

MINUTE ITEM  
This Calendar Item No. C31  
was approved as Minute Item  
No. 31 by the State Lands  
Commission by a vote of 3  
to 0 at its 10/28/96  
meeting.

CALENDAR ITEM  
**C31**

A 4  
S 1

10/28/96  
PRC 3669.9  
J. Ludlow

**ISSUANCE OF RECREATIONAL PIER LEASE**

**APPLICANT:**

Harold M. Messmer, Jr. and Marcia N. Messmer  
Trustees of the Messmer Family Trust  
190 Roberta Drive  
Woodside, California 94602

**LOCATION:**

A parcel of submerged land located in the bed of Lake Tahoe at Rubicon Bay, El Dorado County.

**AUTHORIZED USE:**

Use and maintenance of an existing pier, boathouse and boat lift and retention of two existing, previously unauthorized, mooring buoys.

**TERM:**

Ten years beginning October 28, 1996.

**CONSIDERATION:**

No monetary consideration pursuant to Public Resources Code Section 6503.5.

**EXHIBIT:**

A. Site Map

**AB 884:**

04/23/96

**RECOMMENDED  
ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

**CALENDAR ITEM NO. C31 (CONT'D)**

**CEQA FINDING:**

**(Pier, Boathouse and Boat Lift)**

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2 CAL CODE REGS. 2905(a)(2).

**CEQA FINDING:**

**(Buoys)**

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 3, NEW CONSTRUCTION OF SMALL STRUCTURES, 2 CAL CODE REGS. 2905(c)(3).

**SIGNIFICANT LANDS**

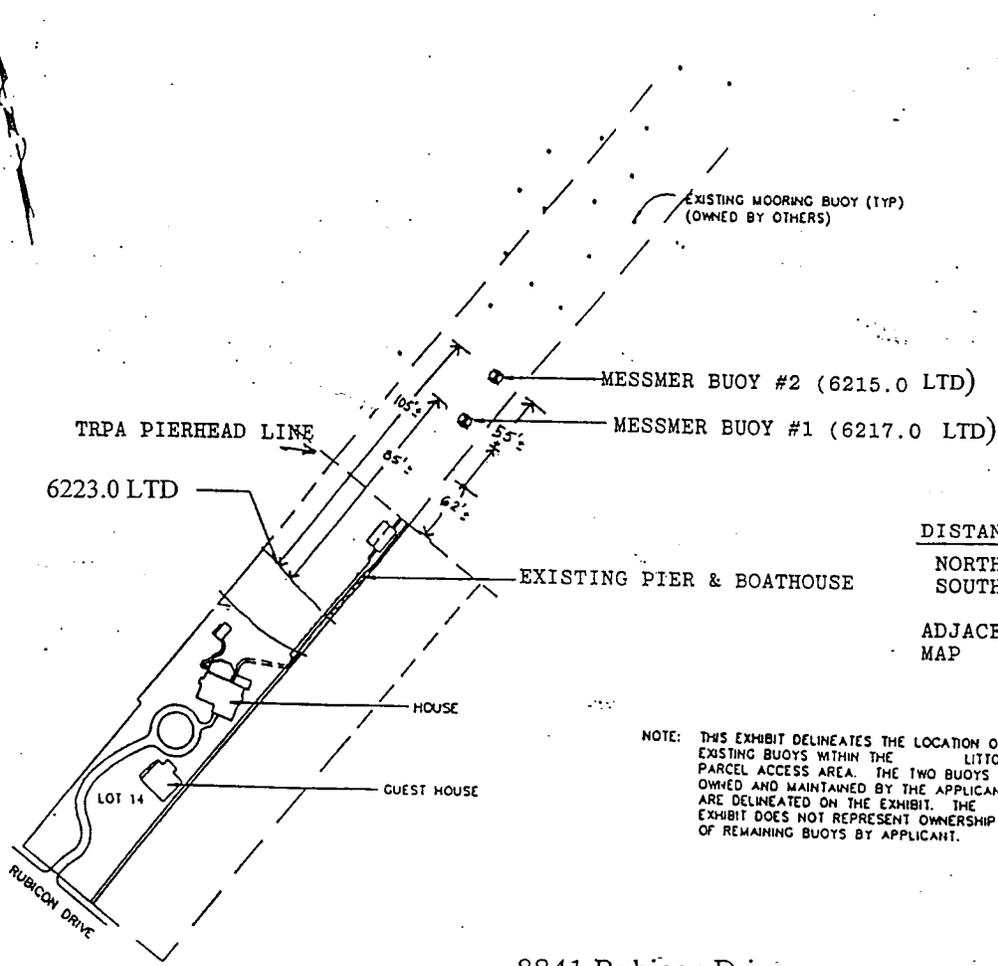
**INVENTORY FINDING:**

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO PUBLIC RESOURCES CODE SECTIONS 6370, ET SEQ.

