

**MINUTE ITEM**  
This Calendar Item No. C22 was approved as  
Minute Item No. 22 by the California State Lands  
Commission by a vote of 3 to 0 at its  
06/28/07 meeting.

**CALENDAR ITEM**  
**C22**

A 80 06/28/07  
S 40, 37 PRC 1936 WP 1936.2  
M. Clark

**GENERAL LEASE – RIGHT OF WAY USE**

**APPLICANT:**

Southern California Edison Company  
9500 Cleveland Avenue, c/o CRE #100  
Rancho Cucamonga, CA 91730

**AREA, LAND TYPE, AND LOCATION:**

5.75 acres, more or less, of school lands located in the Southwest ¼ of Section  
16, Township 5 South, Range 16 East, SBM, near the town of Desert Center,  
Riverside County.

**AUTHORIZED USE:**

Continued use and maintenance of a 161 kV electrical transmission line and an  
access road.

**LEASE TERM:**

20 years, beginning June 10, 2006.

**CONSIDERATION:**

\$228 per year; with the State reserving the right to fix a different rent periodically  
during the lease term, as provided in the lease.

**SPECIFIC LEASE PROVISIONS:**

Liability insurance with coverage of no less than \$2,000,000.

**OTHER PERTINENT INFORMATION:**

1. On August 8, 1957, the Commission approved a 49-year Right of Way  
Easement, beginning June 10, 1957, to the California Electric Power  
Company for an electrical transmission line. This lease expired June 9,  
2006.

California Electric Power Company merged with Southern California  
Edison Company on December 31, 1963. Southern California Edison is

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now applying for a new lease. An access road, not previously approved by the Commission, is also located within the lease premises and will be included within the new lease.

3. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (Title 14, California Code of Regulations, section 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorically exempt project. The project is exempt under Class 1, Existing Facilities; Title 14, California Code of Regulations, section 15301.

Authority: Public Resources Code section 21084 and Title 14, California Code of Regulations, section 15300.

4. This activity involves lands identified as possessing significant environmental values pursuant to Public Resources Code sections 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

**EXHIBITS:**

- A. Site and Location Map
- B. Land Description

**RECOMMENDED ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

**CEQA FINDING:**

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES; TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15301.

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED BY THE COMMISSION FOR THE LAND PURSUANT TO PUBLIC RESOURCES CODE SECTIONS 6370, ET SEQ.

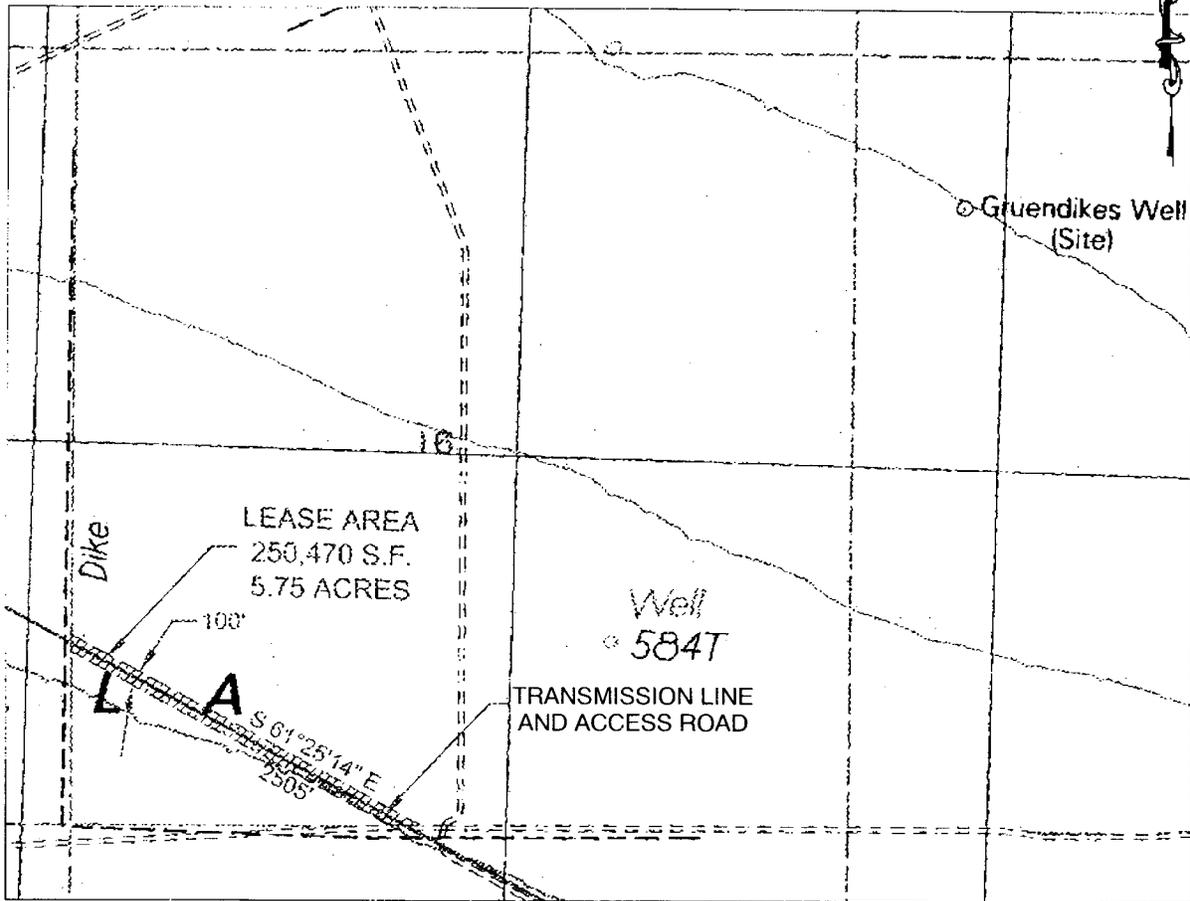
CALENDAR ITEM NO. C22 (CONT'D)

