

**MINUTE ITEM**

This Calendar Item No. C24 was approved as Minute Item No. 24 by the California State Lands Commission by a vote of 3 to 0 at its 6-2-03 meeting.

**CALENDAR ITEM  
C24**

A 76, 79  
S 39, 40

06/02/03  
PRC 5392 WP 5392.1  
J. Smith

**AMENDMENT OF LEASE AND  
ACCEPTANCE OF A QUITCLAIM DEED**

**LESSEE:**

San Diego Gas & Electric Company  
6316 Century Park Court, CP11D  
San Diego, California 92123

**AREA, LAND TYPE, AND LOCATION:**

Sovereign lands in San Diego Bay, between the cities of San Diego and Coronado, San Diego County.

**AUTHORIZED USE:**

Operation and maintenance of two existing natural gas lines and electrical transmission lines.

**CURRENT LEASE CONDITIONS:**

**Term:** 30 years, beginning October 1, 1994.

**Annual Rent:** \$34,030

**Insurance:** General liability insurance in an amount no less than \$1,000,000.

Lessee may self-insure under the following conditions:

- a. Lessee must provide an annual letter of assurance signed by its Financial Officer stating that it is self-insured.
- b. Lessee must meet the financial responsibility strength as described in Title 14, California Code of Regulations, section 795(b)(1)(B) (Test II).

CALENDAR ITEM NO. C24 (CONT'D)

**PROPOSED AMENDMENT:**

1. Install a new 69kV power cable and a new 12 kV power cable and authorize the subsequent removal of existing Tieline 655. The land description contained in Section 3 of Lease No. PRC 5392.1 is superseded by the land descriptions attached as Exhibits A-1 and A-2.
2. Accept a quitclaim deed for a portion of Lease No. PRC 5392.1, upon concurrence that existing Tieline 655 has been removed to Commission staff's satisfaction. Upon acceptance of the quitclaim deed, the land description for Lease No. PRC 5392.1 will be those sovereign lands as described in Exhibit A-1.
3. The annual rent for the existing and new lease areas is revised to \$75,825. Upon acceptance of the quitclaim deed for the removal of the existing Tieline 655, the annual rent is revised to \$64,350. The new annual rent will take effect on October 1, 2003.
4. The liability insurance requirements are amended as follows:
  - a. Lessee is authorized to self-insure for the first \$1,000,000 of general liability based on meeting the financial responsibility strength criteria in Title 14, California Code of Regulations, section 795(b)(1)(B)(Test II) (Office of Spill Prevention and Response regulations).
  - b. Lessee will provide evidence, on an annual basis, of Excess Liability Insurance in the amount of \$35,000,000.

All other terms and conditions of the lease shall remain in effect without amendment.

**OTHER PERTINENT INFORMATION:**

1. Lessee has a right to use the uplands adjoining the lease premises.
2. The U.S. Army Corps of Engineers is proposing to deepen the Federal Navigation Channel in San Diego Bay to accommodate deep draft vessels. Deepening the Channel will help stimulate regional economic growth and cargo movement efficiencies at the Port of San Diego.

CALENDAR ITEM NO. C24 (CONT'D)

Lease No. PRC 5392.1 covers Lessee's existing facilities, consisting of two natural gas lines and electrical transmission lines (TL 650 and TL 655), running under San Diego Bay between the cities of San Diego and Coronado. As a result of the Channel deepening, Lessee is required to relocate one of its electrical transmission facilities, TL 655. A new conduit system under San Diego Bay will be installed using horizontal directional drilling (HDD). In addition to a new 69 kV power cable, a new 12kV power cable will be installed in the new conduits to accommodate increased demand for electricity with proposed development at Seaport Village. One set of extra conduits will be installed so that future cable replacement or additions can be completed with minimal construction activity. The route for the drilling starts at the Embarcadero Marina Park on the San Diego side and ends in the parking lot of the Ferry Landing Marketplace on the Coronado side. The conduit system will be installed approximately 1,350 feet east of the existing location, at a sufficient depth to avoid conflicts with any future dredging operations.

