

CALENDAR ITEM  
**C12**

A 8, 15

08/08/05

S 5, 14

PRC 8625

W 26073

T. Lipscomb

**RECREATIONAL PIER LEASE**

**APPLICANT:**

Mark L. Francis

**AREA, LAND TYPE, AND LOCATION:**

Sovereign lands in the Sacramento River, at Grand Island, Sacramento County.

**AUTHORIZED USE:**

The construction, use, and maintenance of a new uncovered floating boat dock and walkway.

**LEASE TERM:**

10 years, beginning August 1, 2005.

**CONSIDERATION:**

No monetary consideration pursuant to Public Resources Code section 6503.5.

**SPECIFIC LEASE PROVISIONS:**

Liability insurance in the amount of no less than \$300,000.

**OTHER PERTINENT INFORMATION:**

1. Applicant owns the uplands adjoining the lease premises.
2. Applicant qualifies for a Recreational Pier Lease because the Applicant is a natural person who has improved the littoral land with, and uses the upland for, a single-family dwelling.
3. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (Title 14, California Code of Regulations, section 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorically exempt project. The project is exempt under Class 3, New Construction of Small Structures; Title 2, California Code of Regulations, section 2905 (c)(1).

CALENDAR ITEM NO. C12 (CONT'D)

Authority: Public Resources Code section 21084 and Title 14, California Code of Regulations, section 15300 and Title 2, California Code of Regulations, section 2905.

4. This activity involves lands identified as possessing significant environmental values pursuant to Public Resources Code sections 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

**APPROVALS OBTAINED:**

U.S. Fish and Wildlife Service, NOAA Fisheries, California Regional Water Quality Control Board, California Department of Fish and Game, and The Reclamation Board.

**FURTHER APPROVALS REQUIRED:**

U.S. Army Corps of Engineers.

**EXHIBITS:**

- A. Site Plan
- B. Location Map

**PERMIT STREAMLINING ACT DEADLINE:**

August 12, 2005

**RECOMMENDED ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

**CEQA FINDING:**

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 3, NEW CONSTRUCTION OF SMALL STRUCTURES; TITLE 2, CALIFORNIA CODE OF REGULATIONS, SECTION 2905 (c)(1).

CALENDAR ITEM NO. C12 (CONT'D)

**SIGNIFICANT LANDS INVENTORY FINDING:**

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED BY THE COMMISSION FOR THE LAND PURSUANT TO PUBLIC RESOURCES CODE SECTIONS 6370, ET SEQ.

**AUTHORIZATION:**

AUTHORIZE ISSUANCE TO MARK L. FRANCIS OF A TEN-YEAR RECREATIONAL PIER LEASE, BEGINNING AUGUST 1, 2005, FOR THE CONSTRUCTION, USE AND MAINTENANCE OF A NEW UNCOVERED FLOATING BOAT DOCK AND WALKWAY AS REPRESENTED ON THE LAND SHOWN ON EXHIBIT A ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF; NO MONETARY CONSIDERATION PURSUANT TO PUBLIC RESOURCES CODE SECTION 6503.5; LIABILITY INSURANCE IN THE AMOUNT OF NO LESS THAN \$300,000.

