

**MINUTE ITEM**  
This Calendar Item No. C26 was approved as  
Minute Item No. 26 by the California State Lands  
Commission by a vote of 3 to 0 at its  
06/28/07 meeting.

**CALENDAR ITEM**

**C26**

A 3

06/28/07

S 1

PRC 7202.2

M. Clark

**REVISION OF RENT**

**LESSEE:**

AT&T Corp., a Wholly-Owned Subsidiary of SBC Communications, Inc.  
3001 Cobb Parkway, NW-Room 162  
Atlanta, GA 30339

**AREA, LAND TYPE, AND LOCATION:**

1.37 acres, more or less, of school lands in the North ½ of Section 36, Township  
18 North, Range 16 East, MDM, near the town of Truckee, Nevada County.

**AUTHORIZED USE:**

Continued use and maintenance of a fiber optic communications cable.

**LEASE TERM:**

49 years, beginning May 9, 1988.

**CONSIDERATION:**

This lease provides that Lessor may modify the rent periodically during the lease  
term. Pursuant to this provision, staff has conducted a review of the rent under  
this lease, and recommends that the rent be revised from \$412 per year to \$689  
per year, effective May 9, 2008.

**OTHER PERTINENT INFORMATION**

1. On May 9, 1988, the Commission authorized a 49-year General  
Lease – Right of Way Use, to the American Telephone and Telegraph  
Company.
2. On February 9, 2006, the Commission approved an assignment of the  
lease to AT&T Corp., a Wholly-Owned Subsidiary of SBC  
Communications, Inc., effective November 18, 2005. This lease will  
expire May 8, 2037.

CALENDAR ITEM NO. C26 (CONT'D)

3. The lease is for an existing fiber optic communications cable that runs from Cheyenne, Wyoming to Rancho Cordova, California.

**EXHIBIT:**

- A. Location and Site Map

**RECOMMENDED ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

**CEQA FINDING:**

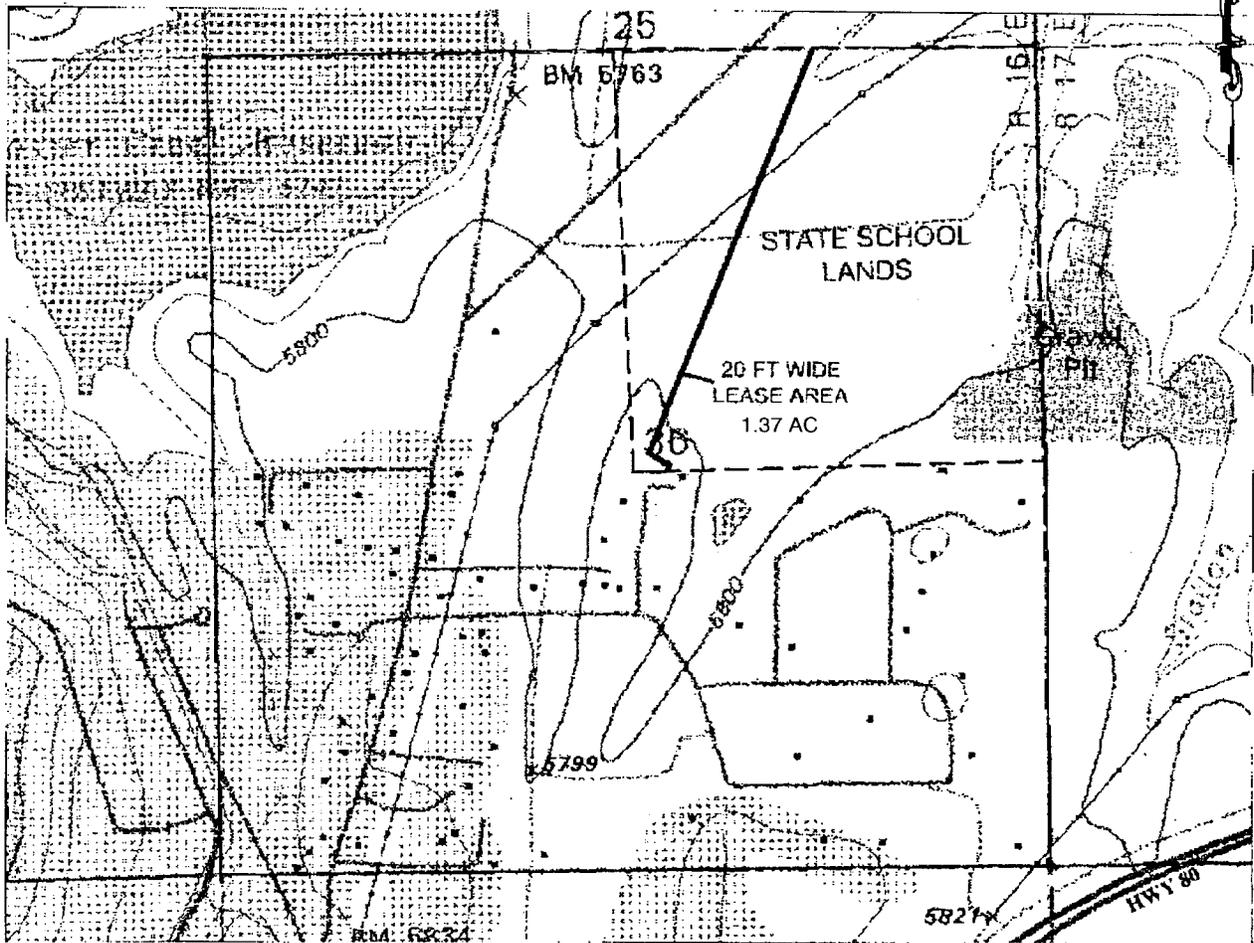
FIND THAT THE ACTIVITY IS NOT SUBJECT TO THE REQUIREMENTS OF THE CEQA PURSUANT TO TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15060(c)(3) BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY PUBLIC RESOURCES CODE SECTION 21065 AND TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15378.