Once the new power cable system has been installed and energized, the existing TL 655 will be de-energized and removed or abandoned in place as described. The removed portions will be cut into segments, loaded onto a barge and disposed at a local landfill or recycled. The nearshore portions of TL 655 will be abandoned in place to avoid impacts to eelgrass habitat.

3. The existing natural gas lines, which will not be affected by the Channel Deepening Project, are regulated by the California Public Utilities Commission (General Order No. 112) and the U.S. Department of Transportation (Title 49 CFR Pt. 192). Commission staff has reviewed the most current reports and are satisfied with the condition of the lines.
4. A joint EIS/EIR was prepared and certified for this project by the U.S. Army Corps of Engineers and the San Diego Unified Port District. Commission staff has reviewed such document and the Mitigation Monitoring Program adopted by the lead agencies. A Statement of Overriding Considerations was also adopted by the Port for the noise impacts of the project, as described below.
5. The anticipated noise levels generated from trenching and drilling for the utility relocation would exceed the municipal code requirements for construction noise limits of both the city of San Diego and the city of

CALENDAR ITEM NO. C24 (CONT'D)

Coronado. The impacts would be significant and unavoidable. Construction noise permits would be required for both cities. There are sensitive receptors within eight meters (25 feet) of the drilling exit point on the Coronado side of the alignment, including residents in nearby condominiums and apartments and employees of the commercial business establishments in the Ferry Landing Marketplace. The removal of the existing 69 kV cable would last approximately 15 days and may occur 24 hours per day. The directional drilling operations are scheduled to last 90 days. Less than 25 days of actual directional drilling would occur, also for 10 hours per day from Monday through Saturday. Pullback operations would occur for a maximum of two days, 24 hours a day.

6. This activity involves lands identified as possessing significant environmental values pursuant to Public Resources Code sections 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

**APPROVALS OBTAINED:**

U.S. Army Corps of Engineers; San Diego Unified Port District; California Coastal Commission.

**FURTHER APPROVALS REQUIRED:**

San Diego Regional Water Quality Control Board; Cities of San Diego and Coronado; California State Lands Commission.

**EXHIBITS:**

- A-1 Land Description for Parcel 1, New Parcel 2A and Parcel 3
- A-2 Land Description for Existing Parcel 2
- B. Location and Site Map
- C. Notice of Determination

**PERMIT STREAMLINING ACT DEADLINE:**

September 17, 2003

**RECOMMENDED ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

CALENDAR ITEM NO. C24 (CONT'D)

**CEQA FINDING:**

FIND THAT A JOINT EIR/EIS WAS PREPARED AND CERTIFIED FOR THIS PROJECT BY THE U.S. ARMY CORPS OF ENGINEERS AND THE SAN DIEGO UNIFIED PORT DISTRICT AND THAT THE COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION CONTAINED THEREIN.

ADOPT THE FINDINGS MADE IN CONFORMANCE WITH TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTIONS 15091 AND 15096(h), ON FILE IN THE SACRAMENTO OFFICE OF THE COMMISSION.

ADOPT THE MITIGATION MONITORING PROGRAM ON FILE IN THE SACRAMENTO OFFICE OF THE COMMISSION.

ADOPT THE STATEMENT OF OVERRIDING CONSIDERATIONS MADE IN CONFORMANCE WITH TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15093, ON FILE IN THE SACRAMENTO OFFICE OF THE COMMISSION.

**SIGNIFICANT LANDS INVENTORY FINDING:**

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED BY THE COMMISSION FOR THE LAND PURSUANT TO PUBLIC RESOURCES CODE SECTIONS 6370, ET SEQ.

**AUTHORIZATION:**

AUTHORIZE THE AMENDMENT OF LEASE NO. PRC 5392.1, A GENERAL LEASE – RIGHT OF WAY USE, OF LANDS DESCRIBED ON EXHIBITS A-1 AND A-2 ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF, EFFECTIVE JULY 1, 2003, TO INSTALL A NEW 69KV POWER CABLE AND ONE 12 KV POWER CABLE, AND SUBSEQUENTLY REMOVE THE EXISTING TL 655. THE LAND DESCRIPTION CONTAINED IN SECTION 3 OF LEASE NO. PRC 5392.1 IS SUPERSEDED BY THE LAND DESCRIPTIONS ATTACHED HERETO AS EXHIBITS A-1 AND A-2.

