

MINUTE ITEM  
This Calendar Item No. C09  
was approved as Minute Item  
No. 9 by the State Land  
Commission by a vote of 3  
to 0 at its 10/28/96  
meeting.

CALENDAR ITEM  
**C09**

A 3  
S 1

10/28/96  
PRC 6962.2  
G. Cooper

**GRAZING LEASE**

**APPLICANT:**

Henry Schechert, Trustee for the Henry and Dorothy Schechert Trust  
12486 Foothill Blvd.  
Yuma, Arizona 85367

**LOCATION:**

A 2,057 acre parcel, more or less, of State school and lieu land, located ten miles north of Honey Lake, Lassen County.

**LAND USE:**

Cattle grazing.

**PROPOSED LEASE TERMS:**

Ten-years beginning April 1, 1996.

**EXHIBITS:**

- A. Land Description
- B. Location Map

**AB 884:**

N/A

**OTHER PERTINENT INFORMATION:**

The rent for this lease is increasing from \$371 to \$500 per annum which is the minimum annual rent the commission charges for grazing leases.

**CALENDAR ITEM NO. C09 (CONT'D)**

**RECOMMENDED**

**ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

**CEQA**

**FINDING:**

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 4, MINOR ALTERATION TO LAND, 2 CAL. CODE REGS. 2905(d)(1).

**SIGNIFICANT LANDS FINDINGS:**

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO PUBLIC RESOURCES CODE SECTIONS 6370, ET SEQ.

AUTHORIZE ISSUANCE TO HENRY SCHECHERT, TRUSTEE FOR THE HENRY AND DOROTHY SCHECHERT TRUST OF A TEN-YEAR LEASE BEGINNING APRIL 1, 1996; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$500.00, FOR CATTLE GRAZING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

PRC 6962.2

Those parcels of California State lieu lands and school lands in Lassen County, California, described as follows:

S $\frac{1}{2}$  of SW $\frac{1}{4}$  of Section 21, T31N, R15E, MDM.

S $\frac{1}{2}$  of Section 28, T31N, R15E, MDM.

E $\frac{1}{2}$  of Section 32, T31N, R15E, MDM.  
EXCEPTING THEREFROM any portion lying  
within the railroad right-of-way.

Section 33, T31N, R15E, MDM.

Section 34, T31N, R15E, MDM.  
EXCEPTING THEREFROM any portion lying  
easterly of U.S. Highway 395.

N $\frac{1}{2}$  and the N $\frac{1}{2}$  of S $\frac{1}{2}$  of Section 36, T31N, R14E, MDM.

END OF DESCRIPTION

PREPARED JANUARY 15, 1986, BY BOUNDARY SERVICES UNIT, M.L. SHAFER, SUPERVISOR.

CALENDAR PAGE 175

MINUTE PAGE 002540

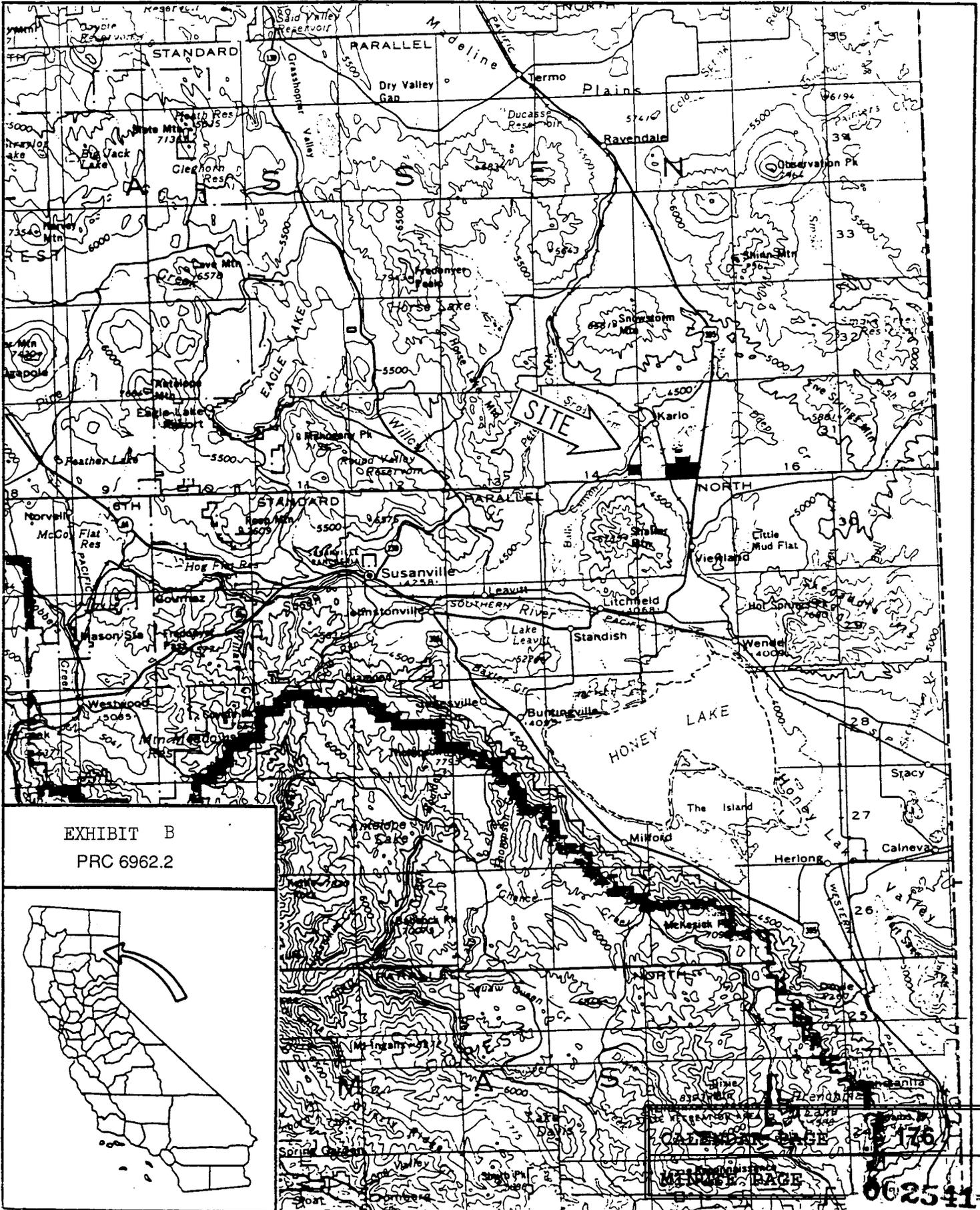


EXHIBIT B  
 PRC 6962.2



CALIFORNIA STATE  
 MARIAGE PAGE  
 176  
 062541