

MINUTE ITEM
This Calendar Item No. C88 was approved as
Minute Item No. 88 by the California State Lands
Commission by a vote of 3 to 0 at its
4-24-01 meeting.

CALENDAR ITEM
C88

A 3
S 1

04/24/01
PRC 6962.2
B. Young

CONTINUATION OF RENT

LESSEE:

Henry Schechert, Trustee of the Henry and Dorothy Schechert Trust
12486 Foothill Blvd.
Yuma, AZ 85367

AREA, LAND TYPE, AND LOCATION:

2,057 acres, more or less, of State school and lieu lands, near Honey Lake,
Lassen County.

AUTHORIZED USE:

Grazing

LEASE TERM:

Ten years, beginning April 1, 1996.

CONSIDERATION:

This lease provides that Lessor may modify the rent periodically during the lease term. Pursuant to this provision, staff has conducted a review of the rent under this lease, and recommends that the rent be continued at \$500 per year, effective April 1, 2001.

EXHIBITS:

- A. Land Description
- B. Location Map

RECOMMENDED ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA FINDING:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15061 BECAUSE THE ACTIVITY IS NOT A

CALENDAR ITEM NO. **C88** (CONT'D)

PROJECT AS DEFINED BY PUBLIC RESOURCES CODE SECTION
21065 AND TITLE 14, CALIFORNIA CODE OF REGULATIONS,
SECTION 15378.

AUTHORIZATION:

APPROVE THE CONTINUATION OF RENT FOR LEASE NO. PRC
6962.2 AT \$500 PER YEAR, EFFECTIVE APRIL 1, 2001.

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EXHIBIT "A"

LAND DESCRIPTION

PRC 6962.2

Those parcels of California State lieu lands and school lands in Lassen County, California, described as follows:

S $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 21, T31N, R15E, MDM.

S $\frac{1}{2}$ of Section 28, T31N, R15E, MDM.

E $\frac{1}{2}$ of Section 32, T31N, R15E, MDM.
EXCEPTING THEREFROM any portion lying
within the railroad right-of-way.

Section 33, T31N, R15E, MDM.

Section 34, T31N, R15E, MDM.
EXCEPTING THEREFROM any portion lying
easterly of U.S. Highway 395.

N $\frac{1}{2}$ and the N $\frac{1}{2}$ of S $\frac{1}{2}$ of Section 36, T31N, R14E, MDM.

END OF DESCRIPTION

PREPARED JANUARY 15, 1986, BY BOUNDARY SERVICES UNIT, M.L. SHAFER, SUPERVISOR.

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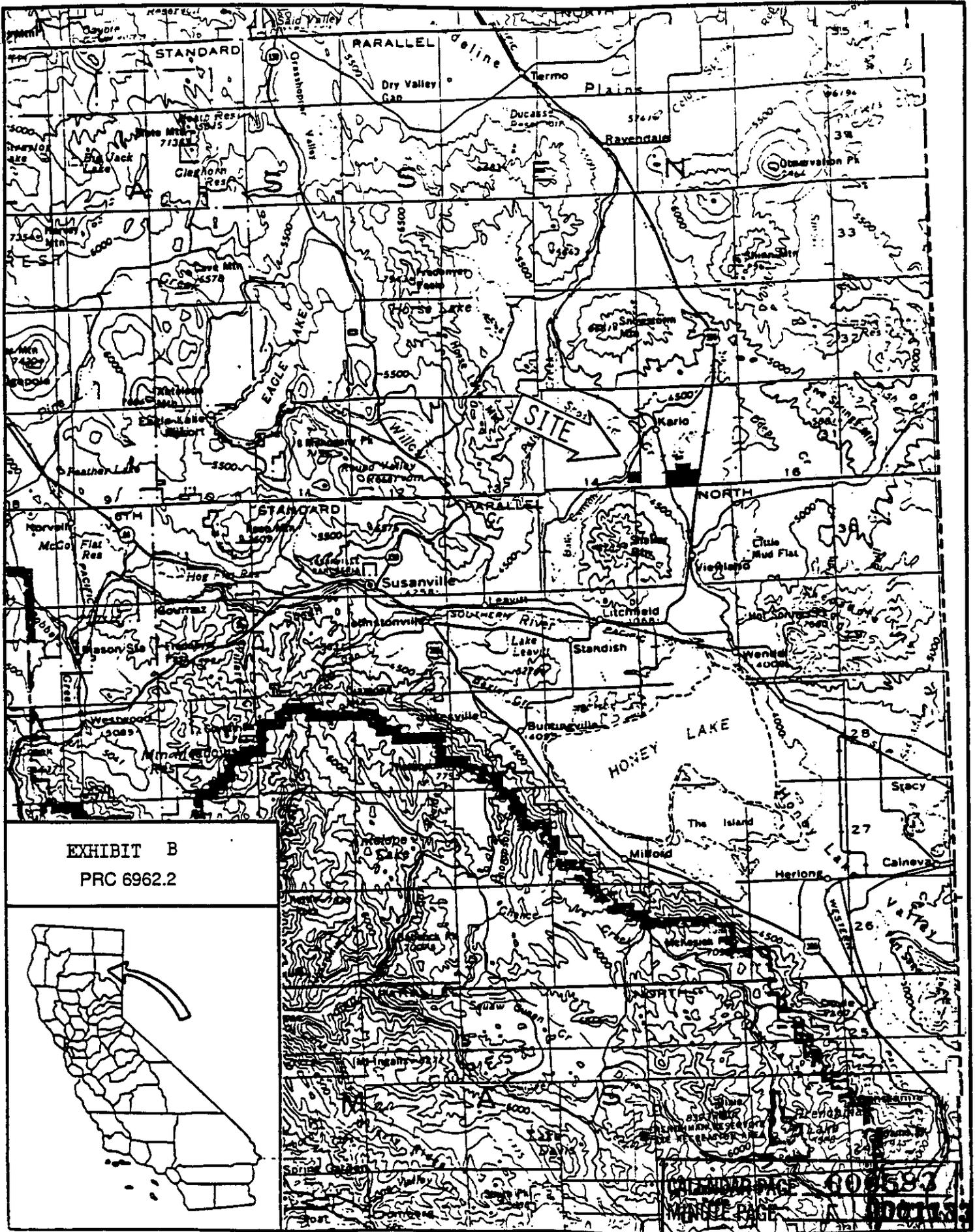


EXHIBIT B
PRC 6962.2



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