ACCEPT A QUITCLAIM DEED FOR A PORTION OF LEASE NO. PRC 5392.1, UPON CONCURRENCE THAT EXISTING TL 655 HAS BEEN REMOVED TO COMMISSION STAFF'S SATISFACTION. UPON

CALENDAR ITEM NO. C24 (CONT'D)

ACCEPTANCE OF THE QUITCLAIM DEED, THE LAND DESCRIPTION FOR LEASE NO. PRC 5392.1 WILL BE THOSE SOVEREIGN LANDS DESCRIBED IN EXHIBIT A-1.

REVISE THE ANNUAL RENT TO \$75,825. UPON ACCEPTANCE OF THE QUITCLAIM DEED FOR THE REMOVAL OF THE EXISTING TL 655, THE ANNUAL RENT WILL BE REVISED TO \$64,350. THE NEW ANNUAL RENT WILL TAKE EFFECT ON OCTOBER 1, 2003.

AMEND THE LIABILITY INSURANCE REQUIREMENTS AS FOLLOWS:

1. LESSEE IS AUTHORIZED TO SELF-INSURE FOR THE FIRST \$1,000,000 OF GENERAL LIABILITY BASED ON ITS COMPLIANCE WITH THE FINANCIAL RESPONSIBILITY CRITERIA IN TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 795(b)(1)(B)(TEST II).
2. LESSEE IS TO PROVIDE EVIDENCE, ON AN ANNUAL BASIS, OF EXCESS LIABILITY INSURANCE IN THE AMOUNT OF \$35,000,000, NAMING THE STATE OF CALIFORNIA, ITS OFFICERS, AGENTS, EMPLOYEES, AND SERVANTS AS ADDITIONAL INSUREDS.

ALL OTHER TERMS AND CONDITIONS OF THE LEASE WILL REMAIN IN EFFECT WITHOUT AMENDMENT.

**EXHIBIT A-1  
LAND DESCRIPTION**

**PARCEL 1**

A PARCEL OF SUBMERGED LAND, LYING IN THE BED OF SAN DIEGO BAY, SAN DIEGO COUNTY, CALIFORNIA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A STRIP OF SUBMERGED LAND 25 FEET WIDE LYING 12.5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT GPS POINT NO. 43, HAVING CCS 83, ZONE 6 COORDINATE, N. 1,837,771.436, E. 6.279,306.556 AS SET AND DESCRIBED PER RECORD OF SURVEY MAP NO. 17055 ON FILE WITH THE COUNTY RECORDER OF SAN DIEGO COUNTY. SAID POINT NO. 43 BEARS NORTH 66°24'43" WEST 1742.23 FEET FROM GPS POINT NO. 45, AS SET AND DESCRIBED PER RECORD OF SURVEY MAP NO. 17055. THENCE NORTH 13°08'16" EAST 1814.70 FEET ON A RANDOM LINE TO A POINT OF INTERSECTION OF THE "WILLIAMS BASELINE" AND THE "C" LINE AS SHOWN PER MISCELLANEOUS MAP NO.'S 18, 42, 564 AND AS MONUMENTED PER RECORD OF SURVEY MAP NO. 14238, ALL ON FILE WITH THE COUNTY RECORDER OF SAID COUNTY; THENCE ALONG SAID "C" LINE NORTH 77°23'22" WEST 800.09 FEET TO AN ANGLE POINT; THENCE LEAVING SAID "C" LINE ON A RANDOM LINE AS DETERMINED BY COORDINATE INVERSE SOUTH 84°51'12" WEST, 1919.91 FEET TO STATION NO. 475 ON THE U.S. PIERHEAD LINE AS SHOWN ON MISCELLANEOUS MAP NO. 564 AND THE MAP ENTITLED, "HARBOR LINES, SAN DIEGO BAY, CALIFORNIA", APPROVED BY THE SECRETARY OF THE ARMY, SEPTEMBER 8, 1959, WHICH MAP BEARS FILE NO.(D.O. SERIES) 426 IN THE OFFICE OF THE DISTRICT ENGINEER , U.S. CORPS OF ENGINEERS, LOS ANGELES CALIFORNIA; THENCE ALONG SAID PIERHEAD LINE BETWEEN STATIONS 475 AND 477 AS SHOWN ON LAST SAID MAPS, SOUTH 50°18'19" EAST 2434.45 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE LEAVING SAID PIERHEAD LINE SOUTH 02°58'33" WEST 2311.92 FEET MORE OR LESS TO A POINT LYING ON SAID PIERHEAD LINE LYING BETWEEN STATION NO.'S 535 AND 533 OF SAID LAST-MENTIONED MAPS, ALSO BEING THE POINT OF TERMINUS.

