# CALENDAR ITEM C53

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#### **GENERAL LEASE - RIGHT OF WAY USE**

#### APPLICANT:

Southern California Edison 2244 Walnut Grove Ave., GO-1 Quad 2B - 240A Rosemead, CA 91770

# AREA, LAND TYPE, AND LOCATION:

8.4 acres, more or less, of State school lands located in Section 36, Township 5 South, Range 15 East, SBM, southeast of Desert Center, Riverside County.

#### **AUTHORIZED USE:**

Construction, use, and maintenance of a 500 kV overhead electric transmission line, including two steel lattice towers and an unimproved access road.

### **LEASE TERM:**

25 years, beginning June 28, 2010.

#### CONSIDERATION:

\$265 per year; with the State reserving the right to fix a different rent periodically during the lease term, as provided in the lease.

#### SPECIFIC LEASE PROVISIONS:

Liability insurance of no less than \$2,000,000 or an equivalent staff-approved self-insurance program.

#### OTHER PERTINENT INFORMATION:

Southern California Edison Company is proposing to construct a new 500 kV electric transmission line between the Devers Substation and the Colorado River Substation in California, and to upgrade 48.2 miles of 230 kV transmission lines. The line is known as the Devers – Palo Verde No. 2, and generally runs parallel to the existing Devers – Palo Verde No.1 transmission line which was constructed in the 1980s. The Devers – Palo Verde No. 1 transmission line occupies Lease No. PRC 5970.2, a General Lease - Right of Way Use located on the same State school lands

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parcel as this proposed right of way. The proposed new transmission line will be located immediately adjacent to the lease premises for PRC 5970.2. The proposed improvements for the new 500 kV transmission line include two steel lattice towers and a short segment of unimproved road off the existing unimproved road that services the existing Devers – Palo Verde No. 1 transmission line.

2. PROPOSED TRANSMISSION LINE: An Environmental Impact Report, State Clearinghouse No. 2005101104, was prepared for this project by the California Public Utilities Commission and certified on January 26, 2007. California State Lands Commission staff reviewed such document and Mitigation Monitoring Program prepared in conformance with the provisions of CEQA (Public Resources Code Section 21081.6) adopted by the lead agency.

Findings made in conformance with State CEQA Guidelines (Title 14, California Code of Regulations, sections 15091 and 15096) are contained on file in the Sacramento Office of the California State Lands Commission.

A Statement of Overriding Considerations made in conformance with the State CEQA Guidelines (Title 14, California Code of Regulations, section 15093) is contained on file in the Sacramento Office of the California State Lands Commission.

3. This activity involves lands which have NOT been identified as possessing significant environmental values pursuant to Public Resources Code section 6379, et. seq. However, the Commission has declared that all lands are "significant" by nature of their public ownership (as opposed to "environmentally significant"). Since such declaration of significance is not based upon the requirements and criteria of Public Resources Code sections 6370, et. seq., use classifications for such lands have not been designated. Therefore, the finding of the project's consistency with the use classification as required by Title 2, California Code of Regulations, section 2954 is not applicable.

#### APPROVALS OBTAINED:

California Public Utilities Commission Western Electricity Coordinating Council

#### **FURTHER APPROVALS REQUIRED:**

Bureau of Land Management U.S. Fish & Wildlife Service San Bernardino National Forest

# CALENDAR ITEM NO. C53 (CONT'D)

California Department of Fish and Game

### **EXHIBITS:**

A. Site and Location Map

B. Land Description

## PERMIT STREAMLINING ACT DEADLINE:

September 4, 2010

#### **RECOMMENDED ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

# **CEQA FINDING:**

Find that an EIR, SCH No. 2005101104, was prepared for this project by the California Public Utilities Commission and certified on January 26, 2007 and that the Commission reviewed and considered information contained therein.