**AUTHORIZATION:**

AUTHORIZE ISSUANCE TO HAROLD M. MESSMER, JR. AND MARCIA N. MESSMER, TRUSTEES OF THE MESSMER FAMILY TRUST, OF A TEN YEAR RECREATIONAL PIER LEASE ON FILE IN THE COMMISSION'S OFFICES BEGINNING OCTOBER 28, 1996; FOR ALL OF THE STATE'S SOVEREIGN LANDS BELOW THE ELEVATION OF 6223 FEET, LAKE TAHOE DATUM, UNDER APPLICANT'S PIER, BOATHOUSE, BOAT LIFT AND TWO MOORING BUOYS AS DEPICTED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF; NO MONETARY CONSIDERATION PURSUANT TO PUBLIC RESOURCES CODE SECTION 6503.5.

LAKE TAHOE



DISTANCE TO ADJ. PIERS  
 NORTH - 100'±  
 SOUTH - 300'±

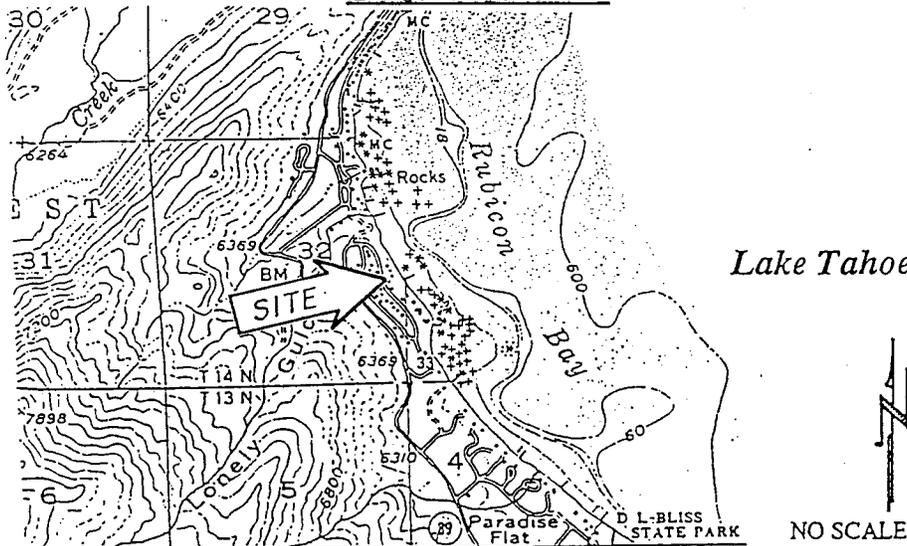
ADJACENT BUOYS SEE THIS MAP

NOTE: THIS EXHIBIT DELINEATES THE LOCATION OF EXISTING BUOYS WITHIN THE LITTORAL PARCEL ACCESS AREA. THE TWO BUOYS OWNED AND MAINTAINED BY THE APPLICANT ARE DELINEATED ON THE EXHIBIT. THE EXHIBIT DOES NOT REPRESENT OWNERSHIP OF REMAINING BUOYS BY APPLICANT.

8841 Rubicon Drive.

NO SCALE

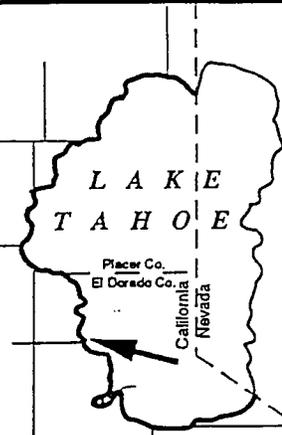
LOCATION MAP



NO SCALE

**EXHIBIT "A"**

PRC 3669.9  
 APN 16 - 221 - 141  
 Lake Tahoe  
 EL DORADO COUNTY  
 Sheet 1 of 2 Sheets



