

This Calendar Item No. 657 was approved as Minute Item No. 57 by the California State Lands Commission by a vote of 2 to 0 at its 06/07/04 meeting.

CALENDAR ITEM

C57

A 67

S 35

06/07/04
PRC 91, PRC 91 MZU, PRC 163
E-392, E-400, E-401, PRC 425
PRC 426, PRC 919, PRC 920
PRC 977, PRC 980, PRC 983
PRC 985, PRC 986, PRC 989
PRC 997, PRC 999, PRC 1329
PRC 1331, PRC 1332, PRC 1333
PRC 1334, PRC 1336, PRC 1337
PRC 1340
M. Hamilton

**CONSIDER APPROVAL OF ASSIGNMENT OF INTEREST
IN OIL AND GAS LEASE NOS. PRC 91, PRC 163, E-392,
PRC 425 AND PRC 426, AND OIL AND GAS LEASE EXTENSION
AND RENEWAL AGREEMENT NOS. E-400, E-401, PRC 919, PRC 920,
PRC 977, PRC 980, PRC 983, PRC 985, PRC 986, PRC 989, PRC 997, PRC 999,
PRC 1329, PRC 1331, PRC 1332, PRC 1333, PRC 1334,
PRC 1336, PRC 1337 AND PRC 1340,
OFFSHORE HUNTINGTON BEACH,
ORANGE COUNTY**

ASSIGNOR:

The John G. & Blanche D. Clock 1968 Trust B
Attn.: Mr. Thomas C. Sadler
2024 Ashbourne Drive
South Pasadena, CA 97030

ASSIGNEE:

The Sadler Family LLC, a California limited liability company
Attn.: Mr. Thomas C. Sadler
2024 Ashbourne Drive
South Pasadena, CA 97030

AREA, LAND TYPE, AND LOCATION:

All of the State oil and gas leases produce the offshore portion of the Huntington Beach Oil Field in Orange County. The oil and gas extension and renewal

CALENDAR ITEM NO. **C57** (CONT'D)

agreements are former "one-well easement" leases that have been unitized to provide for the cooperative waterflood development of the Main Zone portion of Oil and Gas Lease PRC 91.

BACKGROUND:

Aera Energy LLC is the operator and the majority working interest owner of all the oil and gas leases and agreements. Records provided to Commission staff indicate that The John G. & Blanche D. Clock 1968 Trust B owns minor working interests in the leases and in the extension agreements (not exceeding 0.42%). In an Assignment Form dated March 17, 2004 (Exhibit B, attached hereto), The Sadler Family LLC, a California limited liability company, as Assignee of The John G. & Blanche D. Clock 1968 Trust B, has requested that the California State Lands Commission approve the transfer all of the Assignor's interest in the leases and agreements to the Assignee.

STATUTORY AND OTHER REFERENCES:

- A. Section 2(n) of Lease E-392, section 2(o) of Leases E-400 & E-401, and Section 4 of the remainder Leases and Agreements.

- B. Public Resources Code section: 6804

OTHER PERTINENT INFORMATION

- 1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines [Title 14, California Code of Regulations, section 15060(c)(3)], the staff has determined that this activity is not subject to the provisions of the CEQA because it is not a "project" as defined by the CEQA and the State CEQA Guidelines.

Authority: Public Resources Code section 21065 and Title 14, California Code of Regulations, sections 15060 (c)(3) and 15378.

- 2. Assignment forms and prerequisite filing fees have been paid.

EXHIBITS:

- A. Location Map.
- B. Assignment Form

PERMIT STREAMLINING ACT DEADLINE:

N/A

RECOMMENDED ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA FINDING:

FIND THAT THE ACTIVITY IS NOT SUBJECT TO THE REQUIREMENTS OF THE CEQA PURSUANT TO TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15060(c)(3) BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY PUBLIC RESOURCES CODE SECTION 21065 AND TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15378.

OTHER FINDING:

FIND THAT THIS APPROVAL OF ASSIGNMENT IS NOT INTENDED TO CONFIRM THE EXACT LEASEHOLD INTEREST, IF ANY, OF EITHER THE JOHN G. & BLANCHE D. CLOCK 1968 TRUST B OR THE SADLER FAMILY LLC.

AUTHORIZATION:

CONSENT TO THE ASSIGNMENT OF ALL OF THE INTEREST OF THE JOHN G. & BLANCHE D. CLOCK 1968 TRUST B IN OIL AND GAS LEASE NOS. PRC 91, PRC 163, E-392, PRC 425 AND PRC 426, AND OIL AND GAS LEASE EXTENSION AND RENEWAL AGREEMENT NOS. E-400, E-401, PRC 919, PRC 920, PRC 977, PRC 980, PRC 983, PRC 985, PRC 986, PRC 989, PRC 997, PRC 999, PRC 1329, PRC 1331, PRC 1332, PRC 1333, PRC 1334, PRC 1336, PRC 1337 AND PRC 1340, TO THE SADLER FAMILY LLC WITH THE ASSIGNEE TO BE BOUND BY ALL THE TERMS AND CONDITIONS OF THE LEASE.