**AUTHORIZATION:**

APPROVE THE REVISION OF RENT FOR LEASE NO. PRC 7202.2 FROM \$412 PER YEAR TO \$689 PER YEAR, EFFECTIVE MAY 9, 2008.

NO SCALE

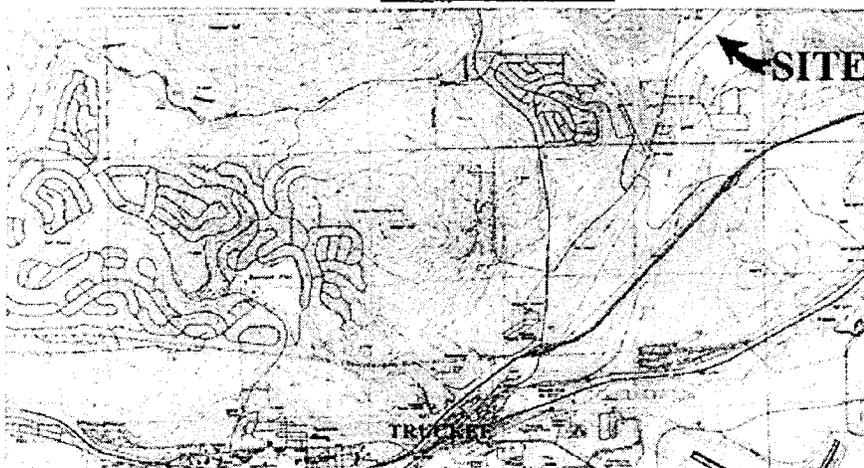
# SITE



SCHOOL LANDS NE 1/4 OF SEC. 36, T18N, R16E, MDM

NO SCALE

# LOCATION



MAP SOURCE: USGS QUAD

This Exhibit is solely for purposes of generally defining the lease premises, is based on unverified information provided by the Lessee or other parties and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

# Exhibit A

PRC 7202.2  
AT&T GENERAL LEASE  
R/W FIBER OPTIC CABLE  
TRUCKEE  
NEVADA COUNTY



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CALENDAR PAGE

MINUTE PAGE