

MINUTE ITEM

This Calendar Item No. ~~C12~~ was approved as Minute Item No. 12 by the California State Lands Commission by a vote of 3 to ~~0~~ at its 8/26/97 meeting.

**CALENDAR ITEM
C12**

A 33
S 18

PRC7978 08/26/97
W 25413
B. Dugal

GENERAL LEASE - PUBLIC AGENCY USE

APPLICANT:

California Department of Transportation, District 5
50 Higuera Street
San Luis Obispo, California 93401-5415

AREA, LAND TYPE, AND LOCATION:

0.05 acres, more or less, of sovereign lands in the Pacific Ocean, adjacent to Highway 1 and approximately seven miles north of San Simeon, San Luis Obispo County.

AUTHORIZED USE:

Placement of rock slope protection along approximately 150 linear feet of shoreline at the base of the bluff adjacent to Highway 1.

LEASE TERM:

Indefinite term beginning September 1, 1997.

CONSIDERATION:

The public use and benefit; with the State reserving the right at any time to set a monetary rent if the Commission finds such action to be in the State's best interest.

OTHER PERTINENT INFORMATION:

1. Applicant has the right to use the uplands adjoining the lease premises.
2. The proposed project site is immediately adjacent to Highway 1 which, in places, is only a few yards from the bluff edge. At the proposed project site, erosion has continued to the point that the edge of the bluff is approximately two feet from the edge of the highway. The Applicant proposes to protect Highway 1 from continued erosion by placing approximately 2,350 cubic yards of rock along a 150-foot stretch of shoreline to prevent further slope erosion and protect Highway 1 from potentially being undermined.

CALENDAR ITEM NO. C12 (CONT'D)

3. On August 13, 1997, the California Coastal Commission (CCC) granted Permit # 3-97-039 for this project under its certified regulatory program (Title 14, California Code of Regulations, section 15251 (c)).
4. Staff has reviewed the document and determined that the conditions, as specified in Title 14, California Code of Regulations, section 15253 (b), have been met for the Commission to use the environmental analysis document certified by the CCC as a Negative Declaration equivalent in order to comply with the requirements of the CEQA.
5. This activity involves lands identified as possessing significant environmental values pursuant to Public Resources Code sections 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

APPROVALS OBTAINED:

County of San Luis Obispo, California Coastal Commission and United States Army Corps of Engineers

EXHIBITS:

- A. Location Map
- B. Site Map

PERMIT STREAMLINING ACT DEADLINE:

February 9, 1998

RECOMMENDED ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA FINDING:

FIND THAT AN ENVIRONMENTAL ANALYSIS DOCUMENT, CALIFORNIA COASTAL COMMISSION (CCC) PERMIT # 3-97-039, WAS ADOPTED FOR THIS PROJECT BY THE CCC UNDER ITS CERTIFIED PROGRAM (TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15251 (c)), AND THAT THE CALIFORNIA STATE LANDS COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION THEREIN AND CONCURS IN THE CCC'S DETERMINATION.

CALENDAR ITEM NO. C12 (CONT'D)

