

**MINUTE ITEM**  
This Calendar Item No. C87 was approved as  
Minute Item No. 87 by the California State Lands  
Commission by a vote of 3 to 0 at its  
4-24-01 meeting.

**CALENDAR ITEM**  
**C87**

A 2  
S 4

04/24/01  
PRC 6807 WP 6807.2  
B. Young

**GENERAL LEASE-RIGHT OF WAY USE**

**APPLICANTS:**

The Jack W. and Hazel R. Grubb Family Living Trust Dated January 24, 1996,  
Jack W. and Hazel R. Grubb, Settlers and Trustees  
18031 Forest Road  
Lakehead, CA 96051

**AREA, LAND TYPE, AND LOCATION:**

0.37 acres, more or less, of school lands in Section 16, T36N, R5W, MDM,  
Lakehead, Shasta County.

**AUTHORIZED USE:**

Continued use and maintenance of an existing water storage tank and a 3/4"  
pipeline as shown on the attached Exhibit A.

**LEASE TERM:**

Ten years, beginning July 1, 1997.

**CONSIDERATION:**

\$100 per annum; with the State reserving the right to fix a different rent  
periodically during the lease term, as provided in the lease.

**SPECIFIC LEASE PROVISIONS:**

Insurance:

Combine single limit coverage of \$1,000,000.

**OTHER PERTINENT INFORMATION:**

1. On June 30, 1987, the Commission authorized a General Lease - Right of  
Way Use with Jack W. and Hazel R. Grubb to transport water supply for  
domestic residential use of the adjacent property. The Jack W. and Hazel  
R. Grubb Family Living Trust Dated January 24, 1996, Jack W. and Hazel  
R. Grubb, Settlers and Trustees are now applying for a new General  
Lease - Right of Way Use.

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2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (Title 14, California Code of Regulations, section 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorically exempt project. The project is exempt under Class 1, Existing Facilities; Title 2, California Code of Regulations, section 2905 (a)(2).

Authority: Public Resources Code section 21084 and Title 14, California Code of Regulations, section 15300 and Title 2, California Code of Regulations, section 2905.

**EXHIBIT:**

- A. Location and site map

**PERMIT STREAMLINING ACT DEADLINE:**

N/A

**RECOMMENDED ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

**CEQA FINDING:**

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES; TITLE 2, CALIFORNIA CODE OF REGULATIONS, SECTION 2905 (a)(2).

**SIGNIFICANT LANDS INVENTORY FINDING:**

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED BY THE COMMISSION FOR THE LAND PURSUANT TO PUBLIC RESOURCES CODE SECTIONS 6370, ET SEQ.

**AUTHORIZATION:**

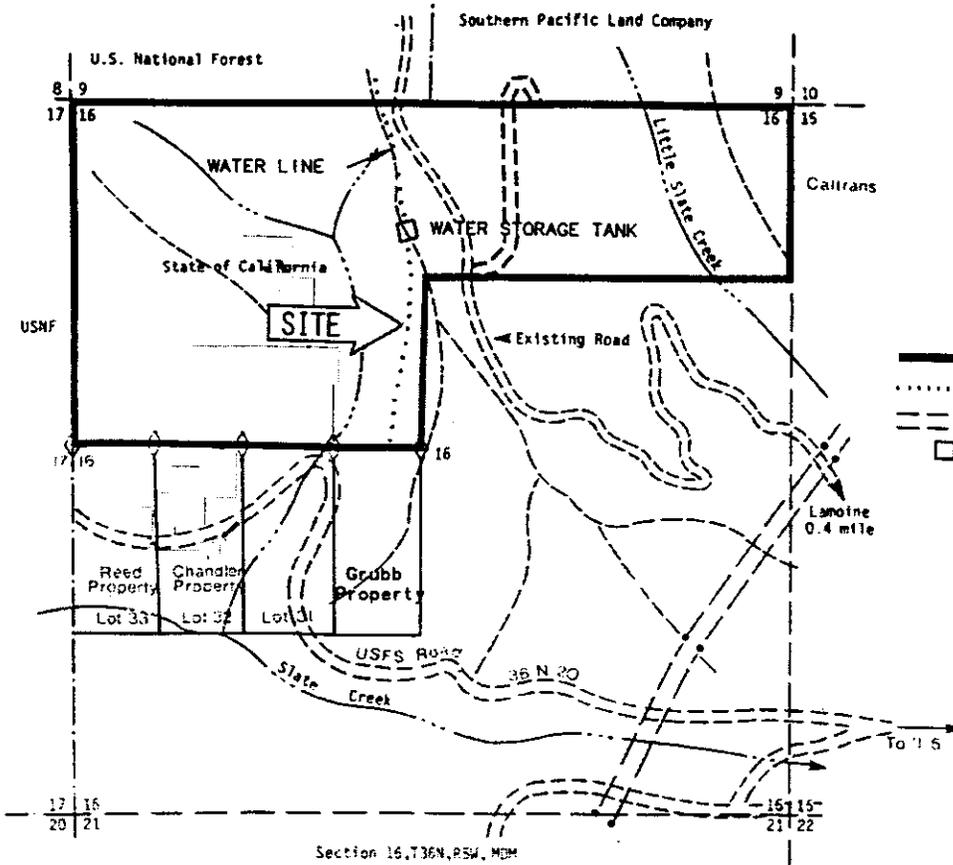
AUTHORIZE ISSUANCE TO THE JACK W. AND HAZEL R. GRUBB FAMILY LIVING TRUST DATED JANUARY 24, 1996, OF A GENERAL LEASE - RIGHT OF WAY USE, BEGINNING JULY 1, 1997, FOR A TERM OF TEN YEARS, FOR THE CONTINUED USE AND MAINTENANCE OF AN EXISTING WATER STORAGE TANK AND PIPELINE ON THE LAND SHOWN ON EXHIBIT A ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF; ANNUAL

