAL LEASE-RIGHT OF WAY
SAN BERNARDINO COUNTY



DRAWING NOT TO SCALE

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CNPOS

EXHIBIT "B"

LAND DESCRIPTION

PRC 4541.2

A parcel of the State of California School lands located in San Bernardino County, State of California and more particularly described as follows:

The south 33 feet of the NE1/4 of the NE1/4 of section 36, Township 9 North, Range 22 East, San Bernardino Meridian.

END DESCRIPTION

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