# CALENDAR ITEM C43

Α	2	03/25/08
		PRC 7885.2
S	4	C. Hudson

### **CONTINUATION OF RENT**

#### LESSEE:

AT&T Corporation 1200 Peachtree Street, Room PA 196 Atlanta, GA 30309

## AREA, LAND TYPE, AND LOCATION:

0.90 acres, more or less, of State school land in Glenn County.

#### **AUTHORIZED USE:**

Operation, use, and maintenance of a 0.50 inch diameter underground fiber optic cable.

#### LEASE TERM:

49 years, beginning February 27, 1996.

#### CONSIDERATION:

This lease provides that Lessor may modify the rent periodically during the lease term. Pursuant to this provision, staff has conducted a review of the rent under this lease, and recommends that the rent be continued at \$100 per year, effective March 25, 2008.

#### OTHER PERTINENT INFORMATION:

1. On February 27, 1996, the Commission authorized a General Lease - Right of Way Use with AT&T Corporation. That lease will expire on February 26, 2045. The underground fiber optic cable extends from Bandon, Oregon, passes through the State school lands in Glenn County, and terminates in Cloverdale, Sonoma County.

#### **EXHIBIT:**

A. Site and Location Map

# CALENDAR ITEM NO. C43 (CONT'D)

#### **RECOMMENDED ACTION:**

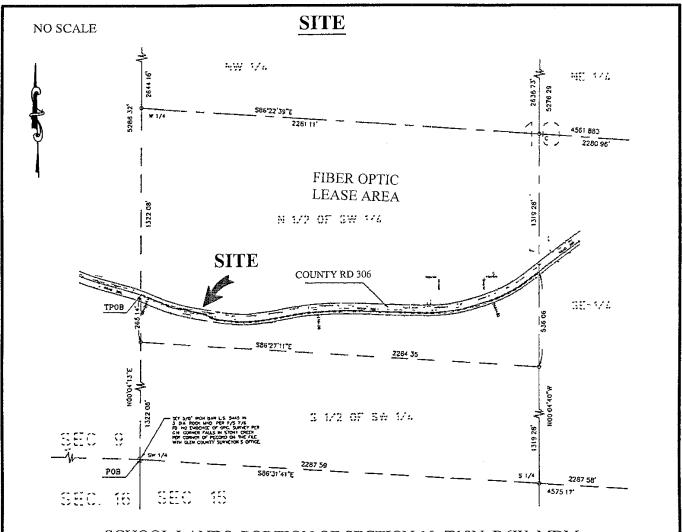
IT IS RECOMMENDED THAT THE COMMISSION:

## **CEQA FINDING:**

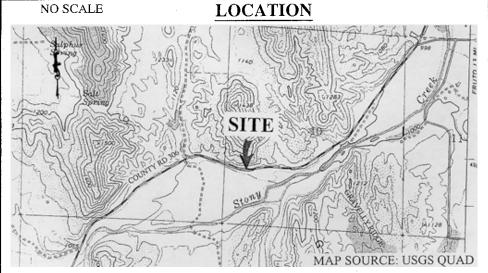
FIND THAT THE ACTIVITY IS NOT SUBJECT TO THE REQUIREMENTS OF THE CEQA PURSUANT TO TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15060(c)(3) BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY PUBLIC RESOURCES CODE SECTION 21065 AND TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15378.

## **AUTHORIZATION:**

APPROVE THE CONTINUATION OF RENT FOR LEASE NO. PRC 7885.2 AT \$100 PER YEAR, EFFECTIVE MARCH 25, 2008.



# SCHOOL LANDS, PORTION OF SECTION 10, T18N, R6W, MDM



This Exhibit is solely for purposes of generally defining the lease premises, is based on unverified information provided by the Lessee or other parties and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

# Exhibit A

PRC 7885.2 A.T. & T. CORP. GENERAL LEASE RIGHT OF WAY USE GLENN COUNTY