THE SIDELINES OF SAID STRIP SHALL BE PROLONGED OR SHORTENED AS TO BEGIN AND TERMINATE ON SAID PIERHEAD LINES.

ALL DISTANCES SHOWN HEREON ARE GRID DISTANCES. TO COMPUTE GROUND DISTANCES, DIVIDE GRID DISTANCES BY 0.999981190. ALL BEARINGS SHOWN HEREIN ARE GRID BASED UPON CALIFORNIA COORDINATE SYSTEM, 1983, ZONE 6, ADJUSTMENT, and EPOCH 1991.35.

**END OF DESCRIPTION**

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**EXHIBIT A-1  
LAND DESCRIPTION**

**PARCEL 2A**

A PARCEL OF SUBMERGED LAND, LYING IN THE BED OF SAN DIEGO BAY, SAN DIEGO COUNTY, CALIFORNIA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A STRIP OF SUBMERGED LAND 30 FEET WIDE LYING 15 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT GPS POINT NO. 43, HAVING CCS 83, ZONE 6 COORDINATE, N. 1,837,771.436, E. 6.279,306.556 AS SET AND DESCRIBED PER RECORD OF SURVEY MAP NO. 17055 ON FILE WITH THE COUNTY RECORDER OF SAN DIEGO COUNTY. SAID POINT NO. 43 BEARS NORTH 66°24'43" WEST 1742.23 FEET FROM GPS POINT NO. 45, AS SET AND DESCRIBED PER RECORD OF SURVEY MAP NO. 17055. THENCE NORTH 13°08'16" EAST 1814.70 FEET ON A RANDOM LINE TO A POINT OF INTERSECTION OF THE "WILLIAMS BASELINE" AND THE "C" LINE AS SHOWN PER MISCELLANEOUS MAP NO.'S 18, 42, 564 AND AS MONUMENTED PER RECORD OF SURVEY MAP NO. 14238, ALL ON FILE WITH THE COUNTY RECORDER OF SAID COUNTY; THENCE ALONG SAID "C" LINE NORTH 77°23'22" WEST 800.09 FEET TO AN ANGLE POINT; THENCE LEAVING SAID "C" LINE ON A RANDOM LINE AS DETERMINED BY COORDINATE INVERSE SOUTH 84°51'12" WEST, 1919.91 FEET TO STATION NO. 475 ON THE U.S. PIERHEAD LINE AS SHOWN ON MISCELLANEOUS MAP NO. 564 AND THE MAP ENTITLED, "HARBOR LINES, SAN DIEGO BAY, CALIFORNIA", APPROVED BY THE SECRETARY OF THE ARMY, SEPTEMBER 8, 1959, WHICH MAP BEARS FILE NO.(D.O. SERIES) 426 IN THE OFFICE OF THE DISTRICT ENGINEER , U.S. CORPS OF ENGINEERS, LOS ANGELES CALIFORNIA; THENCE ALONG SAID PIERHEAD LINE BETWEEN STATIONS 475 AND 477 AS SHOWN ON LAST SAID MAPS, SOUTH 50°18'19" EAST 2302.90 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE LEAVING SAID PIERHEAD LINE SOUTH 07°36'50" WEST 2241.48 FEET MORE OR LESS TO A POINT LYING ON SAID PIERHEAD LINE LYING BETWEEN STATION NO.'S 535 AND 533 OF SAID LAST-MENTIONED MAPS, ALSO BEING THE POINT OF TERMINUS.

THE SIDELINES OF SAID STRIP SHALL BE PROLONGED OR SHORTENED AS TO BEGIN AND TERMINATE ON SAID PIERHEAD LINES.