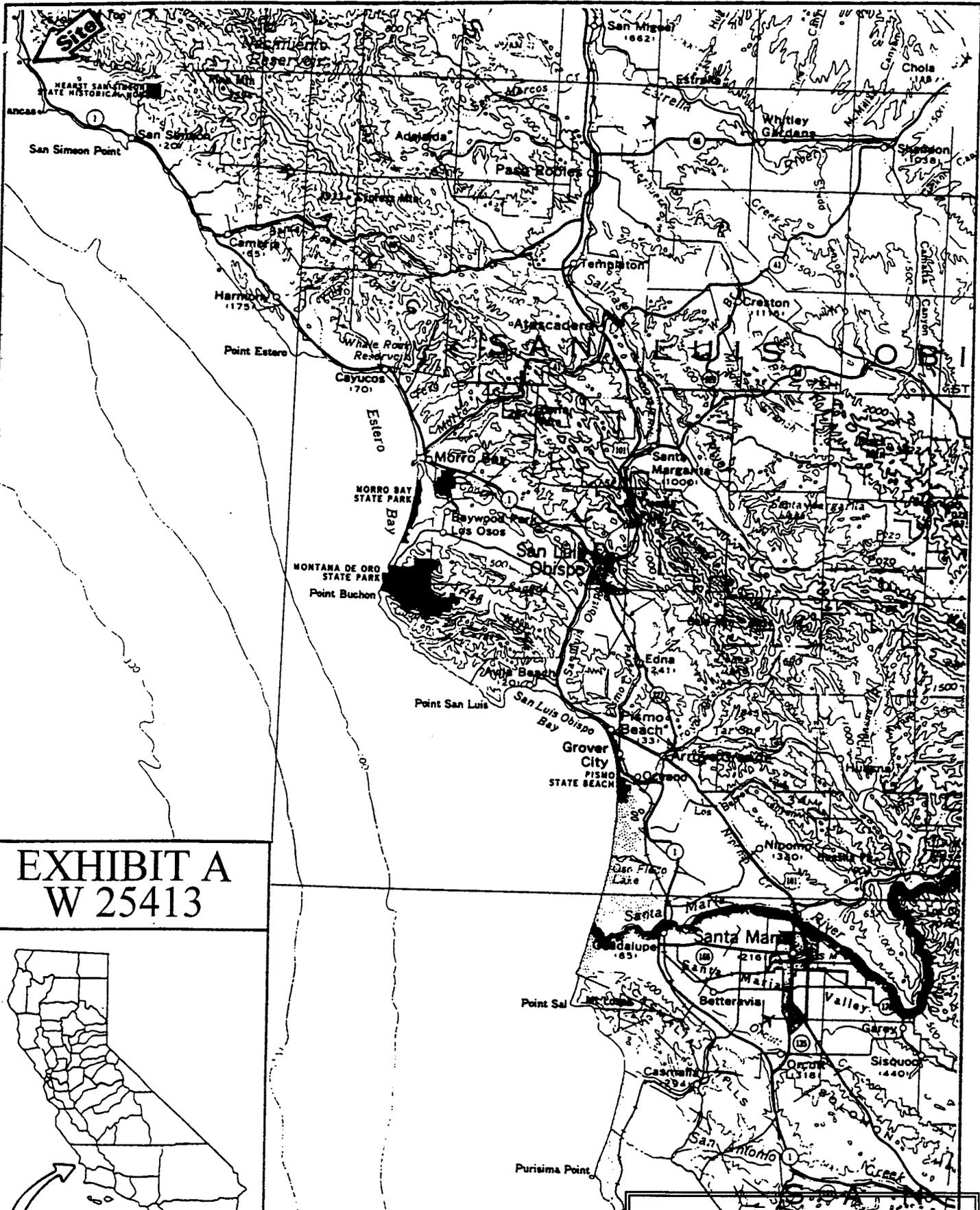
SIGNIFICANT LANDS INVENTORY FINDING:

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED BY THE COMMISSION FOR THE LAND PURSUANT TO PUBLIC RESOURCES CODE SECTIONS 6370, ET SEQ.

AUTHORIZATION:

APPROVE THE MAP FILED BY THE CALIFORNIA DEPARTMENT OF TRANSPORTATION PURSUANT TO SECTION 101.5 OF THE STREETS AND HIGHWAYS CODE, AS SHOWN ON EXHIBIT B ATTACHED AND BY REFERENCE MADE A PART HEREOF; AND AUTHORIZE ISSUANCE TO THE CALIFORNIA DEPARTMENT OF TRANSPORTATION OF A GENERAL LEASE - PUBLIC AGENCY USE, BEGINNING SEPTEMBER 1, 1997, FOR AN INDEFINITE PERIOD OF TIME, FOR PLACEMENT OF ROCK SLOPE PROTECTION ON THE LAND SHOWN ON EXHIBIT B ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF; CONSIDERATION BEING THE PUBLIC USE AND BENEFIT WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENT IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST.

