

**MINUTE ITEM**  
This Calendar Item No. C17 was approved as  
Minute Item No. 17 by the California State Lands  
Commission by a vote of 3 to 2 at its  
10/6/04 meeting.

**CALENDAR ITEM  
C17**

A 8, 15

S 5, 14

PRC8562

10/06/04  
W 25998  
T. Lipscomb

**RECREATIONAL PIER LEASE**

**APPLICANTS:**

Paul J. Smith and Lamoyne Kay Smith

**AREA, LAND TYPE, AND LOCATION:**

Sovereign lands in the Mokelumne River, near the town of Walnut Grove,  
Sacramento County.

**AUTHORIZED USE:**

Construction, use, and maintenance of a new floating boat dock and gangway.

**LEASE TERM:**

Ten years, beginning October 1, 2004.

**CONSIDERATION:**

No monetary consideration pursuant to Public Resources Code section 6503.5.

**SPECIFIC LEASE PROVISIONS:**

Liability insurance in the amount of no less than \$300,000.

**OTHER PERTINENT INFORMATION:**

1. Applicants own the upland adjoining the lease premises.
2. Applicants qualify for a Recreational Pier Lease because they are natural persons who have improved the littoral land with, and use the upland for, a single-family dwelling.

CALENDAR ITEM NO. C17 (CONT'D)

3. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (Title 14, California Code of Regulations, section 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorically exempt project. The project is exempt under Class 3, New Construction of Small Structures; Title 2, California Code of Regulations, section 2905(c)(1).

Authority: Public Resources Code section 21084 and Title 14, California Code of Regulations, section 15300 and Title 2, California Code of Regulations, section 2905.

4. This activity involves lands identified as possessing significant environmental values pursuant to Public Resources Code sections 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

**APPROVALS OBTAINED:**

U.S. Army Corps of Engineers, California Department of Fish and Game, The Reclamation Board, California Regional Water Quality Control Board, U.S. Fish and Wildlife Service, and U.S. National Marine Fisheries Service (NOAA Fisheries).

**EXHIBITS:**

- A. Site Plan
- B. Location Map

**PERMIT STREAMLINING ACT DEADLINE:**

October 31, 2004

**RECOMMENDED ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

**CEQA FINDING:**

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 3, NEW CONSTRUCTION OF SMALL STRUCTURES; TITLE 2, CALIFORNIA CODE OF REGULATIONS, SECTION 2905(c)(1).

CALENDAR ITEM NO. C17 (CONT'D)