ALL DISTANCES SHOWN HEREON ARE GRID DISTANCES. TO COMPUTE GROUND DISTANCES, DIVIDE GRID DISTANCES BY 0.999981190. ALL BEARINGS SHOWN HEREIN ARE GRID BASED UPON CALIFORNIA COORDINATE SYSTEM, 1983, ZONE 6, ADJUSTMENT, and EPOCH 1991.35.

**END OF DESCRIPTION**

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**EXHIBIT A-1  
LAND DESCRIPTION**

**PARCEL 3**

A PARCEL OF SUBMERGED LAND, LYING IN THE BED OF SAN DIEGO BAY, SAN DIEGO COUNTY, CALIFORNIA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A STRIP OF SUBMERGED LAND 30 FEET WIDE LYING 15 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT GPS POINT NO. 43, HAVING CCS 83, ZONE 6 COORDINATE, N. 1,837,771.436, E. 6.279,306.556 AS SET AND DESCRIBED PER RECORD OF SURVEY MAP NO. 17055 ON FILE WITH THE COUNTY RECORDER OF SAN DIEGO COUNTY. SAID POINT NO. 43 BEARS NORTH 66°24'43" WEST 1742.23 FEET FROM GPS POINT NO. 45, AS SET AND DESCRIBED PER RECORD OF SURVEY MAP NO. 17055. THENCE NORTH 13°08'16" EAST 1814.70 FEET ON A RANDOM LINE TO A POINT OF INTERSECTION OF THE "WILLIAMS BASELINE" AND THE "C" LINE AS SHOWN PER MISCELLANEOUS MAP NO.'S 18, 42, 564 AND AS MONUMENTED PER RECORD OF SURVEY MAP NO. 14238, ALL ON FILE WITH THE COUNTY RECORDER OF SAID COUNTY; THENCE ALONG SAID "C" LINE NORTH 77°23'22" WEST 800.09 FEET TO AN ANGLE POINT; THENCE LEAVING SAID "C" LINE ON A RANDOM LINE AS DETERMINED BY COORDINATE INVERSE SOUTH 84°51'12" WEST, 1919.91 FEET TO STATION NO. 475 ON THE U.S. PIERHEAD LINE AS SHOWN ON MISCELLANEOUS MAP NO. 564 AND THE MAP ENTITLED, "HARBOR LINES, SAN DIEGO BAY, CALIFORNIA", APPROVED BY THE SECRETARY OF THE ARMY, SEPTEMBER 8, 1959, WHICH MAP BEARS FILE NO.(D.O. SERIES) 426 IN THE OFFICE OF THE DISTRICT ENGINEER , U.S. CORPS OF ENGINEERS, LOS ANGELES CALIFORNIA; THENCE ALONG SAID PIERHEAD LINE BETWEEN STATIONS 475 AND 477 AS SHOWN ON LAST SAID MAPS, SOUTH 50°18'19" EAST 1651.21 FEET TO THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID PIERHEAD LINE SOUTH 19°00'29" WEST 2192.52 FEET MORE OR LESS TO A POINT LYING ON SAID PIERHEAD LINE LYING BETWEEN STATION NO.'S 535 AND 533 OF SAID LAST-MENTIONED MAPS, ALSO BEING THE POINT OF TERMINUS.

THE SIDELINES OF SAID STRIP SHALL BE PROLONGED OR SHORTENED AS TO BEGIN AND TERMINATE ON SAID PIERHEAD LINES.

ALL DISTANCES SHOWN HEREON ARE GRID DISTANCES. TO COMPUTE GROUND DISTANCES, DIVIDE GRID DISTANCES BY 0.999981190. ALL BEARINGS SHOWN HEREIN ARE GRID BASED UPON CALIFORNIA COORDINATE SYSTEM, 1983, ZONE 6, ADJUSTMENT, and EPOCH 1991.35.