CALENDAR PAGE	44
MINUTE PAGE	001717



**EXHIBIT A
W 25413**

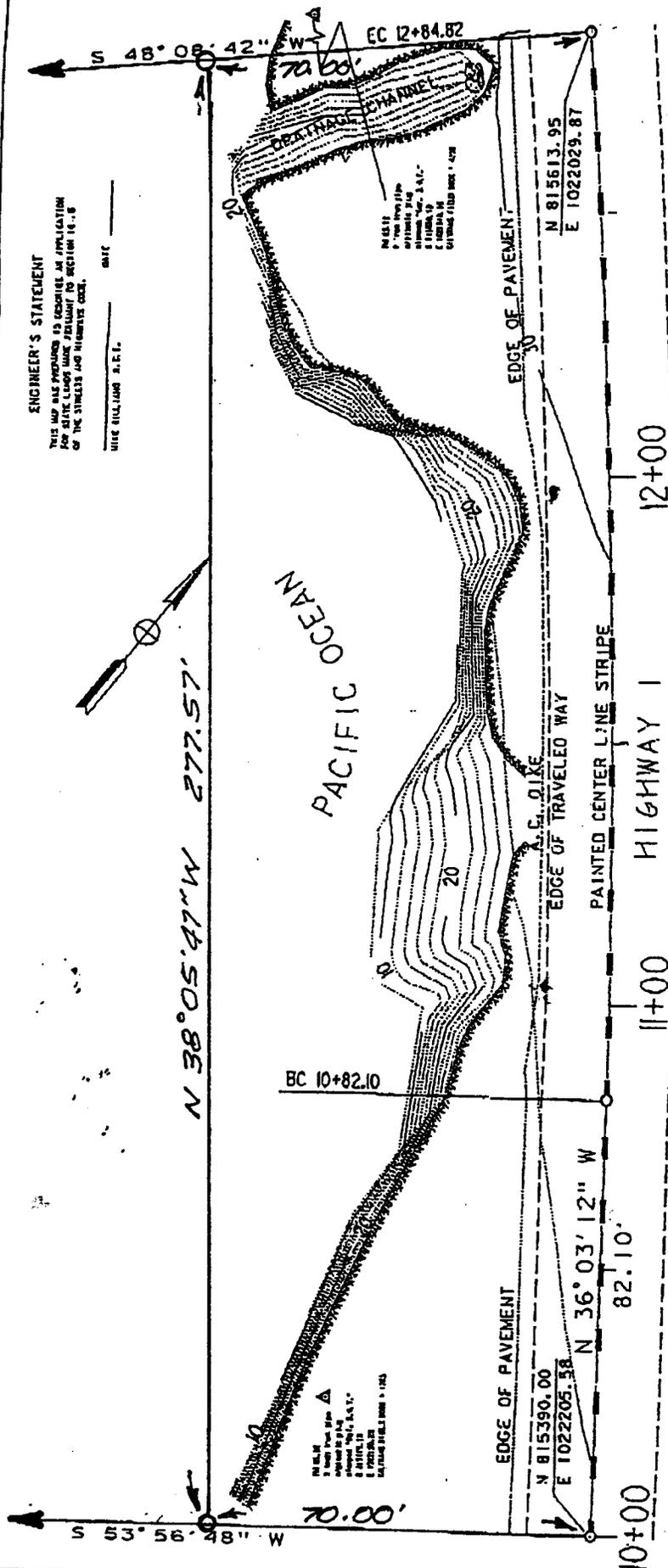


CALENDAR PAGE 14
 Vandenberg
 Village
MINUTE PAGE 001718

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED TO SHOW THE APPLICATION FOR STATE LANDS UNDER JURISDICTION TO SECTION 16.1.8 OF THE STRIPES AND TROWERS COOK.

DATE _____
 WIRE TOLLING S.E.C.I.



STATE OF CALIFORNIA
 DEPARTMENT OF TRANSPORTATION
 DISTRICT 5

MAP SHOWING SOVEREIGN LANDS OF THE STATE OF CALIFORNIA IN THE COUNTY OF SAN LUIS OBISPO. SAID LANDS ARE NEEDED FOR THE PROTECTION OF STATE HIGHWAY ROUTE 01.

COORDINATES, BEARINGS AND DISTANCES ARE BASED ON THE CALIFORNIA ASTROMETRIC SYSTEM OF 1917 ZONE 5. ALL OTHER DISTANCES SHOWN ON THIS MAP ARE DISTANCES TO CENTER LINE STRIPE.

LAYOUT Q IS A
 BEST FIT TO PAINTED
 YELLOW & STRIPE

Curve Data
 $\Delta = 5^{\circ}48'05''$
 $L = 202.72'$
 $R = 2002.00'$



STATE OF CALIFORNIA
 STATE LANDS COMMISSION

This map is hereby approved and filed for record with the State Lands Commission pursuant to the provisions of section 1616.5 of the Streets and Trowers Cook. The several lands under the jurisdiction of the State Lands Commission as they may lie within the right of way lines shown upon this map are hereby reserved for highway purposes.

APPROVED: Meeting _____ 19____
 State Lands Commission

By _____
 Chief, Division of Land Management

DIST.	COUNTY	ROUTE	POST MILES	STATION
05	SLO	03	65.9	11

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----