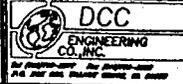
# Site Plan

**APPLICANT:** MARK AND GLENDA FRANCIS  
5116 PERCHERON DR.  
ELK GROVE, CA 95757

**DATUM:** NGVD

**DATE:** 2/08/05

**CONTENTS:**  
**DOCK PLAN**

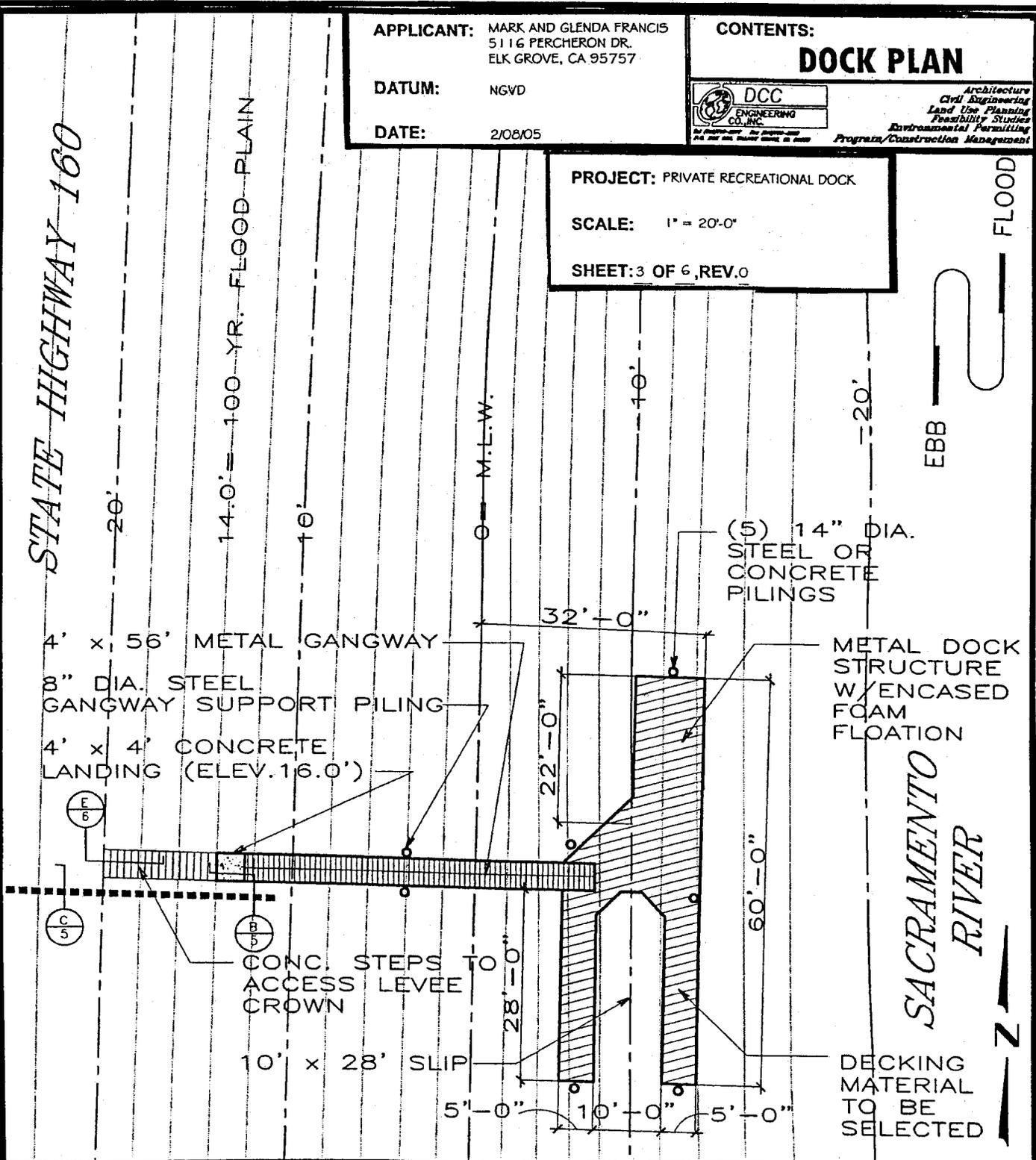


*Architecture  
Civil Engineering  
Land Use Planning  
Feasibility Studies  
Environmental Permitting  
Program/Construction Management*

**PROJECT:** PRIVATE RECREATIONAL DOCK

**SCALE:** 1" = 20'-0"

**SHEET:** 3 OF 6, REV.0



This exhibit is solely for purposes of generally defining the lease premises, is based on unverified information provided by Lessee or other parties, and is not intended to be, nor shall it be construed as, a waiver or limitation of any state interest in the subject or other property.