**END OF DESCRIPTION**

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EXHIBIT A - 2

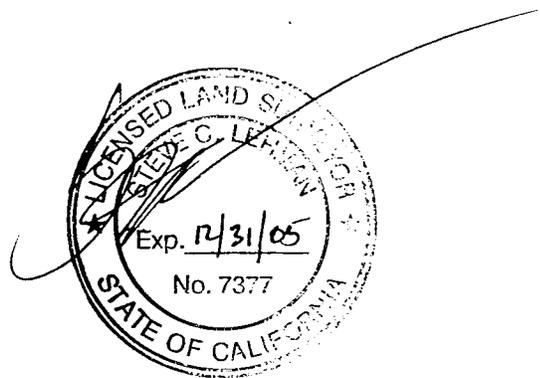
LAND DESCRIPTION

A parcel of submerged land, lying in the bed of San Diego Bay, San Diego County, State of California, being Parcel 2 as described in PRC 5392, approved by the California State Lands Commission on May 12, 1997, being more particularly described as follows:

A strip of submerged land 100 feet wide lying 50 feet on each side of the following described centerline:

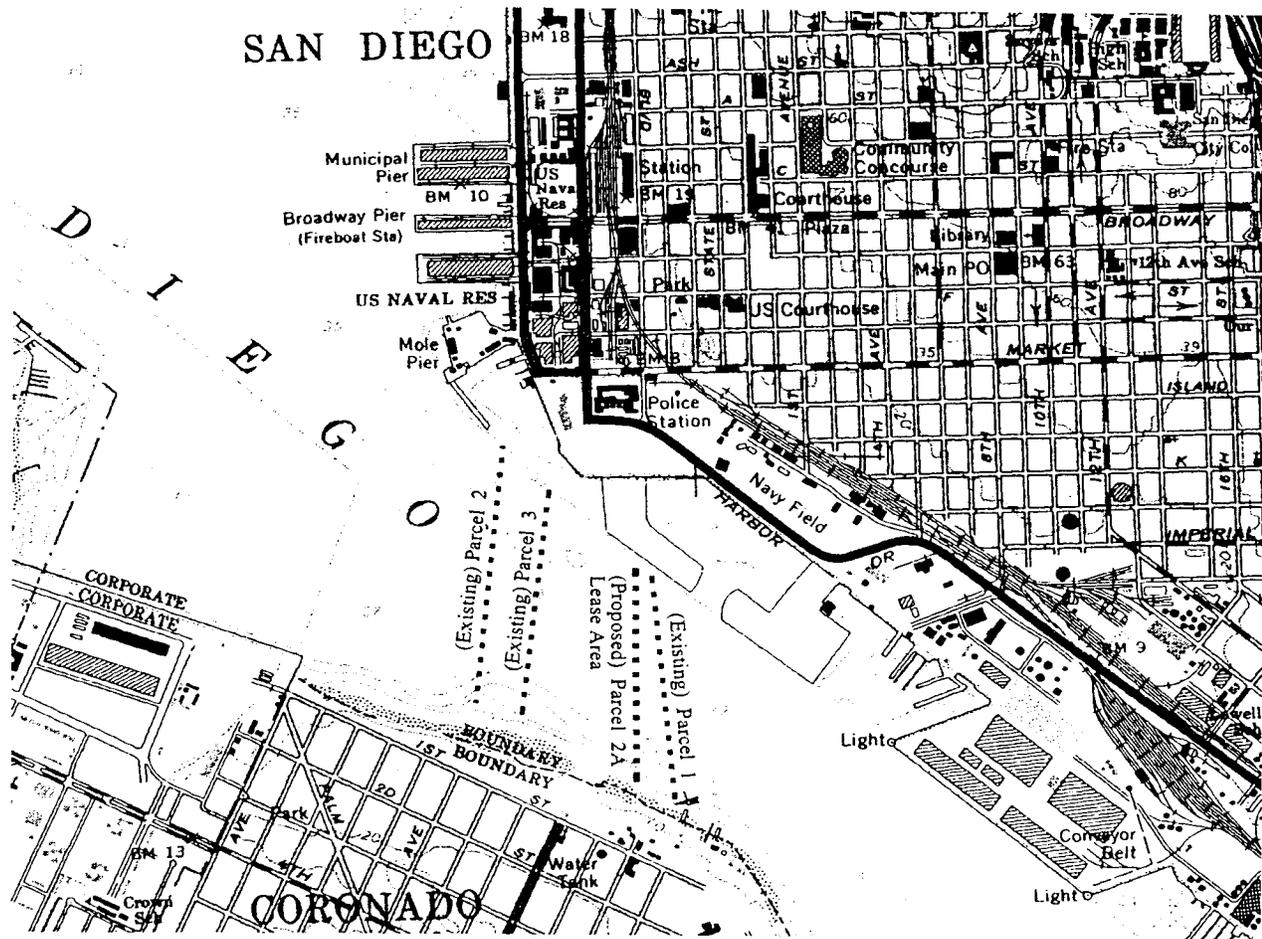
COMMENCING at Station 475 on the U.S. Pierhead Line as shown on a map entitled, "Harbor Lines, San Diego Bay, California", approved by the Secretary of the Army, September 8, 1959, which map bears File No. (D.O. Series) 426 in the Office of the District Engineer, U.S. Corps of Engineers, Los Angeles, California: thence along said Pierhead Line between stations 475 and 477 as shown on said map, S50°50'00"E, 1,122.00 feet to TRUE POINT OF BEGINNING; thence southerly to a point on the Pierhead Line between Stations 535 and 533, as shown on said map, and being 245.00 feet southeasterly of said Station 535.