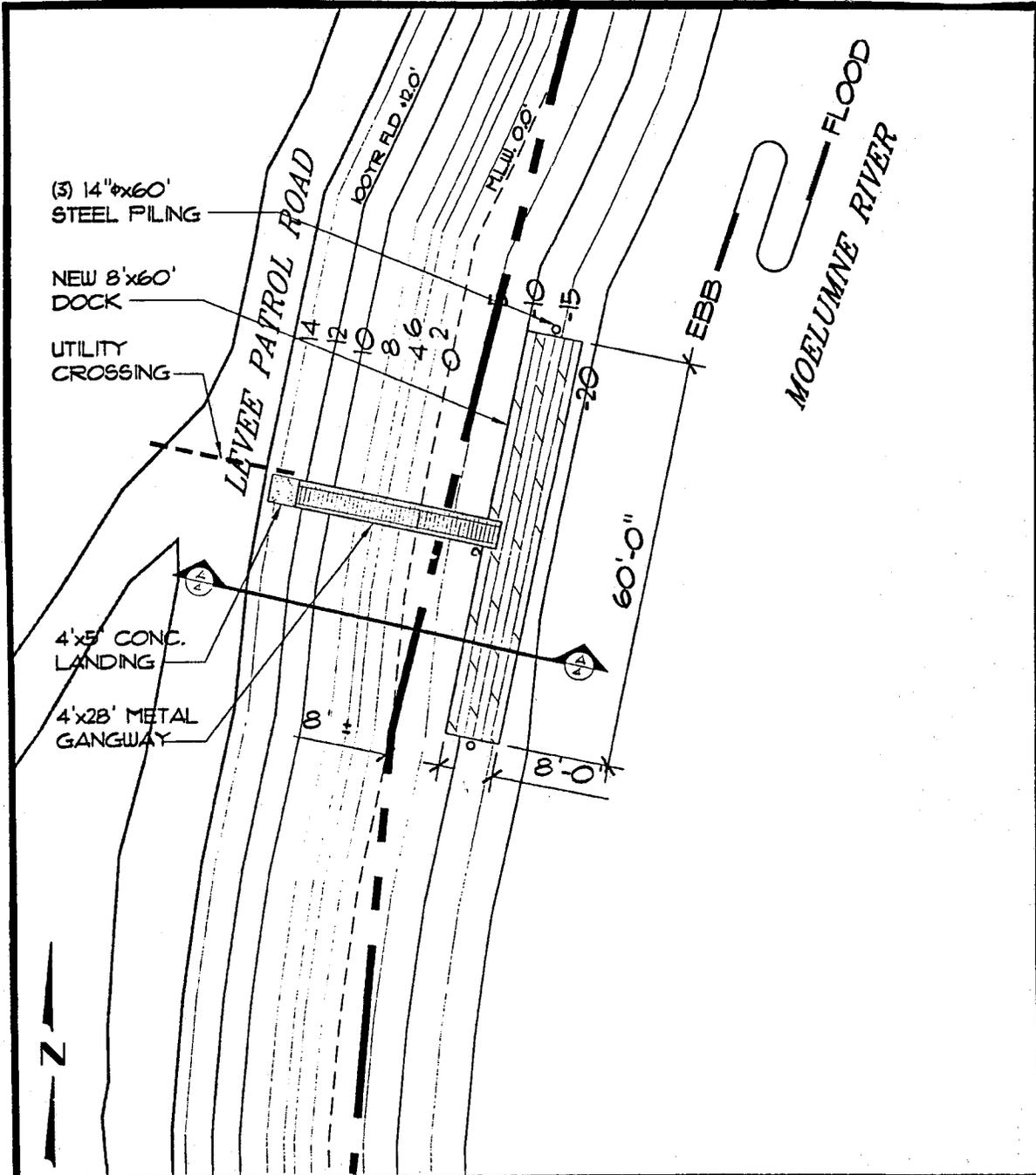
**SIGNIFICANT LANDS INVENTORY FINDING:**

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED BY THE COMMISSION FOR THE LAND PURSUANT TO PUBLIC RESOURCES CODE SECTIONS 6370, ET SEQ.

**AUTHORIZATION:**

AUTHORIZE ISSUANCE TO PAUL J. SMITH AND LAMOYNE KAY SMITH OF A TEN-YEAR RECREATIONAL PIER LEASE, BEGINNING OCTOBER 1, 2004, FOR THE CONSTRUCTION, USE AND MAINTENANCE OF A NEW FLOATING BOAT DOCK AND GANGWAY AS REPRESENTED ON THE LAND SHOWN ON EXHIBIT A ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF; NO MONETARY CONSIDERATION PURSUANT TO PUBLIC RESOURCES CODE SECTION 6503.5; LIABILITY INSURANCE IN THE AMOUNT OF NO LESS THAN \$300,000.

# Site Plan



OWNER: FALL & LAMOYNE KAY SMITH DATUM: NGVD DATE:	CONTENTS: DOCK PLAN  Architecture Civil Engineering Land Use Planning Feasibility Studies Environmental Permitting Program/Construction Management	PROJECT: PRIVATE RECREATIONAL DOCK SCALE: 1" = 20'-0" SHEET: 3 OF 5, REV. 0
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This exhibit is solely for purposes of generally defining the lease premises, is based on unverified information provided by Lessee or other parties, and is not intended to be, nor shall it be construed as, a waiver or limitation of any state interest in the subject or other property.