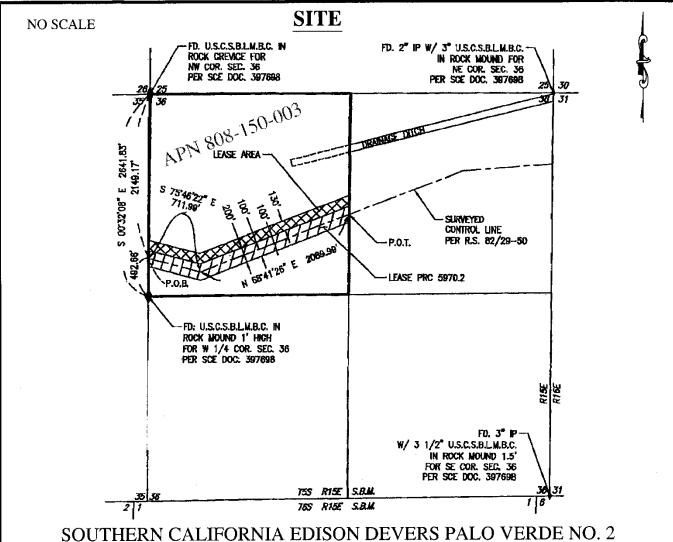
Adopt the findings made in conformance with Title 14, California Code of Regulations, sections 15091 and 15096(h), as contained on file in the Sacramento Office of the California State Lands Commission.

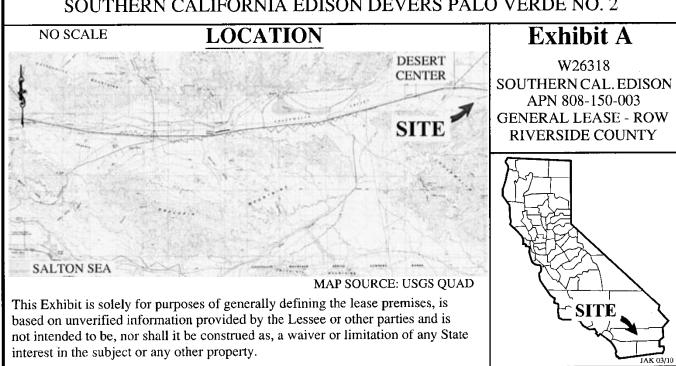
Adopt the Mitigation Monitoring Program, as contained on file in the Sacramento office of the California State Lands Commission.

Adopt the Statement of Overriding Considerations made in conformance with Title 14, California Code of Regulations section 15093, as contained on file in the Sacramento office of the California State Lands Commission.

#### **AUTHORIZATION:**

Authorize issuance of a General Lease - Right of Way Use to Southern California Edison Company beginning June 28, 2010, for a term of 25 years, for construction, use, and maintenance of a 500 kV overhead transmission line on the lands shown on Exhibit A (for reference purposes only) and as described on Exhibit B, both attached and by this reference made a part hereof; annual rent in the amount of \$265; with the State reserving the right to fix a different rent periodically during the lease term as provided in the lease, and liability insurance with coverage of no less than \$2,000,000, or equivalent staff-approved self-insurance program.





KELLEY

No. 7373 Exp. 12-31-

#### LAND DESCRIPTION

A parcel of School Lands being a portion of the Northwest Quarter of Section 36, Township 5 South, Range 15 East, San Bernardino Meridian, as shown on that Official US Governmental Township Plat approved June 13, 1963, County of Riverside, State of California, lying within a strip of land 130.00 feet wide, the southerly sideline of said strip being coincident with the north line of that parcel of School Land described in lease PRC 5970.2 on file in the Sacramento Offices of the California State Lands Commission, said strip southerly sideline also being 100.00 feet northerly of and parallel with that certain surveyed control line shown on a Record of Survey filed in Book 82, pages 29 through 50, inclusive, of Records of Survey in the Office of the County Recorder of said County, a portion of said surveyed control line is described as follows:

BEGINNING at a point on the West line of said Section 36, said point bears South 00°32'08" East, 2149.17 feet along said West line from the Northwest corner of said Section 36;

Thence South 75°46'22" East, 711.99 feet;

Thence North 68°41'26" East, 2089.99 feet, more or less to the intersection with the East line of said Northwest Quarter and the POINT OF TERMINATION.

The sidelines of said strip shall be lengthened or shortened to terminate on the Westerly and Easterly lines of said Northwest Quarter.

Note: Distances described above are Ground Distances.

**END OF DESCRIPTION** 

Prepared by me or under my direction

DATE 2/26/10

Lawrence J. Kelley, P.L.S. No. 7373

SOUTHERN CALIFORNIA EDISON COMPANY