END OF DESCRIPTION



NO SCALE

# SITE MAP



San Diego Bay between cities of San Diego and Coronado

# LOCATION MAP NO SCALE



Exhibit B  
 PRC 5392.1  
 San Diego Gas & Electric  
 San Diego County



This Exhibit is solely for purposes of generally defining the lease premises, is based on unverified information provided by the lessee or other parties and is not intended to be, nor shall it be construed as, a waiver or limitation of any state interest in the subject or any other property.

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 Source: USGS QUAD RAB 04-03

Notice of Determination

011785 Form C

To:  Office of Planning and Research  
PO Box 3044, 1400 Tenth Street, Room 222  
Sacramento, CA 95812-3044

From: (Public Agency) Melissa Mailander  
San Diego Unified Port District  
PO Box 120488, San Diego, CA 92112-0488

County Clerk  
County of San Diego  
1600 Pacific Highway Room 260  
San Diego, CA 92101

(Address) **FILED**  
Gregory J. Smith, Recorder/County Clerk

MAY 21 2003

BY [Signature] DEPUTY

Subject:

Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

San Diego Harbor Deepening (Central Navigation Channel)

Project Title

<u>1998041036</u>	<u>Melissa Mailander</u>	<u>(619) 686-6283</u>
State Clearinghouse Number (If submitted to Clearinghouse)	Lead Agency Contact Person	Area Code/Telephone/Extension

San Diego Bay, San Diego County

Project Location (include county)

Project Description:

The US Army Corps of Engineers and San Diego Port District have selected the option to deepen the San Diego Bay central navigation channel to -42 ft. (plus 1.6 to 2 ft. overdredge) below MLLW, with 550,000 cubic yards of sediment to be disposed in Imperial Beach nearshore waters (above -30 ft. MLLW). The proposed dredging would necessitate the relocation of the SDG&E 69 kV electrical cable, between its landfalls at Seaport Village in San Diego to the Ferry Landing Marketplace in Coronado.

This is to advise that the San Diego Unified Port District has approved the above described project on May 20, 2003 and has made the following determinations regarding the above described project:

- 1. The project  will  will not have a significant effect on the environment.
- 2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures  were  were not made a condition of the approval of the project.
- 4. A statement of Overriding Considerations  was  as not adopted for this project.
- 5. Findings  were  were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at: San Diego Unified Port District, Office of District Clerk, 3165 Pacific Highway

<u>Melissa Mailander</u>	<u>May 20, 2003</u>	<u>Environmental Review Coord.</u>
Signature (Public Agency)	Date	Title

Date received for filing at OPR:

FILED IN THE OFFICE OF THE COUNTY CLERK  
 SAN DIEGO COUNTY ON MAY 21 2003  
 POSTED MAY 21 2003 REMOVED \_\_\_\_\_  
 RETURNED TO AGENCY ON \_\_\_\_\_  
 DEPUTY [Signature]

Revised May 1999

Governor's Office of Planning and Research