

**MINUTE ITEM**

This Calendar Item No. C70 was approved as Minute Item No. 70 by the California State Lands Commission by a vote of 2 to 0 at its 5-9-96 meeting.

**CALENDAR ITEM  
C70**

A 34  
S 17

05/09/96  
SA 5742  
Reese

**CONSIDER, AS SCHOOL LAND BANK TRUSTEE,  
SALE AND SUBSEQUENT ISSUANCE OF A PATENT  
TO THE SOUTHERN CALIFORNIA PUBLIC POWER AUTHORITY  
FOR SEVEN (7) PARCELS OF STATE SCHOOL LAND  
IN SAN BERNARDINO COUNTY**

**PURCHASER:**

Southern California Public Power Authority  
c/o Department of Water and Power  
City of Los Angeles (Agent)  
P. O. Box 111, Room 1203  
Los Angeles, California 90051-0100

**AREA, TYPE LAND AND LOCATION:**

Seven (7) parcels of State School Land totaling 12.38 acres in San Bernardino County.

**LAND USE:**

Right-of-way corridor for the Mead-Adelanto Project.

**PURCHASE PRICE:**

\$8,400.00

**PREREQUISITE CONDITIONS, FEES AND EXPENSES:**

Filing fee has been received.

**STATUTORY AND OTHER REFERENCES:**

A. Public Resources Code Section: Div. 6, Parts 1 and 2; Div. 13; Div. 7.7.

B. Cal. Code Regs.: Title 3, Div. 3; Title 14, Div. 6.

**AB 884:**

N/A

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CALENDAR ITEM NO. **C70** (CONT'D)

**OTHER PERTINENT INFORMATION:**

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a statutorily exempt project. The project is exempt because it involves an action taken pursuant to the School Land Bank Act, Public Resources Code Sections 8700, et seq.

Authority: Public Resources Code Section 8710.

2. On September 9, 1993, the SLC approved the sale of 45.5 acres of State School Land to Southern California Public Power Authority. The property acquired is to be used as a right-of-way corridor for the Mead-Adelanto Project (MAP). The MAP is a 1200-megawatt transmission system being jointly developed by the Western Area Power Administration, a Federal power marketing agency, ten Southern California Municipal Utilities, and a joint agency representing three Northern California Municipal Utilities. The participants have designated the Department of Water and Power for the City of Los Angeles as the Construction Manager and Operation Manager for the MAP. LADWP has determined that an additional 12.38 acres is needed for the project.
3. The California portion of the transmission line will be constructed from the California/Nevada state line in the vicinity of Interstate 15 to an electrical switching station near the City of Adelanto, California. The route of the transmission line will generally parallel the route of Interstate 15. The California portion of the transmission line will be located entirely within San Bernardino County.

**EXHIBITS:**

- A. Land Descriptions (7)
- B. Location Maps (2)
- C. General Plan

CALENDAR ITEM NO. **C70** (CONT'D)

**IT IS RECOMMENDED THAT THE COMMISSION:**

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A STATUTORILY EXEMPT PROJECT PURSUANT TO PUBLIC RESOURCES CODE SECTION 8710, AN ACTION TAKEN PURSUANT TO THE SCHOOL LAND BANK ACT, PUBLIC RESOURCES CODE SECTIONS 8700, ET SEQ.
2. FIND THAT A GENERAL PLAN FOR THIS ACTIVITY WAS FILED WITH THE LEGISLATURE PURSUANT TO PUBLIC RESOURCES CODE SECTION 6373.
3. AUTHORIZE ISSUANCE OF A PATENT, SUBJECT TO APPLICABLE STATUTORY AND CONSTITUTIONAL RESERVATIONS, FOR THE LAND DESCRIBED IN EXHIBIT "A", TO SOUTHERN CALIFORNIA PUBLIC POWER AUTHORITY .
4. AUTHORIZE THE DEPOSIT OF \$8,400.00 IN THE SCHOOL LAND BANK FUND.

EXHIBIT "A"  
LAND DESCRIPTION

PARCEL 300B

That portion of Section 36, T17N, R13E, S.B.M., according to the Official Township Plat thereof, in San Bernardino County, State of California and more particularly described as follows:

A parcel of land, lying within the boundaries of a strip of land 40 feet wide, the southeasterly line of said strip of land to be coincident with the northwesterly line of that certain 200 foot strip of land described as Parcel 300(FEE) in Deed recorded on February 28, 1994 as Instrument No. 94-097317, of the Official Records of San Bernardino County.

The sidelines of said 40 foot strip of land shall be shortened or lengthened to intersect the section lines for the above mentioned section 36.