**Exhibit A**  
**W 26073**

TKL 6/14/2005

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CALENDAR PAGE

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MINUTE PAGE

# Location Map

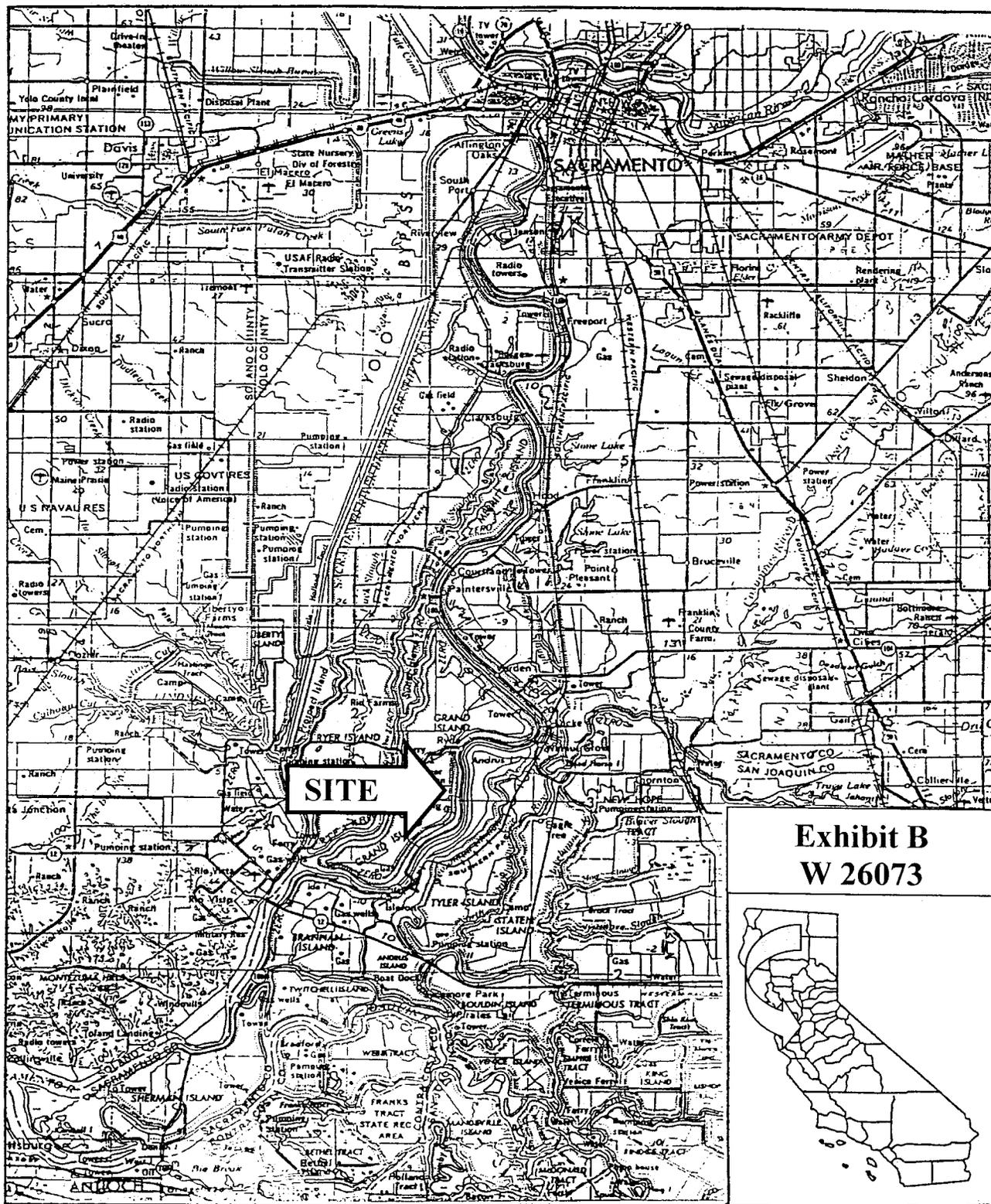


EXHIBIT CONSTRUCTED FROM USGS QUAD

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