CALENDAR ITEM NO. **C87** (CONT'D)

RENT IN THE AMOUNT OF \$100 WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENT PERIODICALLY DURING THE LEASE TERM, AS PROVIDED IN THE LEASE; LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$1,000,000.

NO SCALE

# SITE MAP



## LEGEND

-  SCHOOL LANDS BOUNDARY
-  WATER LINE
-  EXISTING ROAD
-  STORAGE TANK

## PORTION SECTION 16, T36N, R5W, MDM

NO SCALE

# LOCATION MAP

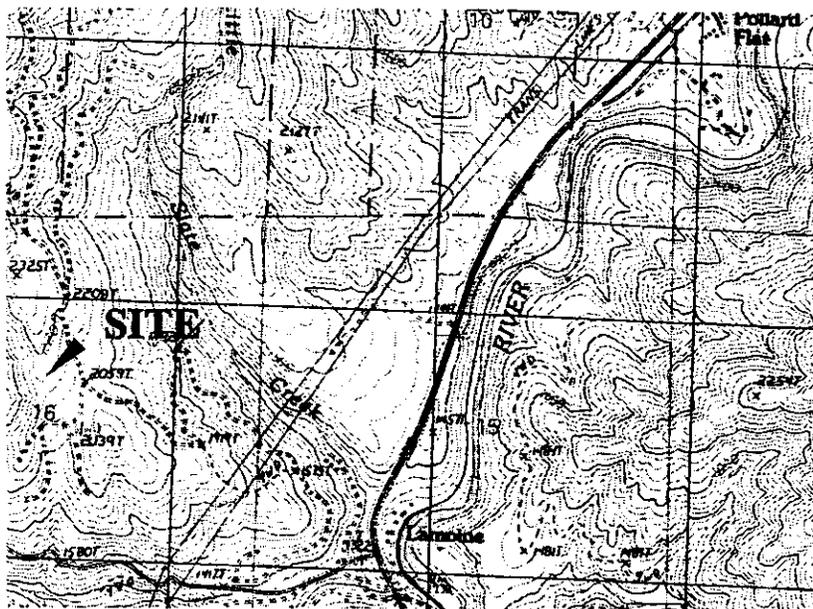
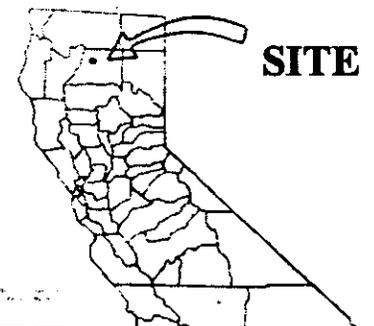


Exhibit A  
 WP6807  
 APN 019-420-03-11  
 Lakehead  
 SHASTA COUNTY



This Exhibit is solely for purposes of generally defining the lease premises, and is not intended to be, nor shall it be construed as, a waiver of limitation of any state interest in the subject or any other property.

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