END DESCRIPTION



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EXHIBIT "A"  
LAND DESCRIPTION

PARCEL 302B

That portion of Tract No. 37, T16N, R11E, S.B.M., according to the Official Township Plat thereof, resurveyed and accepted on May 20, 1942, by the United States Department of Interior, General Land Office in San Bernardino County, State of California and more particularly described as follows:

A parcel of land, lying within the boundaries of a strip of land 40 feet wide, the southeasterly line of said strip of land to be coincident with the northwesterly line of that certain 200 foot strip of land described as Parcel 302(FEE) in Deed recorded on February 28, 1994 as Instrument No. 94-097317, of the Official Records of San Bernardino County.

The sidelines of said 40 foot strip of land shall be shortened or lengthened to intersect the section lines for the above mentioned Tract 37.

END DESCRIPTION



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EXHIBIT "A"  
LAND DESCRIPTION

PARCEL 400B1

That portion of Section 16, T15N, R10E, S.B.M., according to the Official Township Plat thereof, in San Bernardino County, State of California and more particularly described as follows:

A parcel of land, lying within the boundaries of a strip of land 40 feet wide, the southeasterly line of said strip of land to be coincident with the northwesterly line of that certain 200 foot strip of land described as Parcel 400(FEE) in Deed recorded on February 28, 1994 as Instrument No. 94-097317, of the Official Records of San Bernardino County.

The sidelines of said 40 foot strip of land shall be shortened or lengthened to intersect the section lines for the above mentioned section 16.

END DESCRIPTION



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EXHIBIT "A"  
LAND DESCRIPTION

PARCEL 400B2

That portion of Section 16, T15N, R10E, S.B.M., according to the Official Township Plat thereof, in San Bernardino County, State of California and more particularly described as follows:

A parcel of land, lying within the boundaries of a strip of land 40 feet wide, the northwesterly line of said strip of land to be coincident with the southeasterly line of that certain 200 foot strip of land described as Parcel 400(FEE) in Deed recorded on February 28, 1994 as Instrument No. 94-097317, of the Official Records of San Bernardino County.

The sidelines of said 40 foot strip of land shall be shortened or lengthened to intersect the section lines for the above mentioned section 16.

END DESCRIPTION



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EXHIBIT "A"  
LAND DESCRIPTION

PARCEL 401B

That portion of Section 36, T15N, R9E, S.B.M., according to the Official Township Plat thereof, in San Bernardino County, State of California and more particularly described as follows:

A parcel of land, lying within the boundaries of a strip of land 40 feet wide, the northwesterly line of said strip of land to be coincident with the southeasterly line of that certain 200 foot strip of land described as Parcel 401(FEE) in Deed recorded on February 28, 1994 as Instrument No. 94-097317, of the Official Records of San Bernardino County.

The sidelines of said 40 foot strip of land shall be shortened or lengthened to intersect the section lines for the above mentioned section 36.

END DESCRIPTION



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EXHIBIT "A"  
LAND DESCRIPTION

PARCEL 623B1 AND 623B2

Two parcels of land within the East 1/2 of Section 16, T11N, R1E, S.B.M., according to the Official Township Plat thereof, in San Bernardino County, State of California and more particularly described as follows:

PARCEL 623B1

A strip of land 40 feet in width, the southwesterly line of said strip of land to be coincident with the northeasterly line of that certain 200 foot strip of land described as Parcel 623(FEE) in Deed recorded on February 28, 1994 as Instrument No. 94-097317, of the Official Records of San Bernardino County.

The sidelines of said 40 foot strip of land shall be shortened or lengthened to intersect the section lines for the above mentioned section 16.