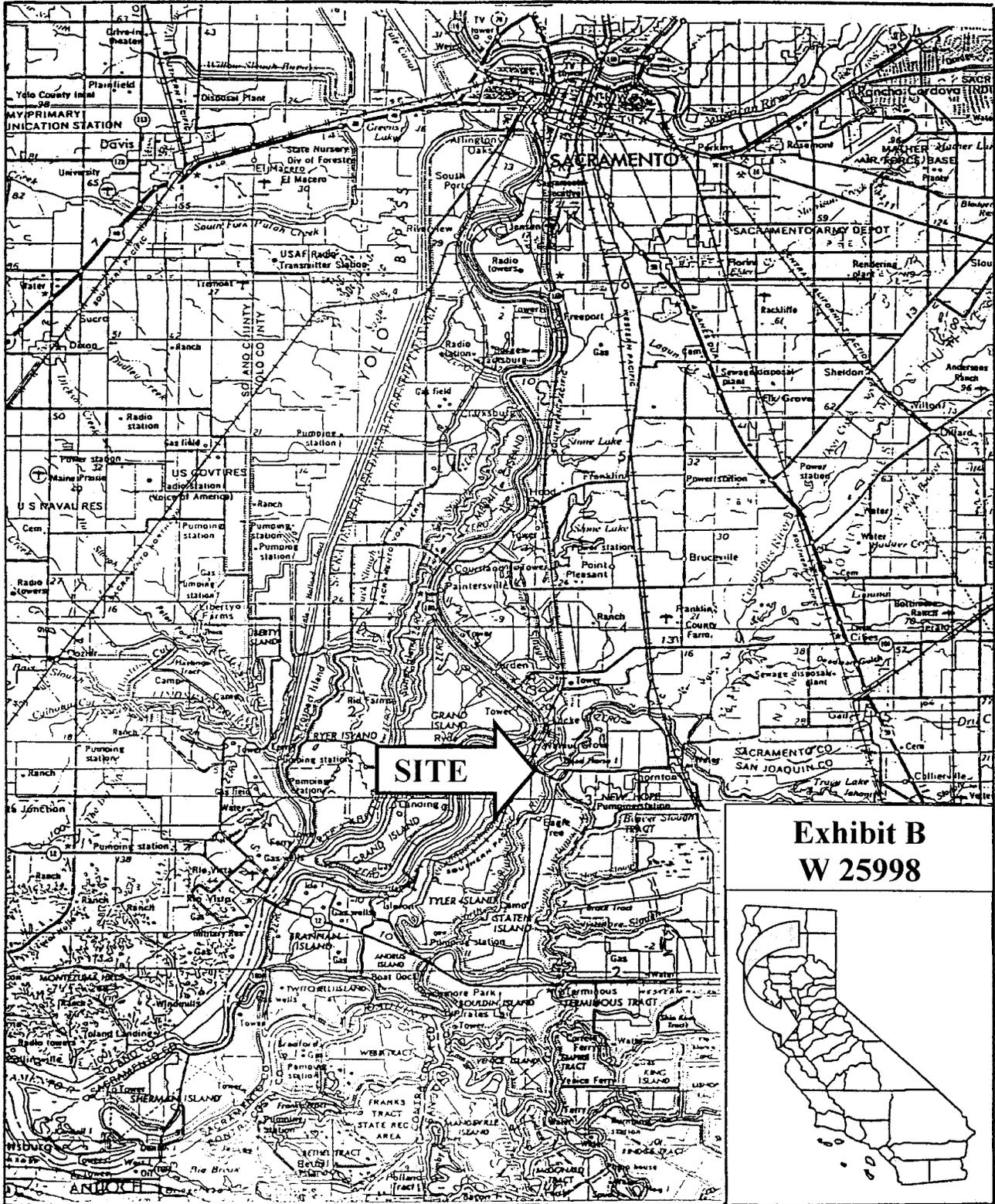
## Exhibit A W 25998

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# Location Map



**SITE**

**Exhibit B  
W 25998**

EXHIBIT CONSTRUCTED FROM USGS QUAD

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