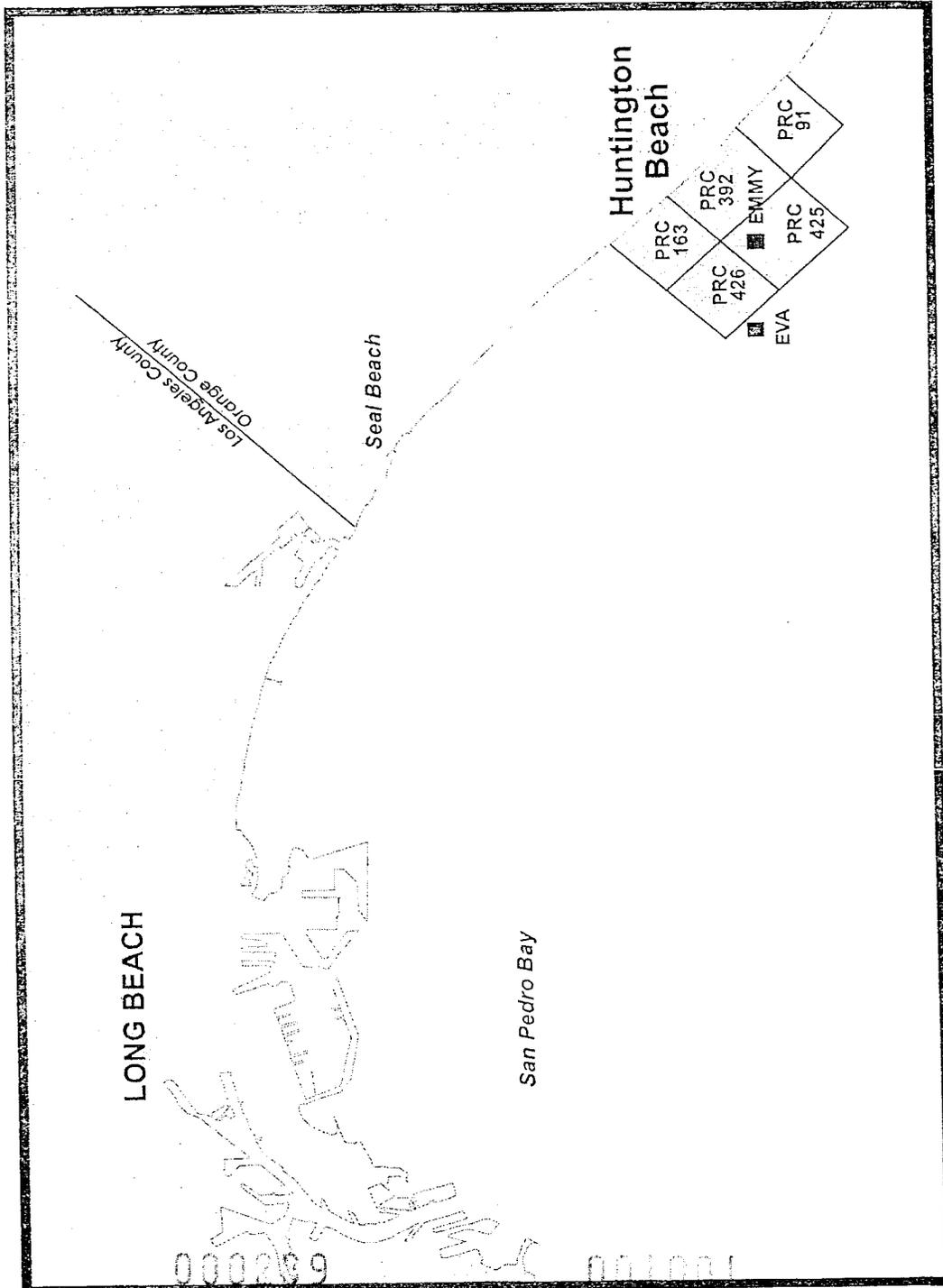
PURSUANT TO PUBLIC RESOURCES CODE SECTION 6804, THIS ASSIGNMENT SHALL TAKE EFFECT JULY 1, 2004.

AUTHORIZE THE EXECUTIVE OFFICER OR HIS DESIGNEE TO EXECUTE ANY DOCUMENT NECESSARY TO IMPLEMENT THE COMMISSION'S ACTION.

PRC 91, PRC 91 MZU, PRC 163
E-392, E-400, E-401, PRC 425
PRC 426, PRC 919, PRC 920, PRC 977
PRC 980, PRC 983, PRC 985, PRC 986
PRC 989, PRC 997, PRC 999, PRC 1329
PRC 1331, PRC 1332, PRC 1333, PRC 1334
PRC 1336, PRC 1337, PRC 1340

EXHIBIT A

Location Map



PRC 91, PRC 91 MZU, PRC 163
E-392, E-400, E-401, PRC 425
PRC 426, PRC 919, PRC 920, PRC 977
PRC 980, PRC 983, PRC 985, PRC 986
PRC 989, PRC 997, PRC 999, PRC 1329
PRC 1331, PRC 1332, PRC 1333, PRC 1334
PRC 1336, PRC 1337, PRC 1340

EXHIBIT B

**STATE OF CALIFORNIA
STATE LANDS COMMISSION**

**STATE OIL AND GAS LEASE
- ASSIGNMENT FORM**

THE JOHN G. & BLANCHE D. CLOCK 1968 TRUST B, ("Assignor"), as the holder of certain interests in certain California State Oil and Gas Leases, including those identified as PRC 91.1, PRC 163.1, PRC 392.1, PRC 425.1, PRC 426.1, E 400.1, E 401.1, PRC 919.1, PRC 920.1, PRC 977.1, PRC 980.1, PRC 983.1, PRC 985.1, PRC 986.1, PRC 989.1, PRC 997.1, PRC 999.1, PRC 1329.1, PRC 1331.1, PRC 1332.1, PRC 1333.1, PRC 1334.1, PRC 1336.1, PRC 1337.1 and PRC 1340.1 (collectively, the "Leases") hereby assigns all of its right, title and interest (collectively, its "Interests") under the Leases to THE SADLER FAMILY LLC, a California limited liability company ("Assignee"). Without limitation of the foregoing, the Interests assigned by Assignor hereby shall include its Interests in each of the properties identified on Annex A attached hereto.

THE SADLER FAMILY LLC, as the Assignee, hereby accepts the assignment of the Interests of Assignor under the Leases and assumes all obligations of the Assignor thereunder. Assignee further hereby agrees to perform in the manner provided in the Leases, all of the conditions, covenants and agreements to be kept and performed by the Assignor and to be bound by the terms of the Leases, including any and all existing modifications and collateral agreements, to the same extent as the Assignor.

ASSIGNOR:

ASSIGNEE:

THE JOHN G. & BLANCHE D.
1968 CLOCK TRUST B

THE SADLER FAMILY LLC, a
a California Limited Liability company

By: Thomas C. Sadler

By: Thomas C. Sadler

Name: Thomas C. Sadler

Name: Thomas C. Sadler

Title: Co-Trustee

Title: Managing Member

By: John W. Sadler

Name: John W. Sadler

Address: 2024 Ashbourne Drive
South Pasadena, CA 91030

Title: Co-Trustee

Date: March 17, 2004

Address: 2024 Ashbourne Drive
South Pasadena, CA 91030

Date: March 16 - 04

All signatures must be acknowledged.