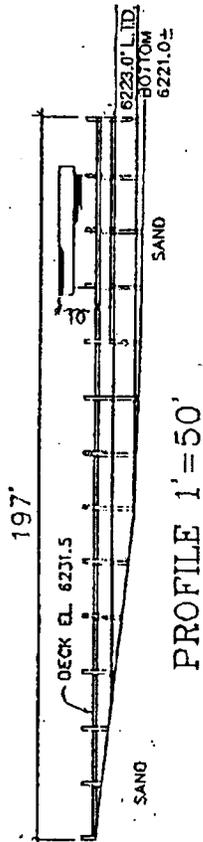
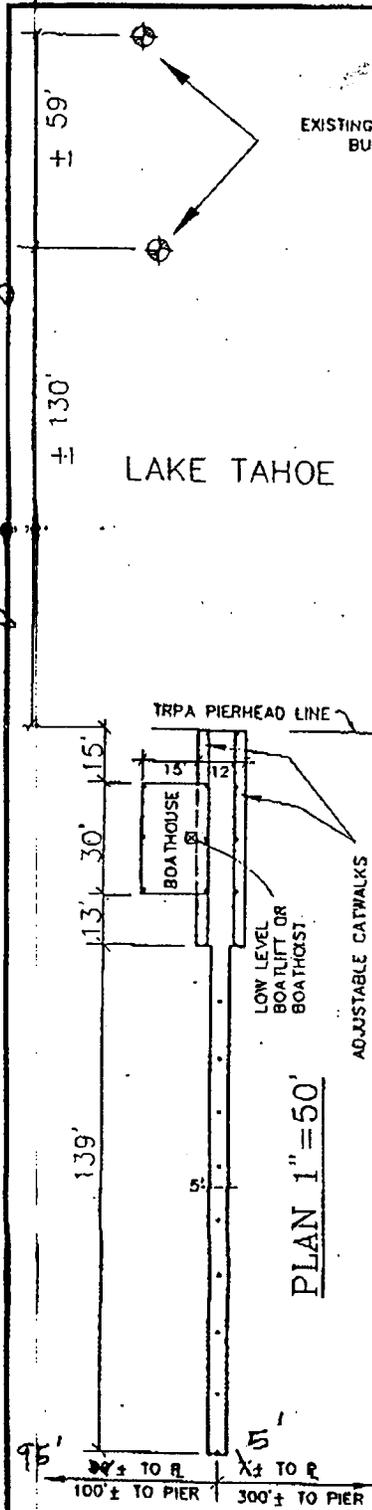
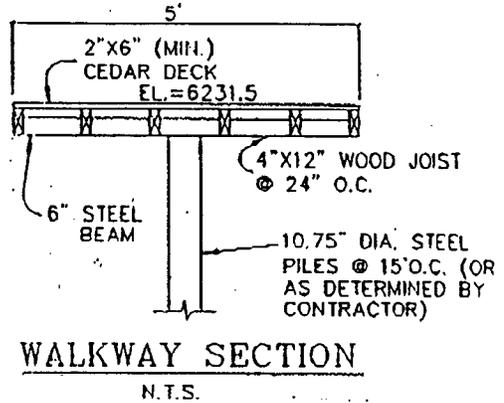
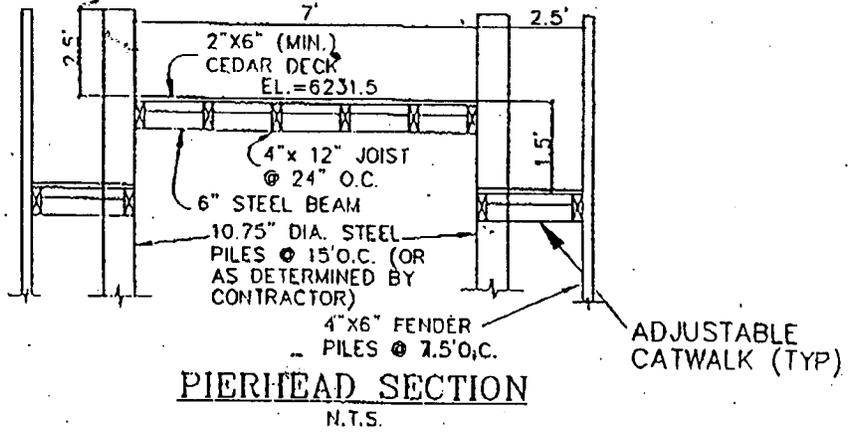
This Exhibit is solely for purposes of generally defining the lease premises, and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

CALENDAR PAGE RL 10/90 339

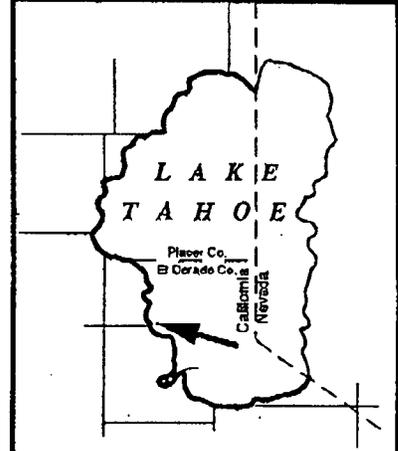
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**NOTE:**

THIS PIER/BOATHOUSE IS BEING RECONSTRUCTED IN ACCORDANCE WITH THE APPLICABLE AGENCY STANDARDS.



**EXHIBIT "A"**  
 PRC 3669.9  
 APN 16 - 221 - 141  
 Lake Tahoe  
 EL DORADO COUNTY  
 Sheet 2 of 2 Sheets



↓ Exhibit OK w/ noted changes Jan: Brian Ceynt

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