PARCEL 623B2

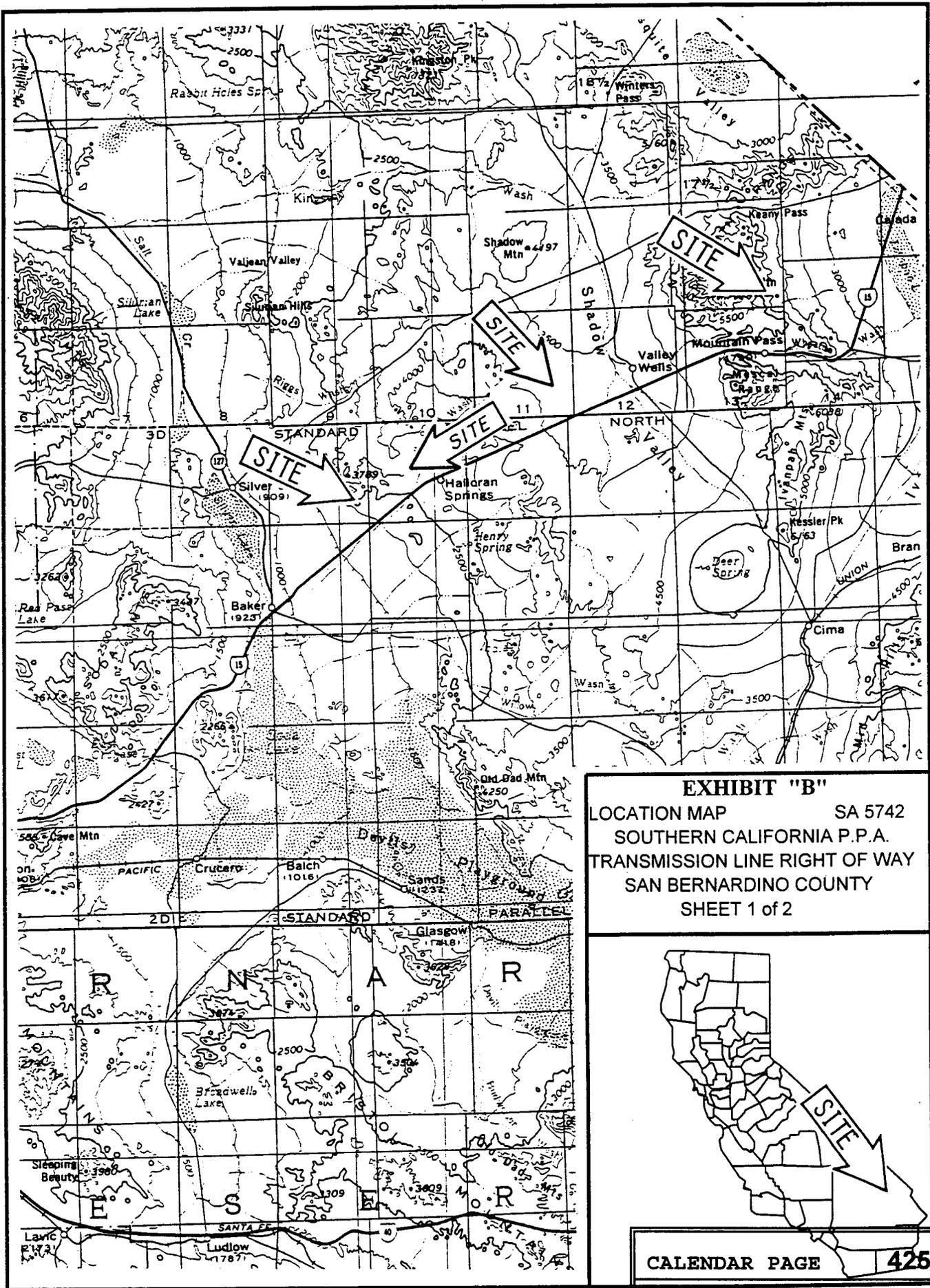
A strip of land 40 feet in width, the northeasterly line of said strip of land to be coincident with the southwesterly line of that certain 200 foot strip of land described as Parcel 623(FEE) in Deed recorded on February 28, 1994 as Instrument No. 94-097317, of the Official Records of San Bernardino County.

The sidelines of said 40 foot strip of land shall be shortened or lengthened to intersect the section lines for the above mentioned section 16.