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CALENDAR PAGE

001007
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

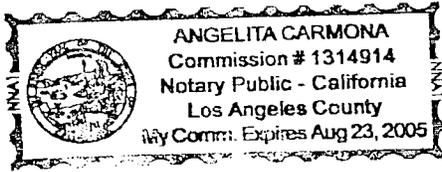
County of Los Angeles } ss.

On MAR. 18, 2004, before me, ANGELITA CARMONA, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared JOHN W. SALTER
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hers/their authorized capacity(ies), and that by his/hers/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Angelita Carmona
Signature of Notary Public

Place Notary Seal Above
ATTACHED Doc PERIODS EMBOSSEMENT
OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

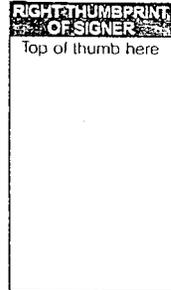
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer --- Title(s): _____
- Partner --- Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



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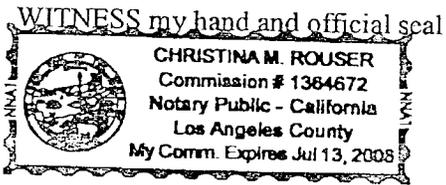
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MINUTE PAGE

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On March 17, 2004, before me Christina M. Rouser, Notary Public personally appeared Thomas C. Sadler personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



Place Notary Seal Above

Christina M. Rouser
Signature of Notary Public

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000292
CALENDAR PAGE

001004
MINUTE PAGE

ANNEX A – PROPERTY DESCRIPTION

Keycode 51678 G04-001, 51678 G16-001, 51678 G25-001, 51678 O04-001, 51678 O16-001
& 51678 O25-001

SWEPI - 91.1 MAIN ZONE UNIT

LEASE DATE: MAY 21, 1943

LESSEE: H. R. HAMILTON

LESSOR: STATE OF CALIFORNIA, PRC 91.1

DESCRIPTION:

THE INTEREST DESCRIBED HEREIN IS SUBJECT TO THE 91.1
MAIN ZONE UNIT AGREEMENT DATED JANUARY 1, 1972,
RECORDED IN BOOKS
10215 AND 10078, AT PAGES 696 THROUGH 749 AND AT 439
THROUGH 492,
RESPECTIVELY, IN THE OFFICIAL RECORDS OF ORANGE COUNTY,
CALIFORNIA.
THE LANDS SUBJECT TO SAID UNIT AGREEMENT ARE MORE
PARTICULARLY
DESCRIBED AS FOLLOWS:
BEGINNING AT THE INTERSECTION OF THE LINE OF ORDINARY
HIGH WATER MARK OF THE PACIFIC OCEAN WITH THE EXTENSION
SOUTHWESTERLY OF
THE CENTER LINE OF 23RD STREET IN THE CITY OF
HUNTINGTON BEACH, AS SAID
CENTER LINE IS SHOWN ON A MAP ENTITLED "RE-SURVEY OF
PART OF SECTION 34-5S-
11W, AND PART OF SECTIONS 3, 4, & 10 OF 6S-11W, SBM, AS
PER STEARNS RANCHO
COMPANY'S SECTIONIZED SURVEY BY CAPTAIN T.C. HEALEY,
SURVEYOR, SURVEYED BY
L.G.B. MCDOWELL, FIELD WORK COMPLETED SEPTEMBER 15,
1927," FILED AT PAGE 28
OF BOOK 3 OF MAPS IN THE OFFICE OF THE RECORDER OF THE
COUNTY OF ORANGE;
THENCE FROM SAID POINT OF BEGINNING SOUTHWESTERLY ALONG
THE EXTENSION OF
THE CENTER LINE OF 23RD STREET 5280 FEET; THENCE
SOUTHEASTERLY PARALLEL TO
OCEAN AVENUE, HUNTINGTON BEACH, 4862 FEET MORE OR LESS
TO THE INTERSECTION
WITH THE SOUTHWESTERLY EXTENSION OF THE WEST SIDE OF
8TH STREET, HUNTINGTON
BEACH; THENCE NORTHEASTERLY ALONG SAID SOUTHWESTERLY
EXTENSION OF THE
WEST SIDE OF 8TH STREET TO THE INTERSECTION WITH THE
LINE OF ORDINARY HIGH
WATER MARK OF THE PACIFIC OCEAN; THENCE NORTHWESTERLY
ALONG SAID LINE OF
ORDINARY HIGH WATER MARK TO THE POINT OF BEGINNING;

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CALENDAR PAGE

001005

MINUTE PAGE

ANNEX A - PROPERTY DESCRIPTION

CONTAINING 589 ACRES,
MORE OR LESS; SAID LEASE AS AMENDED NOVEMBER 12, 1957,
APRIL 28, 1966,
AND MAY 8, 1975

000294

CALENDAR PAGE

001006

MINUTE PAGE

ANNEX A – PROPERTY DESCRIPTION

Keycode 51679 G04-001, 51679 G16-001, 51679 G25-001, 51679 O04-001, 51679 O16-001
& 51679 O25-001

SWEPI - 91.1 NON-UNIT, UJ #25

LEASE DATE: MAY 21, 1943

LESSEE: H. R. HAMILTON

LESSOR: STATE OF CALIFORNIA, PRC 91.1

DESCRIPTION:

BEGINNING AT THE INTERSECTION OF THE LINE OF ORDINARY HIGH WATER MARK OF THE PACIFIC OCEAN WITH THE EXTENSION SOUTHWESTERLY OF THE CENTER LINE OF 23RD STREET IN THE CITY OF HUNTINGTON BEACH, AS SAID CENTER LINE IS SHOWN ON A MAP ENTITLED "RE-SURVEY OF PART OF SECTION 34-5S-11W, AND PART OF SECTIONS 3, 4 & 10 OF 6S-11W, SBM, AS PER STEARNS RANCHO COMPANY'S SECTIONIZED SURVEY BY CAPTAIN T.C. HEALEY, SURVEYOR, SURVEYED BY L.G.B. MCDOWELL, FIELD WORK COMPLETED SEPTEMBER 15, 1927," FILED AT PAGE 28 OF BOOK 3 OF MAPS IN THE OFFICE OF THE RECORDER OF THE COUNTY OF ORANGE; THENCE FROM SAID POINT OF BEGINNING SOUTHWESTERLY ALONG THE EXTENSION OF THE CENTER LINE OF 23RD STREET 5280 FEET; THENCE SOUTHEASTERLY PARALLEL TO OCEAN AVENUE, HUNTINGTON BEACH, 4862 FEET MORE OR LESS TO THE INTERSECTION WITH THE SOUTHWESTERLY EXTENSION OF THE WEST SIDE OF 8TH STREET, HUNTINGTON BEACH; THENCE NORTHEASTERLY ALONG SAID SOUTHWESTERLY EXTENSION OF THE WEST SIDE OF 8TH STREET TO THE INTERSECTION WITH THE LINE OF ORDINARY HIGH WATER MARK OF THE PACIFIC OCEAN; THENCE NORTHWESTERLY ALONG SAID LINE OF ORDINARY HIGH WATER MARK TO THE POINT OF BEGINNING; CONTAINING 589 ACRES, MORE OR LESS; SAID LEASE AS AMENDED NOVEMBER 12, 1957, APRIL 28, 1966, AND MAY 8, 1975

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CALENDAR PAGE

001007

MINUTE PAGE

ANNEX A – PROPERTY DESCRIPTION

Keycode 51680 G04-001, 51680 G16-001, 51680 G25-001, 51680 O04-001, 51680 O16-001
& 51680 O25-001

SWEPI - 91.1 NON-UNIT, WELLS # 40, 60 & 70

--
LEASE DATE: MAY 21, 1943

LESSEE: H. R. HAMILTON

LESSOR: STATE OF CALIFORNIA, PRC 91.1

DESCRIPTION:

THAT CERTAIN TRACT OF TIDELAND AND SUBMERGED LAND
SITUATED IN THE COUNTY OF ORANGE, STATE OF CALIFORNIA,
MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

--
BEGINNING AT THE INTERSECTION OF THE LINE OF ORDINARY
HIGH WATER MARK OF
THE PACIFIC OCEAN WITH THE EXTENSION SOUTHWESTERLY OF
THE CENTER LINE OF
23RD STREET IN THE CITY OF HUNTINGTON BEACH, AS SAID
CENTER LINE IS SHOWN
ON A MAP ENTITLED "RE-SURVEY OF PART OF SECTION
34-5S-11W AND PART OF
SECTIONS 3, 4, & 10 OF 6S-11W, SBM, AS PER STEARNS
RANCHO COMPANY'S
SECTIONIZED SURVEY BY CAPTAIN T.C. HEALEY, SURVEYOR,
SURVEYED BY L.G.B.
MCDOWELL, FIELD WORK COMPLETED SEPTEMBER 15, 1927,"
FILED AT PAGE 28 OF
BOOK 3 OF MAPS IN THE OFFICE OF THE RECORDER OF THE
COUNTY OF ORANGE;
THENCE FROM SAID POINT OF BEGINNING SOUTHWESTERLY ALONG
THE EXTENSION OF
THE CENTER LINE OF 23RD STREET 5280 FEET; THENCE
SOUTHEASTERLY PARALLEL TO
OCEAN AVENUE, HUNTINGTON BEACH, 4862 FEET MORE OR LESS
TO THE INTERSECTION
WITH THE SOUTHWESTERLY EXTENSION OF THE WEST SIDE OF
8TH STREET, HUNTINGTON
BEACH; THENCE NORTHEASTERLY ALONG SAID SOUTHWESTERLY
EXTENSION OF THE WEST
SIDE OF 8TH STREET TO THE INTERSECTION WITH THE LINE OF
ORDINARY HIGH WATER
MARK OF THE PACIFIC OCEAN; THENCE NORTHWESTERLY ALONG
SAID LINE OF
ORDINARY HIGH WATER MARK TO THE POINT OF BEGINNING;
CONTAINING 589 ACRES,
MORE OR LESS; SAID LEASE AS AMENDED NOVEMBER 12, 1957,
APRIL 28, 1966 AND
MAY 8, 1975

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000296

CALENDAR PAGE

001003

MINUTE PAGE

ANNEX A – PROPERTY DESCRIPTION

Keycode 51681 G04-001, 51681 G16-001, 51681 G25-001, 51681 O04-001, 51681 O16-001
& 51681 O25-001

SWEPI - 91.1 NON-UNIT WELLS # 50, 80, 90 & 100

LEASE DATE: MAY 21, 1943

LESSEE: H. R. HAMILTON

LESSOR: STATE OF CALIFORNIA, PRC 91.1

DESCRIPTION:

THAT CERTAIN TRACT OF TIDELAND AND SUBMERGED LAND
SITUATED IN THE COUNTY OF
ORANGE, STATE OF CALIFORNIA, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE LINE OF ORDINARY
HIGH WATER MARK OF
THE PACIFIC OCEAN WITH THE EXTENSION SOUTHWESTERLY OF
THE CENTER LINE OF
23RD STREET IN THE CITY OF HUNTINGTON BEACH, AS SAID
CENTER LINE IS SHOWN
ON A MAP ENTITLED "RE-SURVEY OF PART OF SECTION
34-5S-11W, AND PART OF
SECTIONS 3, 4, & 10 OF 6S-11W, SBM, AS PER STEARNS
RANCHO COMPANY'S
SECTIONIZED SURVEY BY CAPTAIN T.C. HEALEY, SURVEYOR,
SURVEYED BY L.G.B.
MCDOWELL, FIELD WORK COMPLETED SEPTEMBER 15, 1927,"
FILED AT PAGE 28 OF
BOOK 3 OF MAPS IN THE OFFICE OF THE RECORDER OF THE
COUNTY OF ORANGE;
THENCE FROM SAID POINT OF BEGINNING SOUTHWESTERLY ALONG
THE EXTENSION OF
THE CENTER LINE OF 23RD STREET 5280 FEET; THENCE
SOUTHEASTERLY PARALLEL TO
OCEAN AVENUE, HUNTINGTON BEACH, 4862 FEET MORE OR LESS
TO THE INTERSECTION
WITH THE SOUTHWESTERLY EXTENSION OF THE WEST SIDE OF
8TH STREET, HUNTINGTON
BEACH; THENCE NORTHEASTERLY ALONG SAID SOUTHWESTERLY
EXTENSION OF THE WEST
SIDE OF 8TH STREET TO THE INTERSECTION WITH THE LINE OF
ORDINARY HIGH WATER
MARK OF THE PACIFIC OCEAN; THENCE NORTHWESTERLY ALONG
SAID LINE OF
ORDINARY HIGH WATER MARK TO THE POINT OF BEGINNING;
CONTAINING 589 ACRES,
MORE OR LESS; SAID LEASE AS AMENDED NOVEMBER 12, 1957,
APRIL 28, 1966 AND
MAY 8, 1975

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000297

CALENDAR PAGE

001009

MINUTE PAGE

ANNEX A – PROPERTY DESCRIPTION

Keycode 51682 G04-001, 51682 G16-001, 51682 G25-001, 51682 O04-001, 51682 O16-001
& 51682 O25-001

SWEPI - 91.1 NON-UNIT, TM ZONE WELLS (EXCEPT #38, 61,
62 & 63)

--
LEASE DATE: MAY 21, 1943
LESSEE: H. R. HAMILTON
LESSOR: STATE OF CALIFORNIA, PRC 91.1

DESCRIPTION:
THAT CERTAIN TRACT OF TIDELAND AND SUBMERGED LAND
SITUATED IN THE COUNTY OF ORANGE, STATE OF CALIFORNIA,
MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

--
BEGINNING AT THE INTERSECTION OF THE LINE OF ORDINARY
HIGH WATER MARK OF
THE PACIFIC OCEAN WITH THE EXTENSION SOUTHWESTERLY OF
THE CENTER LINE OF
23RD STREET IN THE CITY OF HUNTINGTON BEACH, AS SAID
CENTER LINE IS SHOWN
ON A MAP ENTITLED "RE-SURVEY OF PART OF SECTION
34-5S-11W, AND PART OF
SECTIONS 3, 4 & 10 OF 6S-11W, SBM, AS PER STEARNS
RANCHO COMPANY'S
SECTIONIZED SURVEY BY CAPTAIN T.C. HEALEY, SURVEYOR,
SURVEYED BY L.G.B.
MCDOWELL, FIELD WORK COMPLETED SEPTEMBER 15, 1927,"
FILED AT PAGE 28 OF
BOOK 3 OF MAPS IN THE OFFICE OF THE RECORDER OF THE
COUNTY OF ORANGE;
THENCE FROM SAID POINT OF BEGINNING SOUTHWESTERLY ALONG
THE EXTENSION OF
THE CENTER LINE OF 23RD STREET 5280 FEET; THENCE
SOUTHEASTERLY PARALLEL TO
OCEAN AVENUE, HUNTINGTON BEACH, 4862 FEET MORE OR LESS
TO THE INTERSECTION
WITH THE SOUTHWESTERLY EXTENSION OF THE WEST SIDE OF
8TH STREET, HUNTINGTON
BEACH; THENCE NORTHEASTERLY ALONG SAID SOUTHWESTERLY
EXTENSION OF THE WEST
SIDE OF 8TH STREET TO THE INTERSECTION WITH THE LINE OF
ORDINARY HIGH WATER
MARK OF THE PACIFIC OCEAN; THENCE NORTHWESTERLY ALONG
SAID LINE OF
ORDINARY HIGH WATER MARK TO THE POINT OF BEGINNING;
CONTAINING 589 ACRES,
MORE OR LESS; SAID LEASE AS AMENDED NOVEMBER 12, 1957,
APRIL 28, 1966 AND MAY 8, 1975

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000298

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001010

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ANNEX A – PROPERTY DESCRIPTION

**Keycode 51683 G04-001, 51683 G16-001, 51683 G25-001, 51683 O04-001, 51683 O16-001
& 51683 O25-001**

91N.UNIT-38,61,62,63:H. BEACH-OFFSHORE

000299

CALENDAR PAGE

001011

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ANNEX A – PROPERTY DESCRIPTION

Keycode 51684 G04-001, 51684 G16-001, 51684 G25-001, 51684 O04-001, 51684 O16-001
& 51684 O25-001

SWEPI - PRC 425.1

LEASE DATE: FEBRUARY 10, 1950

LESSEE: SOUTHWEST EXPLORATION COMPANY

LESSOR: STATE OF CALIFORNIA, PRC 425.1

DESCRIPTION:

BEGINNING AT A POINT ON THE EXTENSION SOUTHWESTERLY OF
THE
CENTERLINE OF 23RD STREET IN THE CITY OF HUNTINGTON
BEACH, 5280 FEET
SEAWARD FROM THE INTERSECTION OF THE ORDINARY HIGH
WATER MARK OF THE
PACIFIC OCEAN AND THE EXTENSION SOUTHWESTERLY OF SAID
CENTERLINE OF 23RD
STREET; THENCE FROM THE POINT OF BEGINNING
NORTHWESTERLY ALONG A LINE
PARALLEL TO THE ORDINARY HIGH WATER MARK OF THE PACIFIC
OCEAN TO A POINT
WHICH BEARS S. 40 DEGREES 36 FEET WEST FROM A 2-INCH
PIPE AT THE NORTH END
OF THE MOST WESTERLY COURSE OF LOT E IN SECTION 4 AS
SHOWN ON A MAP
ENTITLED "RE-SURVEY OF PART OF SECTION 34-5S-11W, AND
PART OF SECTIONS 3,
4, AND 10 OF 6S-11W, SBM, AS PER STEARNS RANCHO
COMPANY'S SECTIONIZED
SURVEY BY CAPTAIN T.C. HEALEY, SURVEYOR, SURVEYED BY
L.G.B. MCDOWELL, FIELD
WORK COMPLETED SEPTEMBER 15, 1927," FILED AT PAGE 28 OF
BOOK 3 OF MAPS IN
THE OFFICE OF THE RECORDER OF THE COUNTY OF ORANGE;
THENCE SOUTH 40
DEGREES 36 FEET WEST A DISTANCE OF 5280 FEET, THENCE
SOUTHEASTERLY ALONG A
LINE PARALLEL TO THE ORDINARY HIGH WATER MARK OF THE
PACIFIC OCEAN AND
10,560 FEET SEAWARD OF SAID MARK TO THE EXTENSION
SOUTHWESTERLY OF THE
CENTER LINE OF 23RD STREET, THENCE NORTHEASTERLY ALONG
SAID CENTER LINE
EXTENSION TO THE POINT OF BEGINNING, CONTAINING 835
ACRES, MORE OR LESS;
SAID LEASE AS AMENDED APRIL 30, 1956, NOVEMBER 13,
1958, AUGUST 18, 1964,
AND JULY 2, 1965

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CALENDAR PAGE

001012

MINUTE PAGE

ANNEX A - PROPERTY DESCRIPTION

Keycode 51685 G04-001, 51685 G16-001, 51685 G25-001, 51685 O04-001, 51685 O16-001
& 51685 O25-001

SWEPI - STATE OF CALIFORNIA PRC 426.1 (EMMY-UPPER MAIN
& LOWER MAIN ZONES)

LEASE DATE: FEBRUARY 10, 1950
LESSEE: SIGNAL OIL AND GAS COMPANY
LESSOR: STATE OF CALIFORNIA, PRC 426.1

DESCRIPTION:
THAT CERTAIN TRACT OF TIDELAND AND SUBMERGED LAND,
SITUATED
IN THE COUNTY OF ORANGE, STATE OF CALIFORNIA, MORE
PARTICULARLY DESCRIBED
AS FOLLOWS:

AN AREA OF TIDE AND SUBMERGED LAND BETWEEN A LINE WHICH
EXTENDS SOUTH
40 DEGREES 36 FEET WEST, FROM A 2-INCH PIPE MONUMENT AT
THE NORTHWEST
CORNER OF LOT E IN SECTION 4 AS SHOWN ON A MAP ENTITLED
"RE-SURVEY OF PART
OF SECTION 34-5S-11W, AND PART OF SECTIONS 3, 4, & 10
OF 6S-11W, SBM, AS
PER STEARNS RANCHO COMPANY'S SECTIONIZED SURVEY BY
CAPTAIN T.C. HEALEY,
SURVEYOR, SURVEYED BY L.G.B. MCDOWELL, FIELD WORK
COMPLETED SEPTEMBER 15,
1927," FILED AT PAGE 28 OF BOOK 3 OF MAPS IN THE OFFICE
OF THE RECORDER OF
THE COUNTY OF ORANGE; AND A LINE PARALLEL TO AND
DISTANT THEREFROM NORTH
38 DEGREES SIX FEET 30 INCHES WEST, 5280 FEET AND
BETWEEN A LINE PARALLEL
TO THE ORDINARY HIGH WATER MARK OF THE PACIFIC OCEAN
5280 FEET SEAWARD OF
SAID MARK AND A LINE PARALLEL TO AND SOUTH 40 DEGREES
36 FEET WEST, 10,560
FEET DISTANT FROM SAID ORDINARY HIGH WATER MARK,
CONTAINING 640 ACRES, MORE
OR LESS
SAID LEASE AS AMENDED ON NOVEMBER 12, 1958, AUGUST 18,
1965, AND OCTOBER 25, 1976

LAV1216372.1

000301

CALENDAR PAGE

001013

MINUTE PAGE

ANNEX A – PROPERTY DESCRIPTION

Keycode 51686 G04-001, 51686 G16-001, 51686 G25-001, 51686 O04-001, 51686 O16-001
& 51686 O25-001

SWEPI - STATE OF CALIFORNIA PRC 426.1 (NON-EMMY-UPPER &
LOWER MAIN ZONES)

--
LEASE DATE: FEBRUARY 10, 1950
LESSEE: SIGNAL OIL & GAS COMPANY
LESSOR: STATE OF CALIFORNIA, PRC 426.1

DESCRIPTION:

THAT CERTAIN TRACT OF TIDELAND AND SUBMERGED LAND,
SITUATED
IN THE COUNTY OF ORANGE, STATE OF CALIFORNIA, MORE
PARTICULARLY DESCRIBED
AS FOLLOWS:

--
AN AREA OF TIDE AND SUBMERGED LAND BETWEEN A LINE WHICH
EXTENDS SOUTH
40 DEGREES 36 FEET WEST, FROM A 2-INCH PIPE MONUMENT AT
THE NORTHWEST
CORNER OF LOT E IN SECTION 4 AS SHOWN ON A MAP ENTITLED
"RE-SURVEY OF PART
OF SECTION 34-5S-11W, AND PART OF SECTIONS 3, 4 & 10 OF
6S-11W, SBM, AS
PER STEARNS RANCHO COMPANY'S SECTIONIZED SURVEY BY
CAPTAIN T.C. HEALEY,
SURVEYOR, SURVEYED BY L.G.B. MCDOWELL, FIELD WORK
COMPLETED SEPTEMBER 15,
1927," FILED AT PAGE 28 OF BOOK 3 OF MAPS IN THE OFFICE
OF THE RECORDER OF
THE COUNTY OF ORANGE; AND A LINE PARALLEL TO AND
DISTANT THEREFROM NORTH
38 DEGREES SIX FEET 30 INCHES WEST, 5280 FEET AND
BETWEEN A LINE PARALLEL
TO THE ORDINARY HIGH WATER MARK OF THE PACIFIC OCEAN
5280 FEET SEAWARD OF
SAID MARK AND A LINE PARALLEL TO AND SOUTH 40 DEGREES
36 FEET WEST, 10,560
FEET DISTANT FROM SAID ORDINARY HIGH WATER MARK,
CONTAINING 640 ACRES, MORE
OR LESS; SAID LEASE AS AMENDED ON NOVEMBER 12, 1958,
AUGUST 18, 1965, AND
OCTOBER 25, 1976