**AUTHORIZATION:**

AUTHORIZE ISSUANCE TO SOUTHERN CALIFORNIA EDISON COMPANY OF A GENERAL LEASE – RIGHT OF WAY USE, BEGINNING JUNE 10, 2006, FOR A TERM OF 20 YEARS, FOR THE CONTINUED USE AND MAINTENANCE OF AN EXISTING 161 KV ELECTRICAL TRANSMISSION LINE AND AN ACCESS ROAD AS SHOWN ON EXHIBIT A ATTACHED AND AS DESCRIBED ON EXHIBIT B ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF; ANNUAL RENT IN THE AMOUNT OF \$228 WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENT PERIODICALLY DURING THE LEASE TERM, AS PROVIDED IN THE LEASE; LIABILITY INSURANCE WITH COVERAGE OF NO LESS THAN \$2,000,000.

NO SCALE

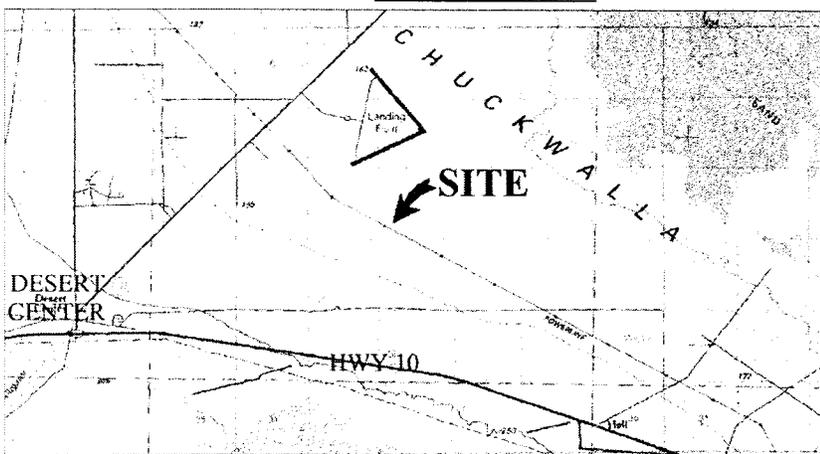
### SITE



**SOUTHERN CALIFORNIA EDISON TRANSMISSION LINE AND ACCESS ROAD  
NE OF DESERT CENTER, SW 1/4, SEC 16, T5S, R16E SBM**

NO SCALE

### LOCATION



MAP SOURCE: USGS QUAD

### Exhibit A

WP 1936  
SOUTHERN CALIFORNIA EDISON  
GENERAL LEASE  
RIGHT OF WAY USE  
RIVERSIDE COUNTY



MJE 2/17/06

This Exhibit is solely for purposes of generally defining the lease premises, is based on unverified information provided by the Lessee or other parties and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

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**EXHIBIT B**

**PRC 1936**

**LAND DESCRIPTION**

A 100 foot wide strip of State school land situated in Section 16, T5S, R16E, SBBM, Riverside County, State of California, as shown on the General Land Office Township Plat approved July 12, 1856, lying 50 feet on each side of the following described center line:

BEGINNING on the west line of the Southwest  $\frac{1}{4}$  of Section 16, Township 5 South, Range 16 East, S.B.B.M., at a point 1155 feet north of the Southwest corner of said Section 16; thence S  $61^{\circ}25'14''$  E, a distance of 2505 feet, more or less, to a point on the South line of South  $\frac{1}{2}$  of Southwest  $\frac{1}{4}$  of said Section 16.

The side lines of said strip shall be prolonged or shortened to terminate on said section lines.

**END OF DESCRIPTION**

PREPARED 2/06/06 BY THE CALIFORNIA STATE LANDS COMMISSION BOUNDARY UNIT