END DESCRIPTION

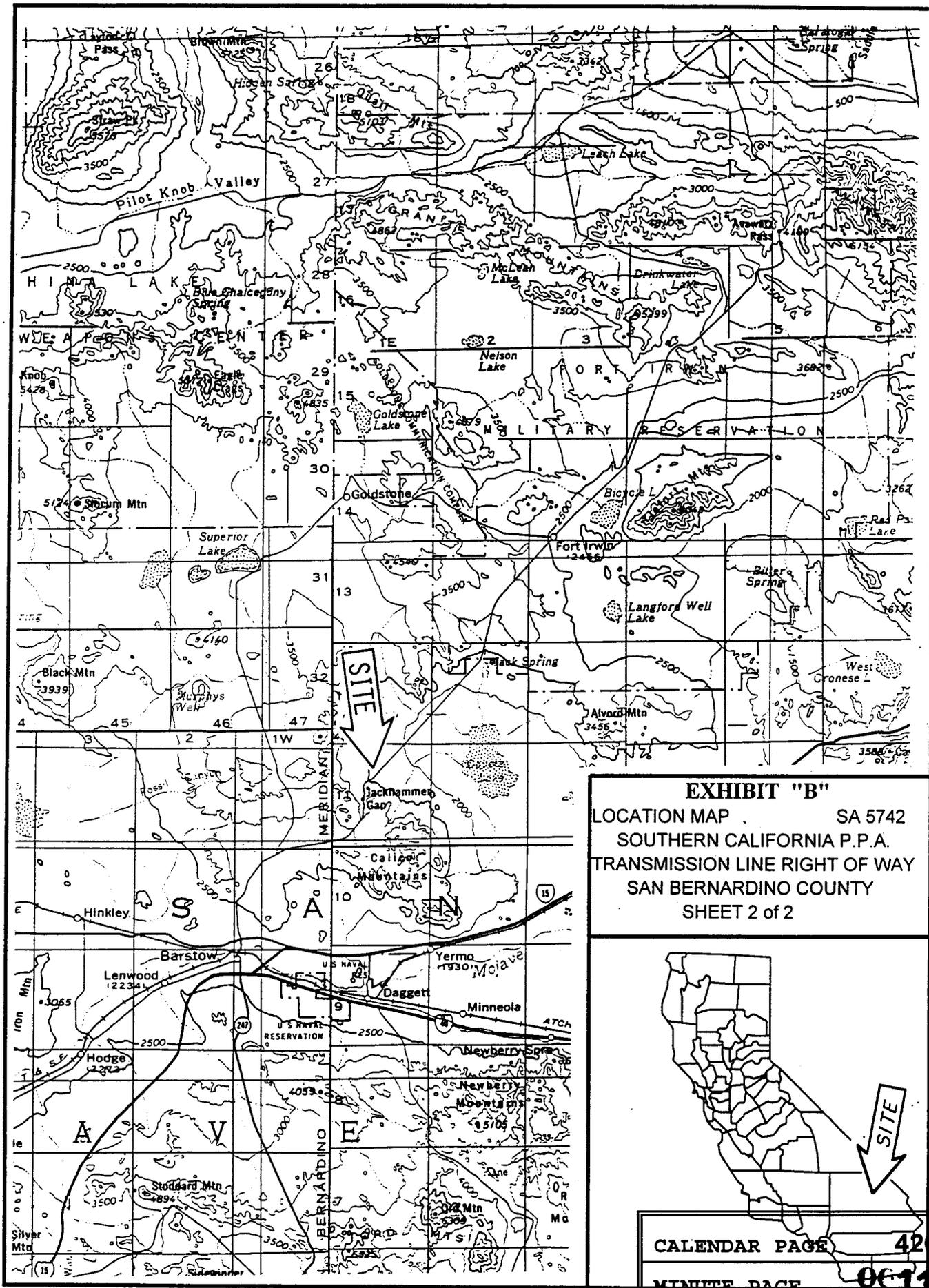


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**EXHIBIT "B"**  
 LOCATION MAP SA 5742  
 SOUTHERN CALIFORNIA P.P.A.  
 TRANSMISSION LINE RIGHT OF WAY  
 SAN BERNARDINO COUNTY  
 SHEET 1 of 2





**EXHIBIT "B"**  
 LOCATION MAP SA 5742  
 SOUTHERN CALIFORNIA P.P.A.  
 TRANSMISSION LINE RIGHT OF WAY  
 SAN BERNARDINO COUNTY  
 SHEET 2 of 2



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## EXHIBIT "C"

### GENERAL PLAN

The Department of Water and Power of the City of Los Angeles (LADWP), has applied to purchase seven (7) parcels of undeveloped land, totaling 12.38 acres, under the jurisdiction of the State Lands Commission (SLC).

On September 9, 1993, the SLC approved the sale of 45.5 acres of State School Land to Southern California Public Power Authority. The property acquired is to be used as a right of way corridor for the Mead-Adelanto Project (MAP). The MAP is a 1200-megawatt transmission system being jointly developed by the Western Area Power Administration, a Federal power marketing agency, ten Southern California Municipal Utilities, and a joint agency representing three Northern California Municipal Utilities. The participants have designated LADWP as the Construction Manager and Operation Manager for the MAP. LADWP has determined that an additional 12.38 acres is needed for the project.

The California portion of the transmission line will be constructed from the California/Nevada state line in the vicinity of Interstate 15 to an electrical switching station near the City of Adelanto, CA. The route of the transmission line will generally parallel the route of Interstate 15. The California portion of the transmission line will be located entirely within San Bernardino County.

On August 20, 1991, the Riverside City Council reviewed the Final Environmental Impact Report, as updated by an addendum, and approved the project. A Notice of Determination was filed with the Office of Planning and Research on August 23, 1991. The final EIR, with comments and responses, the addendum to the final EIR, the record of the project approval and the mitigation monitoring plan is available in the offices of the City of Riverside Planning Department.