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000302

CALENDAR PAGE

001014

MINUTE PAGE

ANNEX A – PROPERTY DESCRIPTION

Keycode 51687 G04-001, 51687 G16-001, 51687 G25-001, 51687 O04-001, 51687 O16-001
& 51687 O25-001

SWEPI - STATE OF CALIFORNIA , PRC 426.1 (EMMY-FAULT
BLK. 28-UPPER JONES)

--
LEASE DATE: FEBRUARY 10, 1950
LESSEE: SIGNAL OIL & GAS COMPANY
LESSOR: STATE OF CALIFORNIA, PRC 426.1

DESCRIPTION:
THAT CERTAIN TRACT OF TIDELAND AND SUBMERGED LAND,
SITUATED
IN THE COUNTY OF ORANGE, STATE OF CALIFORNIA, MORE
PARTICULARLY DESCRIBED
AS FOLLOWS:

--
AN AREA OF TIDE AND SUBMERGED LAND BETWEEN A LINE WHICH
EXTENDS SOUTH
40 DEGREES 36 FEET WEST, FROM A 2-INCH PIPE MONUMENT AT
THE NORTHWEST
CORNER OF LOT E IN SECTION 4 AS SHOWN ON A MAP ENTITLED
"RE-SURVEY OF PART
OF SECTION 34-5S-11W, AND PART OF SECTIONS 3, 4, & 10
OF 6S-11W, SBM, AS
PER STEARNS RANCHO COMPANY'S SECTIONIZED SURVEY BY
CAPTAIN T.C. HEALEY,
SURVEYOR, SURVEYED BY L.G.B. MCDOWELL, FIELD WORK
COMPLETED SEPTEMBER 15,
1927," FILED AT PAGE 28 OF BOOK 3 OF MAPS IN THE OFFICE
OF THE RECORDER OF
THE COUNTY OF ORANGE; AND A LINE PARALLEL TO AND
DISTANT THEREFROM NORTH
38 DEGREES SIX FEET 30 INCHES WEST, 5280 FEET AND
BETWEEN A LINE PARALLEL
TO THE ORDINARY HIGH WATER MARK OF THE PACIFIC OCEAN
5280 FEET SEAWARD OF
SAID MARK AND A LINE PARALLEL TO AND SOUTH 40 DEGREES
36 FEET WEST, 10,560
FEET DISTANT FROM SAID ORDINARY HIGH WATER MARK,
CONTAINING 640 ACRES, MORE
OR LESS; SAID LEASE AS AMENDED ON NOVEMBER 12, 1958,
AUGUST 18, 1965, AND
OCTOBER 25, 1976

38

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001015
MINUTE PAGE

ANNEX A – PROPERTY DESCRIPTION

Keycode 51688 G04-001, 51688 G16-001, 51688 G25-001, 51688 O04-001, 51688 O16-001
& 51688 O25-001

SWEPI - STATE OF CALIFORNIA, PRC 163.1

--

LEASE DATE: NOVEMBER 15, 1944
LESSEE: SIGNAL OIL & GAS COMPANY
LESSOR: STATE OF CALIFORNIA, PRC 163.1
DESCRIPTION:

THAT CERTAIN TRACT OF TIDELAND AND SUBMERGED LAND,
SITUATED
IN THE COUNTY OF ORANGE, STATE OF CALIFORNIA, MORE
PARTICULARLY DESCRIBED
AS FOLLOWS:

--

AN AREA OF LAND BETWEEN A LINE WHICH EXTENDS SOUTH 40
DEGREES 30 FEET WEST
FROM A 2-INCH PIPE MONUMENT AT THE NORTHWEST CORNER OF
LOT E AS SHOWN ON A
MAP ENTITLED "RE-SURVEY OF PART OF SECTION 34-5S-11W,
AND PART OF SECTIONS
3, 4, & 10 OF 6S-11W, SBM, AS PER STEARNS RANCHO
COMPANY'S SECTIONIZED
SURVEY BY CAPTAIN T.C. HEALEY, SURVEYOR, SURVEYED BY
L.G.B. MCDOWELL, FIELD
WORK COMPLETED SEPTEMBER 15, 1927," FILED AT PAGE 28 OF
BOOK 3 OF MAPS IN
THE OFFICE OF THE RECORDER OF THE COUNTY OF ORANGE; AND
A LINE PARALLEL TO
AND DISTANT THEREFROM NORTH 38 DEGREES 6 FEET 30 INCHES
WEST, 5280 FEET AND
BETWEEN THE ORDINARY HIGH WATER MARK OF THE PACIFIC
OCEAN AND A LINE
PARALLEL TO AND DISTANT THEREFROM SOUTH 40 DEGREES 30
FEET WEST 5280 FEET,
CONTAINING 640 ACRES, MORE OR LESS; SAID LEASE AS
AMENDED JANUARY 12, 1945,
NOVEMBER 12, 1958, AND MAY 18, 1964

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001016
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ANNEX A - PROPERTY DESCRIPTION

Keycode 51743 G04-001, 51743 G16-001, 51743 G25-001, 51743 O04-001, 51743 O16-001
& 51743 O25-001

SWEPI - STATE OF CALIFORNIA 392.1 (ALL EXCEPT BOLSA
CITY AND BOLSA COUNTY)

--
LEASE DATE: SEPTEMBER 25, 1958
LESSEE: SIGNAL OIL & GAS COMPANY
LESSOR: STATE OF CALIFORNIA, PRC 392.1

DESCRIPTION:
THAT CERTAIN TRACT OF TIDELAND AND SUBMERGED LAND,
SITUATED
IN THE COUNTY OF ORANGE, STATE OF CALIFORNIA, MORE
PARTICULARLY DESCRIBED
AS FOLLOWS:

--
AN AREA OF LAND LYING BETWEEN THE EXTENSION
SOUTHWESTERLY OF THE CENTER
LINE OF 23RD STREET IN THE CITY OF HUNTINGTON BEACH AS
SAID CENTER LINE IS
SHOWN ON A MAP ENTITLED "RE-SURVEY OF PART OF SECTION
34-5S-11W, AND PART
OF SECTIONS 3, 4, & 10 OF 6S-11W, SBM, AS PER STEARNS
RANCHO COMPANY'S
SECTIONIZED SURVEY BY CAPTAIN T.C. HEALEY, SURVEYOR,
SURVEYED BY L.G.B.
MCDOWELL, FIELD WORK COMPLETED SEPTEMBER 15, 1927,"
FILED AT PAGE 28 OF
BOOK 3 OF MAPS IN THE OFFICE OF THE RECORDER OF THE
COUNTY OF ORANGE; AND
A LINE EXTENDING SOUTH 40 DEGREES 36 FEET WEST FROM A
2-INCH PIPE MONUMENT
CORNER OF SURVEY SET BY V.J. ROWAN AT THE NORTH END OF
THE MOST WESTERLY
COURSE OF LOT "E" AS SHOWN UPON THE ABOVE DESCRIBED MAP
AND BETWEEN THE
ORDINARY HIGH WATER MARK OF THE PACIFIC OCEAN AND A
LINE PARALLEL TO AND
DISTANT ONE MILE SOUTH 40 DEGREES 36 FEET WEST FROM THE
SAID ORDINARY HIGH
WATER MARK, CONTAINING 835 ACRES, MORE OR LESS; SAID
LEASE AS AMENDED
SEPTEMBER 24, 1958 AND NOVEMBER 26, 1958

LAV1216372.1

000305
CALENDAR PAGE

001017
MINUTE PAGE

ANNEX A - PROPERTY DESCRIPTION

Keycode 51744 G04-001, 51744 G16-001, 51744 G25-001, 51744 O04-001, 51744 O16-001
& 51744 O25-001

LEASE NAME: BOLSA CITY AND BOLSA COUNTY
AN AREA OF LAND LYING BETWEEN THE EXTENSION
SOUTHWESTERLY OF THE CENTER
LINE OF 23RD STREET IN THE CITY OF HUNTINGTON BEACH AS
SAID CENTER LINE IS
SHOWN ON A MAP ENTITLED "RESURVEY OF PART OF SECTION
34-5S-11W, AND PART OF
SECTIONS 3, 4 & 10 OF 6S-11W, AS PER STEARNS RANCHO
COMPANY'S SECTIONIZED
SURVEY BY CAPTAIN T.C. HEALEY, SURVEYOR, SURVEYED BY
L.G.G. MCDOWELL, FIELD
WORK COMPLETED SEPTEMBER 15, 1927," FILED AT PAGE 28 OF
BOOK 3 OF MAPS IN
THE OFFICE OF THE RECORDER OF THE COUNTY OF ORANGE AND
A LINE EXTENDING
SOUTH 40 DEGREES 36 FEET WEST FROM A 2-INCH PIPE CORNER
OF SURVEY SET BY
V.J. ROWAN AT THE NORTH END OF THE MOST WESTERLY COURSE
OF LOT "E" AS SHOWN
UPON THE ABOVE DESCRIBED MAP AND BETWEEN THE ORDINARY
HIGH WATER MARK OF
THE PACIFIC OCEAN AND A LINE PARALLEL TO AND DISTANT
ONE MILE SOUTH 40
DEGREES 36 FEET WEST FROM THE SAID ORDINARY HIGH WATER
MARK, CONTAINING 835
ACRES, MORE OR LESS; SAID LEASE AS AMENDED SEPTEMBER
24, 1958 AND NOVEMBER
26, 1958:
LEASE DATE: SEPTEMBER 25, 1958
LESSEE: SIGNAL OIL AND GAS CO. & HANCOCK OIL
CO.
LESSOR: STATE OF CALIFORNIA (PRC 392.1)

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ANNEX A - PROPERTY DESCRIPTION

Keycode 51745 G04-001, 51745 G16-001, 51745 G25-001, 51745 O04-001, 51745 O16-001
& 51745 O25-001

LEASE NAME: BOLSA CITY AND BOLSA COUNTY

LESSEE: SIGNAL OIL & GAS CO. AND HANCOCK OIL
CO.

LESSOR: STATE OF CALIFORNIA (PRC 392.1)

DESCRIPTION:

AN AREA OF LAND LYING BETWEEN THE EXTENSION
SOUTHWESTERLY OF THE CENTER
LINE OF 23RD STREET IN THE CITY OF HUNTINGTON BEACH AS
SAID CENTER LINE
IS SHOWN ON A MAP ENTITLED "RESURVEY OF PART OF SECTION
34-5S-11W, AND PART
OF SECTIONS 3, 4, & 10 OF 6S-11W, SBM, AS PER STEARNS
RANCHO COMPANY'S
SECTIONIZED SURVEY BY CAPTAIN T.C. HEALEY, SURVEYOR,
SURVEYED BY L.G.B.
MCDOWELL, FIELD WORK COMPLETED SEPTEMBER 15, 1927,"
FILED AT PAGE 28 OF
BOOK 3 OF MAPS IN THE OFFICE OF THE RECORDER OF THE
COUNTY OF ORANGE AND A
LINE EXTENDING SOUTH 40 DEGREES 36 FEET WEST FROM A
2-INCH PIPE CORNER OF
SURVEY SET BY V.J. ROWAN AT THE NORTH END OF THE MOST
WESTERLY COURSE OF
LOT "E" AS SHOWN UPON THE ABOVE DESCRIBED MAP AND
BETWEEN THE ORDINARY HIGH
WATER MARK OF THE PACIFIC OCEAN AND A LINE PARALLEL TO
AND DISTANT ONE MILE
SOUTH 40 DEGREES 36 FEET WEST FROM THE SAID ORDINARY
HIGH WATER MARK,
CONTAINING 835 ACRES, MORE OR LESS; SAID LEASE AS
AMENDED SEPTEMBER 24,
1958 AND NOVEMBER 26, 1958.

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